

THE
WHOLE BOOKE,
OF
PSALMES.
WITH
THE HYMNES
EVANGELICALE, AND
Songs SPIRITUALE.

Composed into 4 parts by sundry Authors, with such severall Tunes as have beene,
and are vsually sing in England, Scotland, Wales,
Germany, Italy, France, and the Netherlands:
Never as yet before in one Volume
published.

ALSO:
A briefe Abstract of the Praise, Efficacie,
and Virtue of the Psalmes.

Newly corrected and enlarged by Tho.
Renaudscroft Bachelor of Musicks.

Gloria in excelsis Deo.

LONDON:
Printed by Thomas Harper for the Company
of Stationers, 1633.



#2648

THE
WHOLE BOOKE
OF
TANKESS

WITH
THE HYMNES

HANDELIAE, AND
PSALMISTICAL.

Composed into a book for
the use of the poor. To ease
them, who have nothing else
but the word of God to comfort
them, and to give them a
little entertainment.

1720.

A new edition, corrected
and enlarged.

A new edition, corrected
and enlarged.

Copied out by a

YOUTH

Printed at the Chapel of the
Holy Cross, in the City of London.

THE NAMES OF THE
Authors which Composed the Tunes
of the Psalms into 4. parts.

T Thomas Tallis.
John Dowland Doctor of Musick.
Thomas Morley Bachelor of Musick.
Gyles Farnaby Bachelor of Musick.
Thomas Tomkins Bachelor of Musick.
John Tomkins Bachelor of Musick.
Martin Pierson Bachelor of Musick.
William Parsons.
Edmund Hooper.
George Kirby.
Edward Blancks.
Richard Allison.
John Farmer.
Michael Cawendall.
John Bennet.
Robert Palmer.
John Milton.
Simon Stubbs.
William Crawford.
William Harrison.
Thomas Ravenscroft Bachelor of Musick.

THE NAMES OF THE

Applebee's Worldwide Company Code of Conduct

1990.4.21. SUMMER 9:30 AM

Heiligen Geist
Von Gott gesandt
Um Menschen zu retten
Und sie von Sünden zu reinigen
Durch Christus Jesum
Der uns allein verzieht
Und uns ewiglich segnet
Durch die Heilige Dreifaltigkeit
Amen



OF THE PRAISE, Vertue, and Efficacie of the P S A L M E S.



He Kingly Prophet David, Psal. 47. 6. saith; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King; Sing praises with vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing chearefully vnto God, for the Angels ioyne their presence & congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi;* Even before the Gods will I sing praise vnto thee; Wherefore we ought diligently to take heed, that by ouer idlenesse, negligence, and want of practise, wee cause not the Angels to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men.

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacifieth the angry, strengtheneth the weake, humbleth the proud, gladdeth the humble, stirres vp the flow, reconcileth enemies, liftest vp the heart to heauenly things, and vaiteh the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankinde.

Wouldst thou make a confession, and repente thee of thy sinnes? Then sing with remorse and humility the seauen penitential Psalms

Of the Praise, Vertues, and Efficacie of the Psalmes.

of David, and thou shalt feele the sweet mercy of God and thy
minde refreshed with spirituall joy.

Wouldst thou pray? Then poure forth thy soule in the Psalmes
25, 54, 67, 70, 72, 86, 143. For the soule of man cannot either
feelingly exprefe his misery, tribulation and anguish of temptati-
on, or more powerfully call vpon the mercy of God, then in these
Psalmes.

Wouldst thou praise the Maiestie of God, or give him thankes
for all his benefits? then sing the 103, 104, 105, 106, 107, 108,
111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou be so farre afflicted with outward and inward temptati-
ons, that thou seemest to be forsaken, then sing heartily the 22, 64,
69. Psalmes.

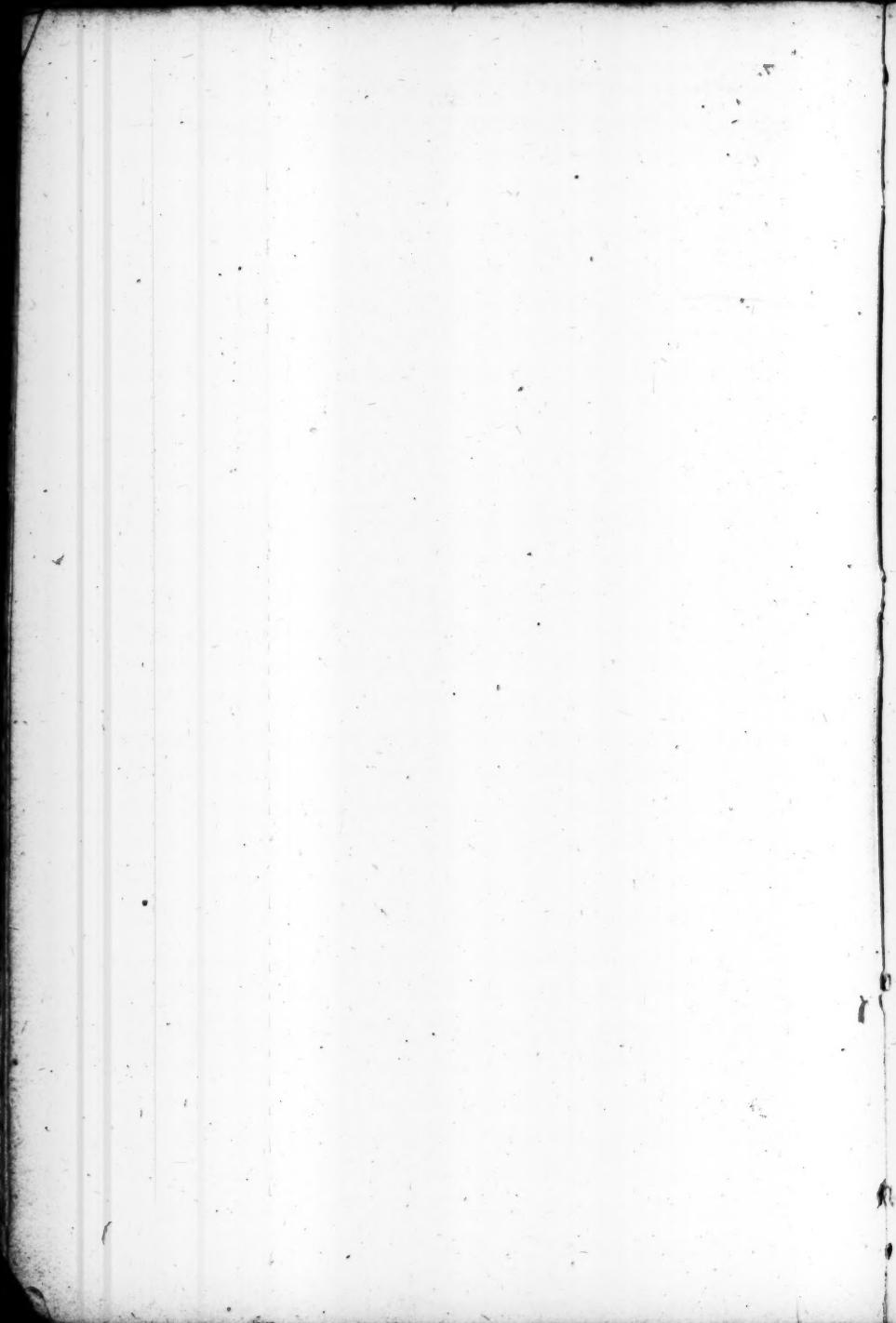
If this present life be tedious vnto thee, and that with an ardent
desire thou wailest to see God, then sing the 42, 53, 84. Psalmes.

If thou finde thy selfe quite dejected, and as it were forlorne in
trouble, then with compunction of heart sing the 13, 31, 44, 54, 56.
Psalmes, and when thou haft found ease and rest vnto thy soule,
O sing to the praise of God, the 30, 34, 103, 104. Psalmes, and al-
wayes whether in the time of aduersity, or prosperity, sing out the
song of the three Children, wherein euery creature is invited to
praise God.

Burdost thou desire to exercise thy selfe in the divine praises and
precepts of the Lord? Content thy selfe then and sing the 119.
Psalme, wherein although euen to the end of thy life thou shalt haue
sought and searcht all that thou canst, yet shal thou never perfect-
ly understand the vertues & excellencies, or reach vnto the heights
and depths which are comprehended in it: for hardly is there a
verse in that whole Psalme wherein is not mention made of Gods
Law, Commandements, Testimonies and Precepts.

In a word, he that would giue these heauenly Hymnes their due,
had need to compose a Psalme in praise of the Psalmes, that so the
devout and ioyfull soule might with looking vp vnto God, reflect
vpon its own worke, and transport it selfe vnto the quire of Angels
and Saints, whose perpetuall taske is to sing their concording parts
without pause, redoubling and descanting; *Holy, Holy, Holy, Lord
God of Hosts.* And if Vocall Musick be not full enough, let the In-
strumentall be added, *Reuelat. 15.3.* They haue in their hands the
Harps of God, & sing the song of Moses, and the song of the Lambe,
saying, *Great and maruaileous are thy works Lord God Almighty.*
Amen.





MAT

MAR

THE WHOLE BOOKE OF PSALMERS: WITH THE HYMNES EVANGELICALE, AND Songs SPIRITVALE.

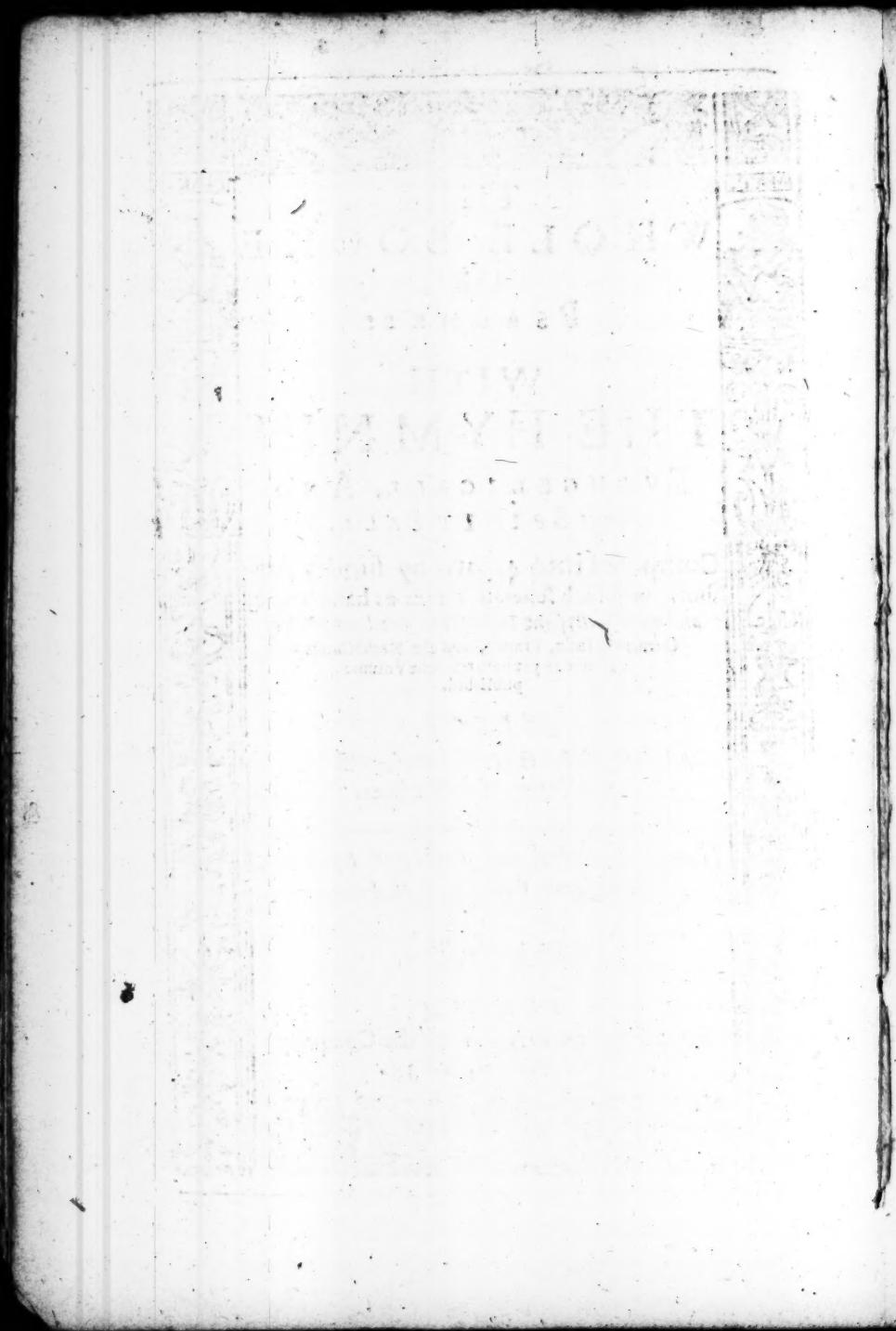
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Gloria in excelsis Dio.

L O N D O N :
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of Stationers, 1633.



TO ALL THAT HAVE
Skill, or Will vnto Sacred Musicke,

I wish CONCORD among them-
selves, with GOD, and with their owne

C O N S C I E N C E S .

Armonicall Brethren, I haue here undertaken with no small labour, and charge, to bring the Tunes of the Psalmes, Hymnes Euangelickall, and Songs Spirituall, (as they are usually sung throughout Great Britaine) into one entire volume, which are so Composed, for the most part, that the vnskilfull may with little practise, be enabled to sing them in parts, after a plausible manner.

In my opinion, 'tis too Laborious a taske for any Man to study the attainmente of the Hebrew Musicall Accents; For the Tunes vsed in Dauids Time, are too farre remoued from our understanding. For albeit the Hebrew Musicall Characters are placed sometimes aboue the Letter, sometimes beneath, yet the knowledge of what was signified by those Notes and Characters, was onely continued by Tradition, and is now utterly lost, though many at sundry times (as appeareth by their writings) haue gone about to renewe it: But haing no better subiect to worke upon, then their owne weake conjectures, they haue but a little prouailed. I finde yet that the Characters now vsed in the Rushian Church, (who had their skill in Musick from

the

The Preface.

the Græcians) though they differ in the placing, (because those of the Hebrewes are both aboue and beneath the Letter, these onely aboue) yet they partly resemble one another in the forme.

Againe, I finde by sundry Manuscripts, that the Latine Church, as well in the forme of their Characters, as likewise in the placing of them, did participate of both. For first, according to the manner of the Hebrewes, they placed their Notes both aboue and beneath the Letter. Afterwards they used one line aboue the Letter, and placed their Notes both aboue and beneath the line, and that with a Geometricall distance, as the ascent and descent of the sounds did require.

In processe of time, (as all things are brought to their perfection by degrees) they came to two lines, then to three. And Guido Aretinus, a learned man (whom Histories report to have lived in the time of Henry the 2. Emperour, in the yeare of our L O R D , 1018.) was the first that invented the vniforme of the Scale, (which we terme Gam.vi) and brought in the foure lines, which was and onely is now used in the Church for Phonaskes, distinguished by the Gregorian, Ambrolian, and Perigrine Tones, comprehended in the distance of a Diatessaron or a Diapente, viz. a fourth or a fifth, or the Harmonicall proportions of sesqui tertia and sesquialtera: and by degrees it came to the distance of a Dispason, which is an eight, and a Double proportion; in which three proportions, all Simple and Compound Harmony consisteth, by the Plagall and Authentick division of the Tones and Tropes. The which Phonaskes are explained by the Tenor part, being the Fa-
burden or Playn-long of the Psalmes, Anthems, and Re-
sponces usually sung in the Church in Prose, and Hymnes
that

The Preface.

that were Composed in Verse and Meeter.

The fife lines are vſed for Symphonaskes, or Parts Compounded of 2.3.4.5. voyses, &c.

The ſixe lines are vſed for Instrumentall Musicke, as Organs, Harpes, Lutes, &c.

But whatſoever the Tunes were in Dawids time, there is no queſtion but they were concordant and Harmonious, which could not be, had they not beeне diuided in parts. For if ye looke into 1 Chro. chap. 15. 16. verſe, yee ſhall ſee how the Prophet David at the Reduction of the Arke, as likewiſe Salomon his Sonne, at the Dedication of the Temple, 2 Chro. chap. 6. 31. verſe, diſtinguiſhed all their Musicke in parts, and appointed ſuch to be Masters and Ouer-leaſers of it, as were moft eminent for their knowleſge in that kinde; as Chenaniah the chiefe Leuite, to haue the chiefe place, which was to be Maſter of the Song. An office which conſifted not onely in the direc‐tion of the Quire, but likewiſe in the trayning up of others to ſing, that there might be ſtill a ſupply of able persons for that leuice: Alaph the next, and ſo Heman his Bre‐ther, likewiſe Ieduthun and Ethan, all of them the moft renowned chanters of thofe Times, and ſuch as ſuccellfully in one anothers abſence, were to direct the due performance of that charge, ſo that not onely the voyce of the Singers, but likewiſe the ſound of the Instruments agreed ſo well to‐gether, that they ſeemed to bee but one Sound, and one Voyce.

Neither was this method confined onely to the Old Te‐ſtant, but ſanctified to the Church of Christ by the pre‐cription of the holy Apostle S. Paul, Col. 3. verſe 16. Let the word of God dwell plenteouſly in you, in all wiſe‐dom, teaching and admoniſhing your owne ſenties,

The Preface.

in Psalmes, Hymnes and Spirituall songs, singing with
a Grace to the Lord in your hearts.

I have therefore endeauoured for the fitting of every
Heart to that Psalm, which it shall most affect, to place
speciall Tunes, proper to the nature of each Psalm, (not
imitating Arie so much, as the naturall inclination, but joyn-
ing one with another,) and am bold to admonishe the Sin-
gers that they obserue three Rules.

1 That Psalmes of Tribulation be sung with a low
voyce and long measure, *Psal. 9. 32. 38. 51. 102. 130.
143. &c.*

2 That Psalmes of Thankesgiving be sung with a
voyce indifferent, neither too loud, nor too soft, and with
a measure neither too swift nor too slow, *Psal. 18. 23. 27.
30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124.
126. 138. 144. 145. 146.*

3 That Psalmes of Rejoycing be sung with a loude
voyce, a swift and iocund measure, *Psal. 33. 34. 47.
84. 95. 96. 98. 99. 108. 113. 117. 135. 136. 145. 147.
148. 150.*

In all which, the obseruing of Time, Tune, and Eare,
will produce a perfect Harmony.

Accept kindly, what I have laboured earnestly, and
use it to thy comfort. Thus I end, bumbly wishing so all
true Christian Hearts, that sweet consolation, in singing
praises unto God here upon Earth, as may bring vs here-
after, to beare a part with the Quire of Angels in the
Heauens.

Your well according, and

best wishing Brother,

Tho. Rauenscroft.

AN INDEX OF SUCH

**Names of the Tunes of the Psalms,
usually sung in Cathedral-Churches, Collegiate
Chapels, &c. As also, the various
Tunes usually sung in Great Britain.**

Tunes usually sung in Great Britain.

<i>English Tunes.</i>	<i>French Tunes.</i>	<i>Scottish Tunes.</i>	<i>Psalms.</i>
Bath and Wells, of Glastonbury,	2 15.63 5 140	Kings,	32.32
Bristol,	16.64	Dukes,	33.87
Cambridge. 2. 73. 106. 117. 128		Abby,	34.88
Canterbury.	129	Dunfermeling,	35.89
Chichester.	22.53.110	Dundee,	36.90
Christ's Hospital.	72.127	Glasgow;	37.91
Ely. 21. 2. part of the 51. P.M.		Maryton,	39.92.39.118
Exeter.	15.69		
Gloucester,	10.4.143		
Hereford,	31.42.244	<i>Welch Tunes.</i>	
Lincoln.	7.56.142	Llandaff,	40.93
Lichfield & Coventry.	9.58	Bangor,	43.94
London,	67	S. David's,	43.95
Norwich.	5 55.102	S. Asaph or Wrexham.	96
Oxford.	47.4.105.125	Ludlow,	145
Peterborough.	8.57		
Rochester,	24.8.139		
Salisbury.	17.54		
Winchester. 23.18.4.98. 101.116	(13.2.150 62.8.108	<i>Low Dutch Tunes.</i>	12.60.114
Windsor or Eton.		131.	
Worcester. 13.47.97.	(123	<i>High Dutch Tunes.</i>	122
Wolverhampton.	26.83	125.127.	
		<i>Italian Tunes.</i>	120
		<i>French Tunes.</i>	50.100
		111.113. 121. 132. 134. 136	
		120. the 10. Commandments.	

Northern Times.

Yorke.	27.66.113.138
Durham,	28.76
Chester.	3180.339.146
Castlele.	29.79
Southwell, 2 p. of the 50. Pl. 70.	
Manchester, 147.	(134)

(134) FINIS

2 *Veni Creator, CANTVS. T.R.B. of M.*

C

Ome ho- ly Ghost eternall God, proceeding from aboue: both
 from the Father and the Son, the God of peace and loue. Visit our minds, &
 into vs thy heavenly grace in- spire: that in all truth and godlineſſe,
 vve may haue true de- fite.

TENOR, or Playnsong.

C

Ome ho- ly Ghost eternall God, proceeding from aboue: both
 from the Father and the Son, the God of peace and loue. Visit our minds, &
 into vs thy heavenly grace inspire: that in all truth and godlineſſe
 vve may haue true deſite.

Thou art the very comforter
 in all vvoe and distrefte:
 The heauenly gift of God most hie,
 which no tongue can expreſſe.
 The fountaines and the liuely spring
 of ioy celestiall:
 The fire so bright, and loue so cleare,
 and vniōn ſpirituall.

Thou in thy gifts art manifold,
 whereby Christs Church doth stand,
 In faithfull hearts vwriting thy law,
 the finger of Gods hand.
 According to thy promife made,
 thou giuest ſpeech of gracie
 That through thy help the praise of God

may ſtand in every place.

O holy Ghost into our vvit
 ſend downe thy heauenly light:
 Kindle our hearts vwith fervent loue
 to ſerue God day and night.
 Strength and ſtabilishe all our weakeſſe,
 ſo feeble and ſo fraileſſe
 That neither flesh, the vvorlde nor deuill
 againſt vs doe preuale.

Put back our enemies far from vs,
 and grant vs to obtaine
 Peace in our hearts vwith God and man,
 without grudge or diſaime.
 And grant O Lord that thou being

C One holy Ghost eternall God, proceeding from above, both

from the Father and the Son, the God of peace and loue. Visit our minds, &c.

into vs thy heavenly grace inspire: that in all truth and godlinesse

vve may haue true defin.

short at stede haue. vnde of envy and aling vs. godnesse govern

BASSVS.

C One holy Ghost eternall God, proceeding from aboue, both

from the Father and the Son, the God of peace and loue. Visit our minds, &c.

into vs thy heavenly grace inspire: that in all truth and godlinesse

vve may haue true defin.

our leader and our guides

VVe may eschew the snares of fiue,
and from thee never slide:

To vs such plenty of thy grace,

good Lord, grant vige the prayz
That thou maist be our comforter
at the last dreadfull day.

Of all strife and disencion,

O Lord dissolve the bands:
And make the knots of peace and loue
throughout all christian Lands,

Grant vs O Lord through thee to know
the Father most of might

That of thy deare beloued sonne,

vve may enioy the sightz

And that wvth perfect faith also

vve may acknowledge thee.

The spirit of them both alway,
one God in persons three.

Laud and prais be to the Father,
and to the sonne equal:

And to the holy spirit also,

one God coeternall,

And pray vve that the onely sonne
vouchsafe his spirit to send

To all that doe professe his name
vnto the worlds end.

O Land

3. *The bumble fate of a sinner.**Robert Palmer.***CANTVS:**

O Lord of whom I doe depende, behold my carefull heart and when
thy will and pleasure is, release me of my smart. Thou know my sor-
rows what they are, my griefe is knowne to thee; and there is none
that can remoue, or take the same from me.

TENOR. or Playnsong.

O Lord of whom I doe depende, behold my carefull heart and when
thy will and pleasure is, release me of my smart. Thou know my sor-
rows what they are, my griefe is knowne to thee; and there is none that can
remoue, or take the same from me.

But onely thou vobele aside I craves
vwhose mercy still it pren-
To ease all those that come to thee
for succour and for rest,
And fith thou lefft my replein eyss
my teares and grievous groanet
Attend vnto my fate (O Lord)
marke vwell my plaint and moane.

For sinne hath so encloset me,
and compasst me about:
that I am nowy remedile,

if mercy help not out.

For mortall man cannes deafe
or mitigate this paine.
But euera thy Christynge Leet and God,
which for my sinnes was deene.

Vvhose bloudy wounds are geane to see
though not with mortall eyss he can be.
Yet doe thy Sabao behald them all
and in I trull shall lie.
Though fith doth bind me to vvhile,
Vvhenthoo shall see my good
I shall enioy the fight of him,
and see his vrounds and bloud.

The bumble蜂 of a singer.

Robert Palmer.

5

M E D I S.

Lord of whom I doe depende, behold my carnall heart and whose
thy will and pleasure is, release me of my heart. Thou seest my sorowes
what they are, my griefe is knowne to thee, and there is none that can
remone, or take the same from me.

B A S S V S.

Lord of whom I doe depende, behold my carnall heart and whose
thy will and pleasure is, release me of my heart. Thou seest my sorowes
what they are, my griefe is knowne to thee, and there is none that can
remone, or take the same from me.

And as mine Angels, and thy Saints
doe nowy behold the same,
So much I doe passe that place,
With them to reue the same,
But wylde I lie here in this vales,
Wher floures doe frequent,
And me gree with thy grace,
My soule still to lament.

Let that I tread in signes trace,
and give them my confine
To dwel with them in vrchdrift,
Wher no nature is bent,

Only thy grace must helpe me,
lest that I fall downe,
And being downe, then
cannot recouer that.

VVherefore this trust amysgaine,
my fute and my heade,
To grant me restes to my hame,
that I in cheare may sett.
Then shall my heart, my tongue & voyce
be instruments of praise,
Apt in thy Church and house of Saluts,
dye Psalms to the alwayes.

¶ Come

G VENITE exultemus. Psal. 95. CANTVS. I. Farmer.

O Come and let vs now rejoyce, and sing vnto the Lord, and to our
only saviour also vwith one accord. O let vs come before his face, vith
inward reverence; confessing all our former sins, and that vvit diligence.

TENO R, or Playfong.

O Come and let vs now rejoyce, and sing vnto the Lord, and to our
only saviour also vwith one accord. O let vs come before his face vith
inward reverence; confessing all our former sins, and that vvit diligence.
To thank him for his benefits,
alway distributing :
Vtherefore to him right joyfully
in Psalmes now let vs sing.
And that because that God alone
is Lord magnifcent
And ek above all other Gods
King omnipotent.

The sea and all that is therein
are his, for he them made ;
And eke his hands haue fashioned
the earth, which doth not fade.
O Come therefore and worship him,
and dovme before him fall.
And let vs vvere before the Lord,
the vvhich hath made vs all.

His people doth he forsake
at any time or tide :
And in his hands are all the coasts
of all the world so vvide.
And vith his louing countenance
he looketh every where:
And doth behold the tops of all
the mountaines farre and neare;

He is our God, our Lord and King,
and vve his people are;
His flock and sheepe of his pasture,
on whom he taketh care.
To day if ye vwill heare his voice,
yet harden not your heart:
As in the bitter murmuring
when ye vvere in desert.

To Denm. S. Amb. CANTVS. Tho. Rawlins, Rof M.

VV Ec prale thee God, we knowlde thee the onely Lord to be:

TENO R, or Playfong.

VV Ec prale thee God, we knowlde thee the onely Lord to be:

Venite exultemus. Psal. 95. M. E. D. IV. S. I. Form. 7

O Come and let us have vjocye, and sing unto the Lord and to our
 only saviour, also with one accord. O let us come before his face, with
 inward humour, confessing all our former fault, and that vith differences.

BASSVS.

O Come and let us have vjocye, and sing unto the Lord and to our
 only saviour, also with one accord. O let us come before his face, with
 inward humour, confessing all our former fault, and that vith differences.

V Which thing was of their negligence,
 committed in their time
 Of trouble in the wilderness,
 a greas and grievous crime.
 V Whereas your fathers tempted me,
 and triide me every way:
 They proued me, and fay my works
 vwhat I cound due or fay.
 These forty yesterdays have beene grieu'd
 vwith all this generation:
 And euermore I say, they erred
 in their imagination.

V Wherewith their hearts were foyt comp-
 long time and many dages
 V Wherefore I knowe affiradly

they haue not knowynge my vyses,

To whom I in mine anger foyte,

that they shold not be blisffull about

Nor see my toy celestiall. He vylle haue

nor enter in my rea-

Gloria Patri.

All laud and praise be to the Lord my
 O that of might art most:
 To God the Father and the sonne,
 and to the holy Ghost.
 As it is in the beginning, now and for
 euer heretofore: also vpon diob
 And is now at this present time,
 and shall be euermore.

To Deum. S. Amb. MEDIVS. T.R.B. of M.

VV Be prouesse to God vre knowledge thee the onely Lord to be
 BASSVS.

VV Be prouesse to God vre knowledge thee the onely Lord to be
 BASSVS.

MEDIVS.

9

and as eternall Father all the earth doth worship thee, to thee all Angels cry, the heauens and all the pouvers therein, to thee Cherub and Seraphim to cry they doe not lie.

BASSVS.

and as eternall father all the earth doth worship thee, To thee all Angels cry, the heauens and all the pouvers therein To thee Cherub and Seraphim to cry they doe not lie.

to each beleiving wight:
In glory of the Father thou
dost sit at Gods right hand:
We trust that thou shalt come our judge
our cause to understand.

Lord help thy seruants whom thou hast
bought with thy precious blood,
And in eternall glory set
them wrytch thy Saints so good.
O Lord doe thou thy people sau,
blesse thine inheritance,
Lord gouerne them, and Lord doe thou
for euer them aduance,

VVe magnifie thee day by day,
and vvoid vwithout an end:
Adore thy holy name O Lord,
vouchsafe vs to defend
From flame this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve truft in thee,
Lord let thy mercy fall.

O Lord I haue repofed all
my confidence in thee:
vs to confounding shame therefore
Lord let me never be,

The song of the 3 Children: MEDIVS. T:R.B.M.

All ye works of God the Lord, blesse ye the Lord, praise him and magnifie

BASSVS.

All ye works of God the Lord, blesse ye the Lord, praise him and magnifie

magnifie him for e- uer.

TENOR, or Playnsong.

magnifie him for euer.

- 2 O ye the Angels of the Lord,
 blesse ye the Lord, &c.
- 3 O ye the starry heauens hie,
 blesse ye the Lord, &c.
- 4 O ye the wvaters and the skie,
 blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
 blesse ye the Lord, &c.
- 7 O ye the glistring Stars of heauen,
 blesse ye the Lord, &c.
- 8 O ye the shovvers and dropping dew,
 blesse ye the Lord, &c.
- 9 O ye the blevving wvinds of God,
 blesse ye the Lord, &c.
- 10 O ye the fire and ywarming heate,

- 11 Yea VVinter and the Summer side,
 blesse ye the Lord &c.
- 12 O ye the devves and binding frostes,
 blesse ye the Lord.
- 13 O ye the frost and chilling cold,
 blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snowy,
 blesse ye the Lord, &c.
- 15 O all ye nights and lightlome dayes,
 blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
 blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,
 blesse ye the Lord, &c.
- 18 O let the earthquake blesse the Lord,
 yea blesse the Lord, &c.

Benedictus. CANTVS. Tho. Rawens. B. of M.

T He onely Lord of Isra-el be praifed euermore: For through his
visitation and mercy kept in store, his people now he hath redemeid that long
hath been in thrall, and spread abroad his fauiling health vpon his seruants all,

TENOR, or Playnsong.

T He onely Lord of Isra-el be praifed euermore: For through his
visitation and mercy kept in store, his people now he hath redemeid that long
hath been in thrall, and spread abroad his fauiling health vpon his seruants all.

M E D I V S.

11

magnifie him for euer.

B A S S V S.

magnifie him for euer

- 19 O ye the mountaines and the hills,
 blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
 blesse ye the Lord, &c.
- 21 O ye the euer-springing VVcls,
 blesse ye the Lord, &c.
- 22 O ye the seas, and ye the flouds,
 blesse ye the Lord, &c.
- 23 VVhales & al that in the wvates moue
 blesse ye the Lord, &c.
- 24 O all ye flying Fovvies of the aire,
 blesse ye the Lord, &c.
- 25 O all ye beastis and cartell eke,
 blesse ye the Lord, &c.
- 26 O ye the children of mankindne,
 blesse ye the Lord, &c.

- 27 Let Israel eke blesse the Lord,
 blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
 blesseye the Lord, &c.
- 29 O ye the seruants of the Lord,
 blesse ye the Lord, &c.
- 30 Ye spirits & soules of righteous men,
 blesse ye the Lord, &c;
- 31 O ye holy and ye meeke of heart,
 blesseye the Lord, &c.
- 32 O Ananias blesse the Lord,
 blesse ye the Lord, &c.
- 33 O Azarias blesse the Lord,
 blesseye the Lord, &c.
And Misaef blesse thou the Lord,
 blesse thou the Lord, &c.

Benedictus. M E D I V S. The Ransf. B. of M.

THe onely Lord of If-rael be praised cuermore: Farthrough his
visitation and mercy kept in store, his people nowv be hath redempd that long
hath been in thrall, and spread abroad his faulng health vpon his seruants all.

B A S S V S.

THe onely Lord of If-rael be prai- sed cuermore: For through his
visitation and mercy kept in store, his people nowv be hath redempd that long
hath been in thrall, and spread abroad his faulng health vpon his seruants all.

In Dauids house his seruant true
According to his minde:
And also his annoyned King,
As vve in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The vvhich vvere since the vworld began
His vvayes for to prepare:

That vve might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy vvhich he promised
Our Fathers to fulfill:
And thinke vpon his covenant made
According to his vwill.

And also to performe the oath
Vvhich he before had fvororne
to Abraham our father dease,
For vs that vvere forlorne.
That he vwould gue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes
To serue our heauenly King.

*Magnificat.**CANTVS.**I. Farmer.*

MY soule doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauiour. And vvhyl because he did
re- gard, and gaue respect vnto so base estate of his hand maid,
and let the mighty goe.

TENOR, or Playnsong.

MY soule doth magnifie the Lord, my sprite eke euermore, reioy-
ceth in the Lord my God, vvhich is my Sauiour. And vvhyl because hee
did regard, and gaue respect vnto so base estate of his hand maid,
and let the mighty goe.

For nowv behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Vvhich is the Lord of might:
Vvhose name be euer sanctified
And praised day and night.

And that without all manner feare,
And eke in righteousesse
And also for to lead our lives
In stedfast holinesse.
And thou O child whilch now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wwayes for to direct.

For thou shalt goe before his face,
For to prepare his wwayes;
And also for to teach his vwill,
And pleasure all thy dayes.

To give the knovledge howe that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

VVhereby the Day spring from on high,
Is come vs for to visit:
And those for to illuminate,
VVhich doe in darkeenesse sit.
To lighten those that shadowed be
VVith death, and eke opprest:
And also for to guide our feet:
The wway to peace and rest.

Magnificat.

M E D I V S.

I. Farmer:

MY soule doth magnifie the Lord, my sprit eke euer- more, reloy-
 ceth in the Lord my God, whilch is my Saviour. And vwhy i be- cause see
 did regard, and gane respect vnto so baste estate of his hand-maid:
 and let the mighty god.

B A S S V S.

MY soule doth magnifie the Lord, my sprit eke euermore, reloy-
 ceth in the Lord my God, whilch is my Saviour: And vwhy: because see
 did regard, and gane respect vnto so baste estate of his hand-maid:
 and let the mighty god.

For vwith his mercy and his grace,
All men he doth inflame:
Throughout all generations,
of such as feare his name.

He shewed strength vwith his great arme
And made the proud to start:
VVith all imaginacions
That they bare in their hearts.

In Dauids house his seruant true
according to his minde:
And also his annointed King,
As vve in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The vwhich yvere since the wworld began
His vvayes for to prepare:

that vve might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy vwhich he promised
Our Fathers to fulfill:
And thinke vpon his covenant made
According to his vyill.

And also to performe the oath
Vvhich he before had syvone
to Abraham our father deare,
For vs that vvere forlorne.

That he vwould giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes.
To serue our heauenly King.

Magnificat. CANTVS. I. Farmer.

MY soule doth magnifie the Lord, my sprite eke euermore, rejoy-
ceth in the Lord my God, vwhich is my Sauiour. And vwhy? because he did
disre- gard, and gaue respect vn- to so base estate of his hand maid,
and let the mighty goe.

TENOR, or Playnsong.

MY soule doth magnifie the Lord, my sprite eke euermore, rejoy-
ceth in the Lord my God, vwhich is my Sauiour. And vwhy? because hee
did disregard, and gaue respect vnro- so base estate of his hand- maid,
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From this time forth for euermore,
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And that vwithout all manner feare,
And eke in righteousesse
And also for to lead our liues
In redfast holinesse.
And thou O child vwhich now art borne,
And of the Lord elect,
Shall be the Prophet of the highest,
His wwayes for to direct.

For thou shalt goe before his face,
For to preape his wwayes;
And also for to teach his vwill,
And pleasure all thy dayes.

To gloue the knovledge how that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

VVhereby the Day spring from on high,
Is come vs for to visit:
And those for to illuminate,
VVhich doe in darkeenesse sit.

To lighten thos that shadowed be
VVith death, and eke opprest:
And also for to guide our feet
The wway to peace and rest.

Magnificat. MEDIVS. 1. Farmer;

MY soule doth magnifie the Lord, my spide eke euer- more, reloy-
ceth in the Lord my God, vwhich is my Saviour: And vwhy i be- causeth ee-
did regard, and gaue respect vnto so base estate of his hand-maid:
and let the mighty goe.

BASSVS.
MY soule doth magnifie the Lord, my spide eke euermore, reloy-
ceth in the Lord my God, vwhich is my Saviour: And vwhy because ee-
did regard, and gaue respect vnto so base estate of his hand-maid:
and let the mighty goe.

For vwith his mercy and his grace,
All men he doth inflame:
Throughout all generations,
o such as feare his name.

He shewved strength vwith his great arme
And made the proud to start
VVith all imaginstions
That they bare in their hearts.

Magnificat.

He hath put doun the mighty ones
From their supernall seat:
And did exalt the meke in heart,
As he hath thought it meet.

The hungry he replenished
VVith all things that were good:
And through his power he made the rich
Oft times to want their food.

Nunc dimittis. CANTVS. T.R.B. of M.

O Lord because my hearts desire hath vished long to see, my onely
Lord & Sauiour, thy Son before I die: the ioy and health of all mankind, defised
long before, vwhich nowv is come into the vworld, of mercy bringing store.

TENO R, or Playnsong.

O Lord because my hearts desire hath vished long to see, my onely
Lord and Sauiour, thy Son before I die: The ioy & health of all mankind, defised
long before, vwhich nowv is come into the vworld, of mercy bringing store.

Thou sufferest thy seruant nowv
In peace for to depart,
According to thy holy vword,
Vvhich lighteneth my heart.

Because mine eyes vwhich thou had made
To gine my body light,
Hauie nowv beheld thy sauing health
Vvhich is the Lord of might.

Quicunque vult. CANTVS. John Farmer.

What man souuer he be that saluation vwill attaine: The Catho-

TENO R, or Playnsong.

What man souuer he be that saluation vwill attaine: The Catho-

Magnificat.

15

And calling to remembrance
His mercy every deale,
With holpen vp affistantly,
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiuely,
To stand for euermore.

Nunc dimittis.

MEDIVS.

T.R.B.of M.

Lord because my hearts desire hath v wished long to see, my onely
Lord & s auour, thy son before I die: The joy and health of all mankind, desired
long before: v which nowv is come into the vworld, of mercy bringing store.

BASSVS.

Lord because my hearts desire hath v wished long to see, my onely
Lord and s auour, thy son before I die: the joy & health of all mankind, desired
long before: v which nowv is come into the vworld, of mercy bringing store.

VVhom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. MEDIVS. T.R.B.of M.

Hat man souer he be that saluation vvill attaine: The Catho-

BASSVS.

Hat man souer he be that saluation vvill attaine: the Catho-
B 4 like

like beliefe hee must before all things retaine, VVhich faith vndeſſe hee
holy keepe, & vndeſſedly, vwithout all doubt eternally he shall be ſure to dic.

TENOR, or Playnsong.

like beliefe he must before all things retaine, VVhich faith vndeſſe hee
holy keepe, & vndeſſedly, vwithout all doubt eternally he shall be ſure to dic.

The Catholike beliefe is this,
that God vve evorſhip one
In trinitie, and Trinitie
In Unite alone;
So as vve neither doe confound
the persons of the three:
Nor yet the ſubſtance vwhole of one
is funder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone,
Of Father, Sonne and holy Ghost,
but one the God-head is:
like glory, coeternal eke
the maieſtie likevwife.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo vve doe belieue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
and comprehenſible alſo is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall ſo:
And in like fort eternall is
the holy Ghost alſo.

And yet though vve belieue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible vve,
ne yet vncreate three:
But one incomprehenſible, one
vncreate holdto be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like fort almighty is
the holy Ghost alſo.
And albeit that every one
of theſe Almighty be,
Yet there but one Almighty is,
and not almighty three.

The Father God is, God the Sonne,
God holy Ghost alſo:
Yet thereare not three Gods at all,
but one God and no moe.
So likevwife Lord the Father is,
and Lord alſo the Sonne:
And Lord alſo the holy Ghost, yet are
there nothree Lords but one.

For as vve are compeld to grant
by Christian veritie:
Each of the persons by himſelfe,
both God and man to be.
So Catholike religion
forbideth vs alway,
That eyther Gods be three, or that
there Lords be three to say.

like believe he must before all things re-taine. VVhich faith vnto be holy,
keepe, and vnde-fidely, vvithout all doubt eternally he shall be sure to die.

BASSVS.

like believe he must before all things re-taine. VVhich faith vnto be holy
keepe, and vnde-fidely, vvithout all doubt eternally he shall be sure to die.

Of none the Father is, ne made,
ne create, nor begot:
The sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot;
but doth proceede alone.

So vve one Father hold, not three,
one Sonne, also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after either is:
Ne greater any then theret,
ne lesser be likevvise.

But every one among themselves,
of all the persons three:
Together coeternal all,
and all coequall be:
So Vnitie in Trinitie,
as said it is before:
And Trinitie in Vnitie
in all things vve adore.

Therefore vwhat man soever that
saluation vwill sustaine:
This faigh touching the Trinitie,
of force hemur retaine.
And needfull to eternall life
it is that every vvigne
Of the incarnation of Christ,
our Lord belieue aright.

For this the eight faith is, that vve
believe and eke doe know,
that Christ our Lord the Sonne of God
is God and man also,
God of his Fathers substance, got
before the wvorld began,
And of his mothers substance borne
in wvorld a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subtil,
Touching his God-head, equall vvhich
his father God is hees:
Touching his man-hood lower then
his Father in degree.

VVhe thought he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two,
One nor by summing of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likevvise.

Quicunque vult.

VWho suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quick & dead,

againe he shall retire.

At whose returne all men shall rise
wth bodies newy reform'd:
And of their ovyn worts they shall gine
account unto the Lord.
And they into eternall life

*The Lamentation.**CANTVS. Will Parsons.*

O Lord turne not away thy face from him that lyes prostrate:
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou
openest wvide to those that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

TENOR, or Playnsong.

O Lord turne not away thy face from him that lyes prostrate:
Lamenting fore his sinfull life before thy mercy gate, VVhich gate thou
openest wwide to those that doe lament their sinne: Shut not that gate
against me Lord, but let me enter in.

And call me not to minue account,
Hovv I haue liued here,
For then I knovv right wwell O Lord,
Hovv vile I shall appearre.
I need notto confessemy life,
I am surc thou canst tell i
VVhat I haue beene, and wwhat I am,
I knovv thou knovvest it wwell.

O Lord thou knovvest wwhat things be past

And eke the things that be:
Thou knovvest alio wwhat is to come,
Nothing is hid from thee.
Before the heauens and earth wvere made
Thou knovvest wwhat things wvere then,
As all things else that haue beene sincce,
Among the sonnes of men.

And can the things that I haue done,
Be hidde from thee then?

shall goe that haue done wwell :
VVho haue done ill, shall goe into
eternal fire to dwell.

This is the Catholike beleefe,
vvhoso doth not faithfully

Beleeme the same, vvhout all doubt
he sauad cannot be.
¶ To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning vvas is now,
and shall be evermore.

The Lamentation. MEDIVS. Will. Parsons.

O Lord turme not away thy face from him that lyes prostrate
Lamenting soore his sinfull life before thy mercy gate, VVhich gate thou
openest vwide to those that doe lament their sinne : Shut not that gate
against me. Lord, but let me enter in.

BASSVS.

O Lord turme not away thy face from him that lyes prostrate
Lamenting soore his sinfull life before thy mercy gate, VVhich gate thou
openest vwide to those that doe lament their sinne : Shut not that gate
against me Lord, but let me enter in.

Nay, nay thou knowest them all O Lord,
VVhere they were done and vwhen.
VVherfore with teates I come to thee
to beg and to intreat,
Euen as the childe hat hath done ill,
And feareth to be beat.

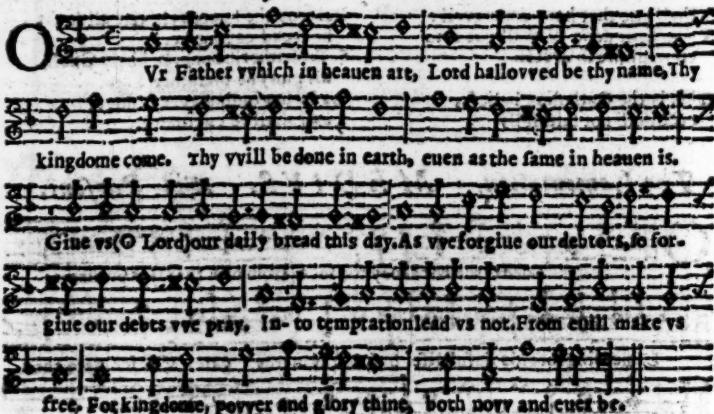
So come I to thy mercy gate,
VVhere mercy doth abound:
Requiring mercy for my sinne,

to heale my deadly vviound.
O Lord, I seed not to repeat
VVhat I doe, beg or craue:
Thou knowest O Lord before I aska,
The thing that I vviould haue.

Mercy good Lord, mercy laske,
This is the totall summe:
For mercy Lordis all my sute,
Lordlet thy mercy come.

O V R

20 *The Lords Prayer. CANTVS. John Farmer.*

O 
 Vr Father vwhich in heauen art, Lord halloved be thy name, Thy
 Kingdome come. Thy vvill be done in earth, euен as the same in heauen is.
 Give vs(O Lord)our daily bread this day. As vve forglue our debters, so for-
 glie our debts vve pray. In-to temptation lead vs not. From euill make vs
 free. For kingdome, povver and glory thine, both nowy and euer be.

TENO R, or Playnsong.

O 
 Vr Father vwhich in heauen art, Lord halloved be thy name, Thy
 Kingdome come, Thy vvill be done in earth, euен as the same in heauen is.
 Give vs(O Lord)our daily bread this day. As vve forglue our debters, so for-
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 free. For kingdome, povver and glory thine, both nowy and euer be.

The X Commandments. CANTVS. J. Farmer.

H 
 Ark Israel and vwhat I say, give heed to vn- derstandi am the

TENO R, or Playnsong.

H 
 Ark Israel, and vwhat I say, give heed to vnderstandi am the

The Lords Prayer. MEDIVS. I. Farmer. 31

O

Vr Father vwhich in heauen art, Lord hallowed be thy name. Thy

kingdome come. Thy vwill be done in earth, euen as the same in heauen is,

Glue vs(O Lord)our daily bread this day. As vve forgive our debtors so for-

give our debts vve pray. Into temptation lead vs not. From euill make vs

free. For kingdome, povver, and glory thine both nowv and euer be.

BASSVS.

O

Vr Father vwhich in heauen art, Lord hallowed be thy name. Thy

kingdome come. Thy vwill be done in earth, euen as the same is in heauen,

Glue vs(O Lord)our daily bread this day. As vve forgive our debtors so for-

give our debts vve pray. Into temptation lead vs not. From euill make vs

free. For kingdome, povver, and glory thine, both nowv and euer be.

The X Commandements. MEDIVS. T.R.B.M.

H

Acke Israel, and vyhat I say glue heed to vnderstand. I am the

BASSVS.

H

Acke Israel, and vyhat I say, glue heed to vnderstand. I am the

Lord

Lord thy God that brought thee out of Egypt land. Even from the house vwhere-
in thou didst in thralldome lieue a slau'e : None other Gods at all before
my presence shalt thou haue.

TENOR, or Playnsong.

Lord thy God that brought thee out of Egypt land. Even from the house vwhere-
in thou didst in thralldome lieue a slau'e : None other Gods at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to shee:
Nor any figure like to thee
shall counterfeited be,
Or any thing in heauen aboue,
nor in the earth belov' :
Nor in the yvaters beneath the earth,
to them thou shalt not bove.

Nor shalt them serue the Lord thy God
a iealous God am I,
That punish parents faults vnto
the third and fourth degree
Upon their children that we hate:
and mercy doe display
to thousands of such as me loue,

and my precepts obey.

The name thou of the Lord thy God
in vaine shalt never vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day :
Sixe dayes thou labour shalt, and do
thy needfull wvorke alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No wvorke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,

The Complaint of a sinner. CANTVS. T.R.B. of M.

VV Here rightcousinnes doth say, Lord for my sinfull part,

TENOR, or Playnsong.

VV Here rightcousinnes doth say, Lord for my sinfull part,

Lord thy God that brought thee out of Egypt land. Euen from the house vther
in thou didst in thralldome liue a flaues None other gods at all be- fore
my presence shalt thou haue.

BASSVS.

Lord thy God that brought thee out of Egypt land. Euen from the house vther
in thou didst in thralldome liue a flaues None other gods at all before
my presence shalt thou haue.

thine Oxe, nor yet thine Asse:
Nor stranger that vwithin thy gates
hath his abiding place.

For in five dayes God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Vvhetherere he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolonge thy dayes may be

Vpon the land, the vwhich the Lord
thy God hath giuen thee.
Thou shalst not murther. Thou shalst not
commit adultery.
Thou shalst not steale. Nor vvitnesse falsig
against thy neighbour be.

Thou shalst not couet house that to
thy neighbours doth belong:
Ne'couet shalst in hauing of
his wifte to doe him wrong.
Nor his man seruant, nor his maide,
nor Oxe nor Ass of his.
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T.R.B.of M.

W Here righteousnes doth say, Lord for my sinfull part,

BASSVS.

W Here righteousnes doth say, Lord for my sinfull part,

CANTVS.

In vvrath thou shouldest me pay vengeance for my deserte. I
can it not deny, but needs I must confess, hovv that continually
Thy lavves I doe transgresse.

TENOR, or Playnsong.

In vvrath thou shouldest me pay vengeance for my deserte. I
can it not deny, but needs I must confess, hovv that continually
Thy lavves I doe transgresse.

But if it be thy vwill
VVith sinnes to contend,
Then all thy flocke shall spill,
And be lost wthout end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight
Fall oft and every day?

The Scripture plaine tells me,
The righteous man offendeth
Seven times a day to thee,
VVhereon thy vvrath dependeth:
So that the righteous man
Doth walke in no such path,

But he fals nowv and than
In danger of thy vvrath.

Then fitch the cast so stands,
That even the man right vwise
Fals oft in sinfull bands,
VVhereby thy vvrath may rise.
Lord I that am vnwise,
And righteousesse none haue,
VVhereto then shall I trust
My sinfull soule to save?

But truly to that post,
VVhereto I cleave and shall,
VVhich is thy mercy most,
Lord let thy mercy fall.

Psalmus I. CANTVS. T. Morley B. of M.

He man is blest that hath not bent, to wicked rede his eare:

TENOR, or Playnsong.

He man is blest that hath not bent, to wicked rede his eare

M E D I V S.

35

In vvrath thou shouldest me pay vengeance for my desett,

can it not deny, but needs I must confess, howe that continually

Thy lawes I doe transgresse.

B A S S V S.

In vvrath thou shouldest me pay vengeance for my desett,

can it not deny, but needs I must confess, howe that continually

Thy lawes I doe transgresse.

And mitigate thy moodes

Or else vve perish all:

The price of this thy bloud,

VVherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee;
But that thou didst not spare
To shed each drop for me.
Now let those drops most fuyver,
So moist my heart so dry:
that I with sinne repeat,
May live, but sinne may dye.

That being mortified
This sinne of mine in me:
I may be sanctified

By grace of thine in thee,

So that I never fall

Into such mortall sinnes,

That my foes infernall

Reioyce my death therine

But vouchsafe me to keepe
From those infernall foes:
And from the lake so deepe,
VVhereas no mercy growes,
And I shall sing the songs,
Confirmed vith the just:
That vnto thee belongs,
VVhich art mine onely trust.

F I N I S.

Here beginneth the Psalms of David.

Psalme I: M E D I V S. T. Morley B. of M.

He man is blest that hath not bent, to vvicked rede his care;

B A S S V S.

He man is blest that hath not bent, to vvicked rede his care;

C

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CANTVS.

nor led his life as sinners doe, nor sate in scorners chaire: But in the lavy of
God the Lord doth set his vvhole delight and in that lavy doth exercise
himselfe both day and night.

TENOR, or Playnsong.

nor led his life as sinners doe, nor sate in scorners chaire: But in the lavy of
God the Lord doth set his vvhole delight, and in that lavy doth exercise
himselfe both day and night.

2 He shall be like the tree that growes
fast by the riuers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
3 VVhose leafe shall never fade nor fall,
but flourish still and stand;

Euen so all things shall prosper vwell,
that this man takes in hand.

6 So shall not the vngodly men,
they shall be nothing so;
But as the dust whiche from the earth

Psalme 2. CANTVS. Tho. Rawens. B. of M.

W Hy did the Gentiles tumults raise? what rage was in their
braine? vwhy did the Ievvish people muse, see- ing all is but vaine?

Cambridge Tune. TENOR, or Playnsong.

VV Hy did the Gentiles tumults raise? what rage was in their
braine? vwhy did the Ievvish people muse, see- ing all is but vaine?

M E D I V S.

27

nor led his life as sinners doe, nor fate in scorners chaires But in the law of
God the Lord, doth set his vvhole delight; and in that law doth exercise
himselfe both day and night.

B A S S V S.

nor led his life as sinners doe nor fate in scorners chaire; But in the law of
God the Lord, doth set his vvhole delight; and in that law doth exercise
himselfe both day and night.

the wwindes drove too and fro.
Therefore shall not the wicked men
in judgement stand vpright:
Nor yet the sinners wth the lust
shall come in place or fight.

4 For vvhys? the vway of godly men
vnto the Lord is knovyne,
And eke the vway of wicked men
shall quite be ouerthrovne.

Psalme 2. M E D I V S. Tho. Ransay. B. of M.

VV Hy did the Gentiles tumults raise? what rage vvas in their
braines? vvhys did the Iewish people muse, see- ing all is but vaine?

B A S S V S.

VV Hy did the Gentilos tumults raise? what rage vvas in their
braines? vvhys did the Iewish people muse, see- ing all is but vaine?
Ca The

1 The Kings and Rulers of the earth
conspire, and all are bent
Against the Lord, and Christ his Sonne
Whom he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their lawe,
let vs recly & the yoke.

4 Buthe that in the heauens dwells,
their doings vwill deride:
And make them all as laughing stocks
throughout the world so vvide.

5 For in his vvrath the Lord vwill say
to them vpon a day:
And in his fury trouble them,
and then the Lord vwill say:
6 I haue anointed him my King,
vpon my holy hill,
I will therefore Lord preach thy lawes,
and eke declare thy vwill.

7 For in this wise the Lord himselfe
did say to me I vvor:
Thou art my deare and onely Sonne,
to day I thee begot.

Psalme 3 CANTVS. Tho. Rawens. B. of M.

O

Lord how are my foes increast, which vexe me more and more?
they kill my heart, when as they say, God can him not restore. But thou O
Lord art my defence, when I am hard bested, my worship and mine honour
both, and thou holdst vp my head.

TE N O R, or Playnsong.

O

Lord how are my foes increast, which vexe me more and more?
they kill my heart when as they say, God can him not restore. But thou O
Lord art my defence, when I am hard bested, my worship and mine honour
both, and thou holdst vp my head.

8 All people I will give to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be posstid.
9 thou shals them bruise euenyth with a
as men under foot trod: (mace)
And as the potter sheards shalt breake
them wth an iron rod.
10 Now ye O Kings and Rulers all,
be wvise therefore and learne:
By whom the mghtess of the wrold
be judged and discernd.

11 See that yeferv the Lord above,
in trembling and in feare:
See that vyth reuence ye relouce
to him in like manner.
12 See that yee kisse and eke imbrace
his blessed Sonne I say:
Left in his vyrath ye sodainly
perish in the mid vray.
13 If once his vvrathauer so smally
shall kindle in his breaste:
Other all they that trust in Christ,
shall happy be and blesst.

Psalme 3. MEDIWS. The. Ranenf. B. of M.

O Lord how are my foes increase, which vexe me more and more,
they kill my heart wthen as they say, God can him not restore. But thou O
Lord art my defence, wthen I am hard beset, my vvorship and mine honour
both, and thou holdst vp my head.

BASSVS.

O Lord how are my foes increase, which vexe me more and more
they kill my heart wthen as they say, God can him not restore. But thou O
Lord art my defence, wthen I am hard beset, my vvorship and mine honour
both, and thou holdst vp my head.

Psalme 3.

4 Then vyth my voyce vnto the Lord
I did both call and cry:
And he out of his holy hill,
did heare me by, and by:
5 I laid me downe, and quietly
I slept and rose againe:

For vryh I knewy assuredly,
the Lord will me saftaine.

5 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord my God,

Psalme 4. CANTVS. Tho. Rawens-B. of M.

O God that art my righteousnesse, Lord heare me vyhen I call:
thou hast set me at libertie vyhen I vvas bound and thrall.

Oxford Tune. TENOR, or Playnsong.

O God that art my righteousnesse, Lord heare me vyhen I call:
thou hast set me at libertie vyhen I vvas bound and thrall.

2 Haue mercy Lord therefore on mee,
and grant me my request;
For unto the cynceranty
to cry I vwill not rest.
3 O mortall mea how long wvill yee
my glory thus despise i
VWhy vvander yee in vanitie,
and followy after lies i

4 Know yee that good and godly men,
the Lord doth take and chuse,
And vwhen to him I make my plaint,
he doth me not refuse.
5 Sinne not but stand in avve therefore,
examine vwell your heare:
And in your chamber quietly
see you your selues conuert.

Psalme 5. CANTVS. John Milton.

INcline thine eares vnto my vwords, O Lord my plaint consider: And
heare my voyce, my King my God, to thee I make my prayer.

Norwich Tune. TENOR, or Playnsong.

GI Ncline thine eares vnto my vwords, O Lord my plaint consider: And
heare my voyce, my King my God, to thee I make my prayer.

my Sauour and my aide.

Rise vp therefore, saue me my God,
for nowv to thee I call :
Yet thou hast broke the cheakes & teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue ;
Thou doft beslov vpon thy folke,
thy blessing and thy loue.

Psalme 4. MEDIVS. The Ransf. B. of M.

O

God that art my righteousness, Lord heare me when I call ;
Thou haſt ſet me at libertie, when I was bound and thrall.

BASSVS.

O

God that art my righteousness, Lord heare me when I call ;
Thou haſt ſet me at libertie when I was bound and thrall.

Offer to God the ſacrifice
of righteoutheſſe I ſay,
And looke that in the liuing Lord
ye put your truſt alvvay.

For thou thereby ſhalt make my heart
more ioyfull and more glad :
Then they that of their corne and vvine
full great increase haue had.

The greater fort craue worldly goods
and riches doe imbrace :
But Lord grant vs thy countenance,
thy fauour and thy grace.

In peace therefore lie downe vwill I,
taking my rest and ſleepe :
For thou onely wylt me O Lord,
alone in safety keepe.

Psalme 5. MEDIVS. John Milton.

I

Ncline thine eare vnto my wordes, O Lord my plaint confider And
heare my voyce, my King my God, to thee I make my prayer.

BASSVS.

I

Ncline thine eare vnto my wordes, O Lord my plaint confider And
heare my voyce, my King my God, to thee I make my prayer.

3 Hear me besime, Lord tarry not:
for I vwill haue respect:
3 My prayer early is the morne
to thes fot to direct.

4 And I vwill trust through patience
in thee my God alone:
That art not pleas'd with wickednesse,
and ill with these dvelles none.

5 And in thy sight shall never stand
those furious fooles O Lord:
Vaine wworkers of iniquity,

thou hast alwayes abhord.
6 The lyters and the flatterers
thou shalt destroy them than:
And thou vwill hate the bloud-thirstie,
and the deceitfull man.

7 Therefore vwill I come to thy house,
trusting vpon thy grace:
And reverently vwill vvorship thee
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:

Psalme 6. CANTVS. G Kirby.

L

Ord in thy vrath reprove me now; though I deserue thine ire;
Die yet correct me in thy rage, O Lord I thee desire. For I am weake,
therefore O Lord of mercy me forbear. And heale me Lord, for vhy i
thou knowest, my bones doe quake for feare.

TENOR, or Playnsong.

L

Ord in thy vrath reprove me now; though I deserue thine ire;
Die yet correct me in thy rage, O Lord I thee desire. For I am weake,
therefore O Lord of mercy me forbear. And heale me Lord, for vhy i
thou knowest, my bones doe quake for feare.

3 My soule istroubled very sore,
2^dnd vexed vehemently:
Put Lord how long vwill thou delay
To cure my misery?
5 Lord turne thee to thy vwanted grace,
my silly soule vp take:
O save me not for my deserts,
but for thy mercies sake

5 For vhyning man among the dead
remembrethe thee one vybit:
Or who shall vvorship thee O Lord
in the infernall pit?
6 So grieuous is my plaint and mone,
that I vxaxe vvondrous faint:
All the night long I vwash my bed
vvith tears of my complaint.

And eke the vnges that I shall vvalke,
before my foes disclose:
¶ For in their mouthes there is no truthe,
their hearts are soule and vaine:
¶ Their thorast anoyen sevulchre,
their tonges doe glote and false.
¶ Destroy their false conspiracies,
that they may come to noughe:
¶ Subuert them in their heapes of sime,

which liue rebellion vrought.
¶ But those that put their trust in thes,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the prais.
¶ For thou vwith fauour vwill increas
the iust and righteous still:
And vwith thy grace as vwith a shield,
defend him from all ill.

Psal. 6.

MEDIVS.

G. Kiby.

Lord in thy wrath reprove me not, though I deserve thine ire;
Ne yet correct me in thy rage, O Lord I thee desire, For I am vweak,
therefore O Lord, of mercy me forbear, And heale me Lord, for vby,
thou knowest my bones doe quake for feare.

BASSVS.

Lord in thy wrath reprove me not, though I deserve thine ire,
Ne yet correct me in thy rage, O Lord I thee desire, For I am vweak,
therefore O Lord, of mercy me forbear, And heale me Lord, for vby,
thou knowest my bones doe quake forfeare.

7 My fight is dim and waxeth old
vwith angulgh of my heart:
For feare of those that be my foes,
and vwould my soule subuert.
8 But nowv avay from me allyee
that vvorke iniquitie:
For why the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely there request,
and prayer of my heart:
But it receiuied at my hands,
and tooke it in good part.
10 And nowv my foes that vexed me,
the Lord vwill soone defame:
And sodainly confound them all,
to their rebuke and shame.

O Lord

34 Psalme 7. CANTVS. William Harrison.

O Lord my God I put my trust, and confidence in thee:
Sau me from them that me pursue, and eke deli- uer me.

Lincolne Tune. TENOR, or Playnsong.

O Lord my God I put my trust, and confidence in thee:
Sau me from them that me pursue, and eke deliver me.

- 2 Left like a Lyon he me teare,
and tend in pieces small:
Whil're there is none to succour me,
and rid me out of thrall.
- 3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
- 4 Or to my friend revarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me causelesse.
- 5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

- 6 Start vp O Lord nowv in thy vvrath,
and put my foes to paine:
Performe the kingdome promised
to me, which wrong sustaine.
- 7 Then shall great nations come to thee
and knowv thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.
- 8 And thou that art of all men Judge,
O Lord nowv judge thou me i
According to thy righteousness,
and mine integritie.
- 9 Lord cease the hate of wicked men,
and be the lust mens guide:
10 By whom the secrets of all hearts
are searched and deseride.

Psalme 8. CANTVS. The Rauens. B. of M:

O God our Lord howv v wonderfull are thy wrokis every vwhere,
whose fame surmounts in dignite,
aboue the heauens cleere i

Peterborough Tune. TENOR, or Playnsong.

O God our Lord howv v wonderfull are thy wrokis every vwhere,
whose fame surmounts in dignite,
aboue the heauens cleere i

O Lord my God I put my trust, and confidence in thee:
Save me from them that me pursue, and eke deliver me.

BASSVS.

O Lord my God I put my trust, and confidence in thee:
Save me from them that me pursue, and eke deliver me.

11 I take my helpe to come of God
in all my griefe and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand
euen every day and houre.

13 Except he change his minde I dye,
for euen as he should lye:
He vulture his sword, his bovy he bends,
synning where he may hit.

14 And doth prepare his mortall darts,
his arrowes keen and sharpe:
For them that doe me persecute,
whilst he doth mischiefe vpp.

15 But loe though he in travell be
of his diuellish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last,

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digg'd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall upon his head.

18 I vwill give thanks to God therefore,
that iudgeth righteouslie:
And with my song vwill praise the name
of him that is most hie.

O God our Lord bovy vonderfull are thy vvorke's everyvhere,
whose fame surmounts in dignite above the heauens cleere

BASSVS.

O God our Lord bovy vonderfull are thy vvorke's everyvhere,
whose fame surmounts in dignite above the heauens cleere

2 Even by the mouthes of sucking babes
thou wylt confound thy foes :
For in these babes thy might is seene;
thy graces they distoile.

3 And vven I see the heauens hie,
the wrokis of thine owne hands :
The Sun, the Moone, and all the Stars

in order as they stand.

4 VVhat thing is man(Lord)think I then,
that thou doth him remember ?
Or vwhat is mans posterite,
that thou doft it consider ?

5 For thou haft made him littlelesse,
then Angels in degree :

Psalme 9. CANTVS. Tho. Rawns. B. of M.

W^W *Ith heart and mouth unto the Lord, vwill I sing laud and pralise,*
And speake of all his vondrous wroks, and them declare alwayes,

Lichfield Tune. TENO R, or Playnsong.

W^W *Ith heart and mouth unto the Lord vwill sing laud and pralise,*
And speake of all his vondrous wroks, and them declare alwayes,

3 I vwill be glad and much reioyce
in thee O Lord most hie :
And make my songs extoll thy name
above the stary skye.

3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat and are destroyed
by thy great force and might.
4 Thou haft resenged all my vvsong,
my griefe, and all my grudge :
Thou doft vwith justice heare my cause
most like a righteous Judge.

5 Thou doft rebuke the Heathen folke,
and vwicked so confound :
That afterward the memory
of them cannot be found.
6 My foes thou haft made good dispatch,
and all their tovynes destroyd :
Thou haft their fame vwith the defacde
through all the vworld so yvde.

7 Know thou that he which is aboue,
for evermore shall raigne :
And in the seat of equitie
true judgement vwill maintaine.
8 VVith justice he vwill keepe and guide
the vworld and enevry wight :
And so vwill yield vwith equitie
to every man his right.

9 He is protector of the poore,
what time they be opprest :
He is in all aduertie,
their refuge and their rest:
10 All they that know thy holy name,
therefore shall trust in thee :
For thou forsakes not their suit
in their necessite.

The second part.

1 Sing Psalmes therefore vnto the Lord
that dwelveth in Sion hill:

And thou haft crowned him also
with glory and dignitie.
5 Thou haft prefend him to be lord
of all thy wortes of wonder,
And at his feet haft set all things,
that he should keepe them vnder.

7 As sheepe and neare, and all beasts else,

that is in the fields doe feare,
2 Fowles of the ayre, fish in the sea,
and all that therein breed.
9 Therefore I must say once againe,
O God that art our Lord.
Hovv famous and hovv wonderfull
are thy wortes through the world.

Psalme 9. MEDIVS. T.Ranouf.B.of M.

W

Ith heart and mouth unto the Lord vwill I sing laud and praise
And speake of all his wondrous wortes, and them declare alwayes.

BASSVS.

W

Ith heart and mouth unto the Lord vwill I sing laud and praise
And speake of all his wondrous wortes, and them declare alwayes.

Publish among all nations,
his noble acts and vwill.
12 For he is mindfull of the bloud
of those that be opprest:
Forgetting not the afflicted heart,
that seekes to him for rest.
13 Haue mercy Lord on me poor vverretch,
vvhose enemies still remaine:
which from the gates of death art vpon
to raise me vp againe.
14 In Sion that I might set forth
thy prafe with heart and voyce:
And that in thy saluation(Lord)
my soule might still rejoyce.
15 The Heathen stick fast in the pit
that they themselves prepare:
And in the net that they did set,
their ovne feet fast are snarde.
16 God sheweth his Judgements vvhich
for every man to marke: (vvere good

VVhen as you fee the wicked man
lie trap in his ovne warke.
17 The wicked and the sinfull men
goe dovvne to hell for euer:
And all the people of the world
that vwill not God remember.
18 But sure the Lord vwill not forget
the poore mans griefe and paine:
The patient people neverooke
for helpe of God in vaine.
19 O Lord arise leſtmen preualle,
that be of vworldly might:
And let the heathen folke receive
their judgement in thy sight.
20 Lord strike ſuch terror, feare & dread
into the hearts of them:
That they may knowe assuredly,
they be but mortall men.

Vvhaz:

38 Psalme 10. CANTVS. Ioh. Tomkins B.of M.

What is the cause that thou O Lord, art now so far from thine?
And keepest close thy countenance from vs this troublous time?

Glocester Tune. TENOR, or Playnsong.

What is the cause that thou O Lord, art now so far from thine?
And keepest close thy countenance from vs this troublous time?

3 The poore doe perish by the proud,
and vwicked mens desire:
Let them be taken in the craft
that they themselues conspire.
3 For in the lust of his ovyne heart,
the vngodly doth delight:
So that the vwicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and vyrong
he setteth all apart:
Nay,nay,there is no God faith he,
for thus he thinkes in heart.

5 Because his vvaies doe prosper vwell,
he doth thy lavyes neglect:
And vwith a blast doth pufte against
such as woulde him correct.
6 Tush,tush (saith he) I haue no dread,

left mine estate should change
And vby his for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischiefe sit,
and traualle all the vwhile.

8 He lyeth hid in vwayes and holes,
to slay the innocent:
Against the poote that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily
lyes lurking in his den:
If he may fasse them in his net,
to spoyle poore simple men,
10 And for the nouice full craftily
he coucheth dovvne I say,

Psalme 11. CANTVS. Tho. Rawens.B.of M.

ITrust in God, hovv dare you then say thus my soule untill,
Flye hence as fast as any fowle, and hide you in your hill:

Hereford Tune. TENOR, or Playnsong.

ITrust in God, hovv dare you then say thus my soule untill,
Flye hence as fast as any fowle, and hide you in your hill?

Psalme 10. MED IVS. Job. Tomkins B.of M. 39

VV Hat is the cause that thou O Lord art now so far from thine?

And keepest close thy countenance from vs this troublous time i
BASSVS.

VV Hat is the cause that thou O Lord art now so far from thine?

And keepest clost thy countenance from vs this troublous tyme ?

12 So are great heaps of poor men made by his strong powrer his prey :

16 that friendlesse and poore fatherlesse are left i into thy hand.

17 Of vwicked and malicious men,

then breake the powrer for euer:

That they vwith their iniquity may perish altogether.

18 The Lord shall raigne for euernore, as King and God alone:

And he vwill chafe the Heathen folke out of his land each one.

19 thou hearft O Lord the poore mens their prayers and request: (plaints)

Their hearts thou vwill confirme vntill thine eares to heare be prest.

20 To iudge the poore and fatherlesse, and helpe them in their right:

That they may be no more opprest vwith men of vworldy might.

Psalme II. MED IVS. Tbo. Rawens. B.of M.

I trust in God, hovv dare you then say thus my soule vntill,

Fly hence as fast as any fowle, and hide you in your hill?

BASSVS.

I Trustin God hovv dare yethen say thus my soule vntill,

Fly hence as fast as any fowle, and hide you in your hill?

a Behold

2 Behold the wicked bend their bowes,
and make their arrowes prell
To shoot in secret, and to hurt
the sound and harmeliste brest.

3 Of worldly hope al stales vvere shrunk
and clearely brought to sought:
Alas the iust and righteous man,

what euill hath he wrought
4 But he that in his temple is
most holy and mostlie:
And in the heauens hath set his seat
of roiall maestie,

The poore and simple mans estate
considereth in his minde:

Psalme 12. CANTVS. Ed. Blancks.

HE
Elpe Lord for good and godly men doe perish and decay: And
faith and truth from worldly men is parted cleane away.
Dutch Tune. T E N O R, or Playnsong.

GH
Elpe Lord for good and godly men doe perish and decay: And
faith and truth from worldly men is parted cleane away.
2 Who so doth vwith his neighbour talk,
his talke is all but vaine:
For every manbethinketh how
to flatter, lie and faine.
3 But flatering and deceitfull lips,
and tongues that be so flour, (brags,
Tospeak proud vwords and make great
the Lord soone cuts them out.
4 For they say still vve vwill preuale,
our tongues shall vs extoll:
Our tongues be ours, vve ought to speake,
what Lord shall vs controll?
5 But for the great complaint and cry
of poore and men opprest:

Psalme 13. CANTVS. Tho. Tomkins B. of M.

HU
Ovv long vwill thou forget me Lord, shall I never be remembred?
Hovv long vwill thou thy visage hide, as though thou vvert offended?
Vorchester Tunes. T E N O R, or Playnsong.

HU
Ovv long vwill thou forget me Lord, shall I never be remembred?
Hovv long vwill thou thy visage hide, as though thou vvert offended?
In heart and minde hovv long shall I
vwith care tormented be?
Hovv long shal my deadly foes
thus triumph ouer me?
5 Behold me now (my Lord my God)
and hear me sore oppress:
Lighten mine eyes lest that I sleepe
as one by death possest.
4 Left that mine enemie say to me,
behold I doe preuale:

And searcheth out full narrowly
the mansions of mankind.
5 And with a chearefull countenance
the righteous man will wife,
But in his heart he doth abhorre
all such as mischiefe muse.
6 And on the floures caſteth ſhares

as thieke as any raine :
Fire & brimstone & whirldvndes thick,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteousness embrace :
And to the iuft and vpright men
ſhevves forth his pleant face.

Pſalm 12. MEDIVS. Ed Blanckſ.

H Eype Lord for good and godly men doe periſh and decay: And
BASSVS.

faith and trut̄ from vvorlīy men is parted cleane avay.

H Eype Lord for good and godly men doe periſh and decay: And
BASSVS.

faith and truth from vvorlīy men is parted cleane avay.

Arife vwill I nowv faith the Lord,
and them reforre to ref.
6 Gods vword is like to flinerpure,
that from the earth is tride:
And hath no leſſe then ſeven times
is fire beſte purified.
7 Nowv ſince thy pomeſte is to helpe,

Lord keepe thy pomeſte then :
And faue vs nowv and euermore
from thiſ ill kinde of men.
4 For nowv thiſ vvicked vworld is full
of mischiefe manifold
Vvhenvanide wiſh vvorlīy men
ſo highly is extold.

Pſalm 13. MEDIVS. The Tomkins B. of M.

H Ovv long vwill thou forget me Lord, ſhall I never be remembred?
BASSVS.

Ovv long vwill thou forget me Lord, ſhall I never be remembred?

H Ovv long vwill thou thy viſage hide, as though thou vvert offendēd?
BASSVS.

Ovv long vwill thou thy viſage hide, as though thou vvert offendēd?

Left they alſo that hate my ſoule,
rejoyce to ſee me qualle.
5 But for thy mercies and goodness,
my hope ſhall never ſtarke:
In thy belief, and ſaileing health,

right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praifes to him ſing :
Because he hath heard my request,
and graunted my wiſhing.

There

42 Psalme I 4. CANTVS. Tho. Morley B.of M.

T
 Here is no God as foolish men affirme in their mad mood: Their
 drifts are all corrupt and vaine, not one of them doth good: The Lord beheld
 from heauenhigh the vvhole race of mankindē: and savy not one that sought
 indeed the liuing God to finde.

TENOR, or Playnsong.

T
 Here is no God as foolish men affirme in their mad mood: Their
 drifts are all corrupt and vaine, not one of them doth good: The Lord beheld
 from heauen high the vvhole race of mankindē: and savy not one that sought
 indeed the liuing God to finde.

3 they went all vwide and vvere corrupt Eating my people even as bread,
 and truely there vvis none, not one to seeke Gods vwilli

That in the vworld did any good.

1 saw there vwas not one.

4 Is all their iudgements so far lost,
 that all wyorke mischiefe will i

5 VVhen they thus rage, then sodainly
 great feare on them shall fall :
 For God doth loue the righteous men,

Psalme I 5. CANTVS. The Rauens.B.of M.

O
 Lord vwithin thy taberacle, vwho shall inhabite stills. Or vvhom

Exeter Tune. TENOR, or Playnsong.

O
 Lord vwithin thy tabernacle, vwho shall inhabite stills Oryhom

Psalme 14. MEDIVS. Tho. Morley B.of M.

THere is no God as foolish men affirme in their mad mood: Their
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld
from heauen high the vwhole race of mankind: and saw not one that sought
indeed the liuing God to finde.

BASSVS.

THere is no God as foolish men affirme in their mad mood: Their
drifts are all corrupt and vaine, not one of them doth good. The Lord beheld
from heauen high the vwhole race of mankind: and saw not one that sought
indeed the liuing God to finde.

and will maintaine them all.
6 Yee mocke the doings of the poore,
to their reproach and shame;
Because they put their trust in God,
and call vpon his name.
7 But vwho shall glorie thy people health,

and vwhen wylt thou fulfill
Thy promise made to Israel
from out of Sion hill?
8 Euen vwhen thou shal restore againe
such as were captiue lad:
Then Iacob shall thererin reioyce,
and Israel shall be glad.

Psalme 15. MEDIVS. Tho. Rauens. B.of M.

OLord vwithin thy tabernacle, vwho shall inhabit full: Or vwhom

BASSVS.

OLord vwithin thy tabernacle, vwho shall inhabit full: Or vwhom
D a

CANTVS.



TENOR, or Playnsong.



2 The man vvhose life is vncorrect,
vvhose vvorke are instand straight:
VVhose heart doth thinke the very truth,
vvhose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name :

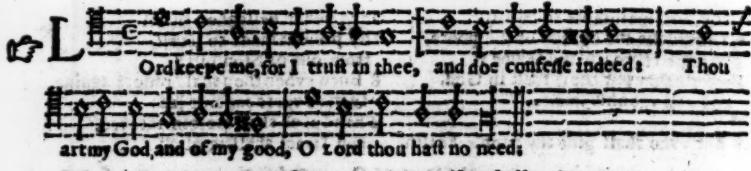
Nor vvillingly doth moue false tales,
vvhich might impaire the same.

4 That in his heart regardeth not
malicious vvickedmen :
But those that loue and feare the Lord,
he maketh much of them.

Psalm 16 CANTVS. Tho. Ravensf. B. of M.



Bristol Tune. TENOR, or Playnsong.



2 I gloue my goods vnto the Saints,
that in the vworld doe dwell :
And namely to the fafhfull flocke,
in vertue that excell:

my lips shall make report.

3 They shal heap forrows on their heads
vvhich run as they vvere mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort,
I vwill not touch,nor yet thereof

5 For vvhyl' the Lord the portion is
of mine inheritance:

And thou art he that doff maintaine
my rent, my lot, my chance.
6 The place vwherein the lot did fall,
in beauty did excell:
Mine heritage affignde to me,
doth please me very vwell.

7 I thanke the Lord that caused me

MEDIVS.

45

vvilt thou receive to dwelle in thy most holy hill?

BASSVS.

vvilt thou receive to dwelle in thy most holy hill?

9 Hisneath and all his promises
that keepeth faithfully,Although he make his covenant so,
that he doth lose thereby,6 That putteth not to vsury
his money and his coynes

Ne for to hurt the innocent

dohbrise or else purloynes.

7 Vyho so doth all things as you see
that here is to be done:Shall never perissh in this world,
nor in the world to come.

Psalme 16. MEDIVS. T. Ramey. B. of M.

L Ord keeps me, for I trus in thee, and doe confesse indeed; Thou
art my God and of my good. O Lord thou hast no need.

BASSVS.

L Ord keeps me, for I trus in thee, and doe confesse indeed; Thou
art my God, and of my good. O Lord thou hast no need.

to understand the right:

For by his meanes my secret thoughts
doe teach me every night to3 I set the Lord still in my sight:
and trusthim ouer all:For he doth stand on my right hand,
therefore I shall not fall.9 VVherefore my heart my tongue also
doe both rejoyce together:
My flesh and body zellin hope,

when I this thing consider.

10 Thou wylt not leue my soule in
for Lord thou louest me: (grauie,
Nor yet wylt gloue thine holy one
corruption for to see.11 But wylt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face,
and pover for euenmore.

D 3

O Lord

46 Psalms 17. CANTVS. Tho. Ravens. B. of M.

O Lord glie eare to my just cause, attend vven I complaine;
And heare the prayer that I put forth vwith lips that doe not faine.

Salisbury Tune. TENOR, or Playnsong.

O Lord glie eare to my just cause, attend vven I complaine;
And heare the prayer that I put forth vwith lips that doe not faine.

3 And let the iudgement of my cause proceed alwaies from thon,
And let mine eyes behoue and cleare
this my simplicitie.

3 Thou hast vwell tide me in the night,
and yet couldst nothing hinde:
Thardit haue speakeyn with my tongue,
that was not in my minde.
4 And from the wykkes of wicked men,
and patches peruerse and ill:
For loue of thy most holy word,
I haue refrained ill.

5 Then in my pathes that be most pure,
stay me (Lord) and preferue:
That from the vway wherewit I walke,
my steps may neuer fforue.
6 For I doe call to thee O Lord,

surely thou vvlle me syde:
Then heare my prayer, & weigh right wyl
the vwoords that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee:
Decrate the strength on them that spurn
as shuns thy maidele.
8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:
And under couert of thy wings
defend me secretly.

The second part.

9 From wycked men that trouble me,
and daily haue annoy:
And from my foes that goe about
my soule for to destroy.

Psalme 18.

CANTVS.

W. Cobbold.

O God my strength and fortitude, of force I must loue thee;

TENOR, or Playnsong.

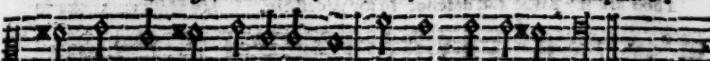
O God my strength and fortitude, of force I must loue thee;

Psalmes 17. MED IVS. The Ramers. B. of M.

47



Lord glie eare to my iust cause, attend vwhen I complaine;



And heare the prayer that I put forth vwith lips that doe not faine.

BASSVS.



Lord glie eare to my iust cause, attend vwhen I complaine;



And heare the prayer that I put forth vwith lips that doe not faine.

10 VVhich vvallovv in their vworldly
so full and eke so fat: (vvcall. b)
That in their pride they doe not spare
to speake they care not vwhat.

11 They lye in vwait vwhere I should passe
vwith craft me to confound:
And misusing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedily
that vwould his prey imbrace:
Or lurking like a Lyons whelpe,
vvithin some secret place.

13 Up Lord, vwith harte preuent my foes,
and cast them at thy feete:
Save thou my soule from the euill man,
and vwith thy syword him smite.

14 Deliver me Lord by thy pover
out of these tyants hands:
VVhich now so long time raigned haue,
and kept vs in their bands.

15 I meane from vworldly men to whom
all vworldly-gifts are rise:
That haue no hope or part of ioy,
but in this present life.
16 Thou of thy store their belies fille
vwith pleasure to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.

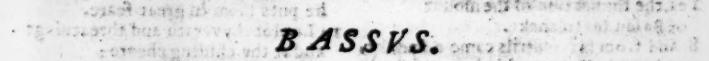
17 But I shall vwith pure conscience
behold thy gracious face:
So vwhen I awake, I shall be fullid
vwith thy image and graces.

Psalmes 18. MED IVS. W. Cobbold.



God my strength and fortitude,

of force I must loue thee;



BASSVS.



God my strength and fortitude, of force I must loue thee.

D 4

14

Thou art my casle and defence in my necessarie. My God, my rocke in
whom I trust, the vworker of my vwealth: My refuge, buckler and my
shield, the horne of all my health.

TENOR, or Playnsong.

Thou art my casle and defence in my necessarie. My God, my rocke in
whom I trust, the vworker of my vwealth: My refuge, buckler and my
shield, the horne of all my health.

3 VVhen I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure
that I shall be preferred.
4 The pangs of death did compasse me,
and bound me euyer wheres;
The flouwing vyaines of wickednesse
did put me in great feare.
5 The sye and subtill faires of hell
vvere round about me set:
And for my death there was preparde
a deadly trapping net.
6 I thus beset vwith paine and griefe,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his powre that in his vvrath,
he made the earth to quake:
Yea, the foundation of the mount
of Balan for to shake.
8 And from his nostrils came a smoake,
vwhen kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.
9 The Lord descended from above,
and boved the heauens hie:
And vnderneath his feet he cast

the darkeuells of the skie.
To On Cherubs and on Chembins
full royally he roide:
And on the vnges of all the vyndes
came flying all abroad.

The second part.

10 And like a den most darke he made
his hid and secret place:
VVith vwater black and ayrie clouds,
enironed be was.
11 But when the presence of his face
in brightnesse shall appere:
The clouds consume, and in their stead
came hayle and coales of fire.
12 These fiery darts and thunderbolts
disperse them here and there:
And vwith his often lightening,
he puts them in great feare.
13 Lord at thy vvrath and threatnungs,
and at thy chiding cheare:
The springs and the foundations
of all the vworld appeare.
14 And from above the Lord sent doyvn
to fetch me from below:
And pluckt me out of vwater great,
that vwould me ouerflow.

Thou art my cattle and defance in my necessarie. My God, my rocke is an
 whom I trust, the wworker of my wealth: My refuge, buckler and shield,
 shield, the horne of all my health.

BASSVS.

Thou art my cattle and defance in my necessarie. my God, my rocke is an
 whom I trust, the wworker of my wealth: My refuge, buckler and shield,
 shield, the horne of all my health.

26 And me deliuern from my foes
 that vvorid haue made me thrall.
 Yea, from such foes as were too strong
 for metesiale vvhithalyn.

27 They did preuent me to oppresse
 in time of my great griefe:
 But yet the Lord vwas my defency
 my succour and reliete.

28 He brought me forth in open places,
 vwhereas I might be free:
 And kept me safe because he had
 a fauour vnto me.

29 And as I was an innocent,
 So did he me regard:
 And to the cleanness of my hands,
 he gaue me my reward.
 30 For that I walke in his wayes,
 and in his pathes haue trode:
 And haue not vvaured wickedly
 against my Lord and God.

The third part.

31 But euen more I haue respect
 to his lawe and decree
 His statutes and commandements
 I car not out from me.
 32 But pure, and cleane, and vncorrupt,

appearde before his face:
 And did serueme from vwickednesse
 and finne in any case.

33 The hand therefore vwill me revvard
 as I haue done right:
 And to the cleaunce of my hands
 appearing in his sight.

34 For Lord with him that holy is,
 vwill thou be holy too:
 And with the good and vertuous men,
 right vertuously vwill doe.

35 And to the louing and cheif,
 thy loue thou vwill reuerse:
 And thow vwill vse the wicked men,
 as wicked men deserue.

36 For thou doft sauie the simple folke,
 in trouble wher they lyen:
 And doft bring downe the countenance
 of them that looke full hic.

37 The Lord vwill light my candle so,
 that it shall shine full bright:
 The Lord my God vwill make also
 my darkenesse to be light.

38 For by thy help an hoste of men
 discomfyt Lord I shall
 By thee I scase and over-lasse
 the strength of any vwall.

39 Unspotted

29 Unspotted are the vrayes of God :
his word is surely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord :
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that girdeth me vwith strenght
is he that I doe meane
That all the vrayes wherin I walke
did enuermore keepe cleane.
32 That made my face like to the Harts
in fiftynesse of my pace :
And so my furety brought me forth
into an open place.
33 He did in oder put my hands,
to battaille and to fight :
34 To breake in sunder bars of brass,
he gaue mine armes the might.
34 Then teachest me thy fauour health,

thy right hand is my covet
Thy loue and familiaritie
doth full increase my povver.

35 And vnder me thou makest plaine
the way where I should walke
So that my feete shall never slip,
nor fumble at a balke :
36 And fiercely I pursue and take
my foes that me annoyd :
And from the field doe not returme
till they be cleane destroyd.

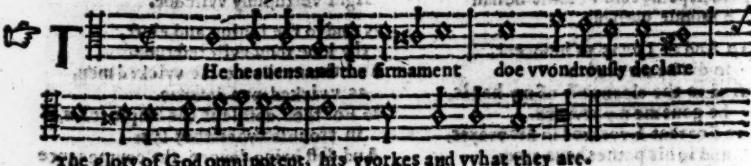
37 So I supprese and vound my foes,
that they can rise no more.
For at my feete they fall downne flat,
I strike them all so sore.
38 For thou dost gird me with thy
to vwarre in such a vwise : (strength,
That they be all scattered abroad
that vpon against meise.

39 Lord thou hast put into my hands
my mortall enemies yoke :
And all my foes thou dost diuise,

Psalme 19. CANTVS. TWO. Rassens. B. of M.

T 
He heauens and the firmament doe vondrouly declare
the glory of God omnipotent, his vworke and what they are.

Wels or Glastonbury Tune. TENOR, or Playnsong.

T 
He heauens and the firmament doe vondrouly declare
the glory of God omnipotent, his vworke and what they are.

2 The vondrous vworks of God appear
by every dayes successe :
The nights whiche like viles their race
the selfe same things expresse. (run

3 There is no language, tongue or speech
vwhere their sound is not heard :
In all the earth and coasts thereof
their knovledge is conferte.

4 In them the Lord mad for the Sunne
a place of great renouyne :
Vvhile like a bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion
vvhile for to get a prize :
Vvith joy doth haste to take in hand
some noble enterprise.

in funder vwith thy stake.
 40 They calld for help, but none gave care
 nor holpe them vwith relieve:
 Yea, to the Lord they cald for helpe,
 yet heard he not their griefe.

The fift part.

41 And still like dust before the vvinde,
 I drue them vnder feet:
 And sywepte them out like fithy clay,
 that flinketh in the street.
 42 Thou keepest me from sedicous folke,
 that still in strife be led:
 And thou doft of the heathen folke
 appoint me to be head.
 43 A people strange to me vnlknowyne,
 and yet they shall me serue:
 And at the first obey my vword,
 vwhereas mine ovyn will syverue.
 44 I shall be irkesome to mine ovyn,
 they shall not see my light.

But vvander vvide out of their wayes,
 and hide them out of sight:
 45 But blessed be the lliuing Lord,
 most worthy of all praise:
 That is my rocke and sauing health,
 praised be he alwayes.

46 For God it is that gau me pouer,
 reuenged for to be:
 And bych his holy vword subdue
 the people vnto me.

47 And from my foes me deliuered,
 and set me higher then thos:
 that cruel and vngodly vvere,
 and vp against the rofe.
 48 And for this caufe O Lord my God,
 to thee gine thanks I shall:
 And sing out praises to thy name,
 among the Gentiles all.

49 That gauest great prosperitie
 vnto the King I say:
 To Dauid thine anointed king,
 and to his seed for aye.

Psalme 19. MEDIVS. Tbo. Rawens. B. of M.

T He heauens and the firmament doe vvanroudly declare
 The glory of God omnipotent, his wworke and vwhar they are.

Wels Tuns.

BASSVS.

T He heauens and the firmament doe vvanroudly declare
 The glory of God omnipotent, his wworke and what they are.

6 And all the Skie from end to end,
 be compasseth about:
 Nothing can hide it from his heate,
 but he vwill finde it out.

3 Just are the Lords Commandementes,
 and glad both heart and minde:
 His precepts pure, and glueth light
 to eyes that be full blinde.

7 How perfect is the Law of God,
 how is his covenant sure:
 Conserning oules, and making vwise
 the simple and obscure.

9 The fear of God is excellent,
 and doth endure for euer:
 The iudgements of the Lord are true,
 and righteous altogether.

10 And

10 And more to be imbrac'de alvvayes,) then fined gold I say:
The honey and the honeycombe
are not so sweet as they.

11 By them thy seruants is forevvand

to haue God in regard;
And in performance of the same,
there shall be great reward.
12 But Lord vvhast earthly man doth knowe
the errors of his life?
Then cleanse my soule from secret sins,

Psalme 46. CANTVS. William Cranfield.



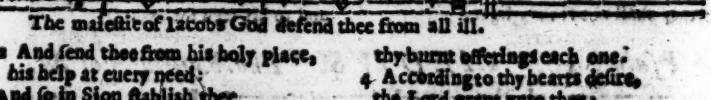
N trouble and aduersitie, the Lord God heare thee still



The maleitie of Is. cōs God de- fend thee from all ill.
Ely Tune. T B N O R, or Playnsong.



N trouble and aduersitie, the Lord God heare thee still



The maleitie of Is. cōs God defend thee from all ill.

2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Rememb're wchil the sacrifice
that novv to him is done!
And so receive right thankfully.

thy burne offerings each one;
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and device
full wchil performe may he.
5 Vvhall reloyce vwhenthou vs fauest,
and our banners display:

Psalme 21. CANTVS. John Bennet.



Lord how ioyfull is the king in thy strength and thy power! How



vehemently doth he reloyer in thee his Sauiour! For thou hast ginen vnto him
his godly hearts desirē to him nothing haſt thou denide, of that he did require.

T B N O R, or Playnsong.



Lord how ioyfull is the King in thy strength and thy power! How



vehemently doth he reloyer in thee his Sauiour! For thou haſt ginen vnto him
his godly hearts desirē to him nothing haſt thou denide, of that he did require.

which are in me most wise.

23 And keepe me that presumptuous sins
presualle not ouer me:
And so shall I be innocent.

Psalme 20.

M E D I V S. William Cranfield.

N trouble and aduersitie,
the Lord God bears thee still;

The maisticie of Iacob God,
defend thee from all ill.
B A S S V S.

N trouble and aduersitie,
the Lord God bears thee still;

The maisticie of Ia- cobs God,
defend thee from all ill.
B A S S V S.

Vnto the Lord which thy request,
fulfilled hath alway.

6 The Lord wylle his annoyncted sauve
I know vwell by his graces;
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,

and sone in horses truff :
But yee remember God our Lord,
that keepeth promise iust.
8 they fall devyne flat, but vve doe rise
and stand vp sedafly :
Nowe sauve and helpe vs Lord and King,
on the ryben vve doe cry.

Psal. 21.

M E D I V S.

John Bennet.

O Lord hovvy luyfull is the King in thy strength and thy power: How
vchemently doth he rejoyce in thee his Sauour: For thou hast giuen unto him
his godly hearts desire, to him nothing haft thou denide, of that he did require.
B A S S V S.

O Lord hovvy luyfull is the King in thy strength and thy power: How
vchemently doth he rejoyce in thee his Sauour: For thou hast giuen unto him
his godly hearts desire, to him nothing haft thou denide, of that he did require.
Thou

3 Thou didst present him vwith thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure
To haue long life, yea such a life
as euer should endure.
5 Great is his glory by thy helpe
thy benefits and aide:
Great worship and great honour both
thou hast vpon him laid.

6 Thou wilst give him felicite
that neuer shall decay:
And with thy chearfull countenance
wilt comfort him alway.
7 For vwhy the King doth strongly trust
in God for to preuaile:
Therefore his goodness and his grace
will neuer that he shall quale.
8 But let thine enemies seele thy forces
and those that thee vwithstand:
Finde out thy foes, and let them seele
the povver of thy right hand.

Psalme 22: CANTVS. Tho. Ransens. B. of M.

O

God my God vwherefore doſt thou forſake me vtterly? And helpeſt
not vwhen I doe make my great complaint and cry?

Chicheſter Tune. TENOR, or Playnsong.

O

God my God, vwherefore doſt thou forſake me vtterly? And helpeſt
not vwhen I doe make my great complaint and cry?

2 To thee my God euē all day long,
I doe both cry and call:
I ceafe not all the night, and yet
thou hearſt not at all.
3 Euē thou that in thy Sanctuary,
and holy place doſt dwelle:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for euer
And when they put their truſt in thee,
so doſt thou them deliuer,
5 They were deliuered euer vwhen
they called on thy name:
And for the faſth they had in thee,
they were not put to shame.
6 But I am now become a vorme
more like then any man:
An out-cast vwhom the people ſcorne,
vwith all the ſpight they can.

7 And me diſprie as they behold
me vwalking on the way:
They grin, they mou, they nod their heads
and in this vwife they ſay,
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his povver if he will groue.
9 But Lord out of my mothers vomb
I came by thy request:
Thou didſt preferue mee ſtill in hope,
vwhile I did ſucke her bref.
10 I was committed from my birth,
vwith thee to haue abode:
Since I was in my mothers vomb,
thou haſt bee ne euer my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe:

9 And like an Ouen burne them Lord
In fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou vvit root out of the earth,
their fruit that should increase :
And from the number of thy flocke,
their seed shall end and cease,
11 For vhy much mischief did they muse
against thy holy name :

Yet did they fail, and had no power
for to performe the flame :
12 But as a mark thou shalt them set
in a more open place :
And charge thy bovyd-singe ready
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength every houre :
So shall we sing right solemnly,
praying thy might and power.

Psalme 22. MEDIVS. The Raver. B. of M.

O God my God, vwherefore dost thou forsake me vtterly? And helpe not vwhen I doe make my great complaint and cry :

BASSVS.

O God my God, vwherefore dost thou forsake me vtterly? And helpe not vwhen I doe make my great complaint and cry :

Since I haue none to be my helpe,
my succour and relieve.
12 So many Bulles doe compasse me,
that be full strong of head:
Yes, Buls so fat as though they had
in Basan field beene fed.

13 They gaspe vpon me greedily,
as though they vwould me flay :
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop dovvne like vwater shed,
my ioynts in funder breake :
My heart doth in my body melt,
like vvaxe against the heat.
15 And like a potheard dryth my strenght,
my tongue it cleaueth fast
Vnto my iayves, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and vvicked counsell eke

Conspire against me curfely,
they pierce my hands and feet.

17 I was tormented, so that I
micht all my bones haue told :
Yet still vpon me they doe looke,
and still they mee behold.

18 My garments they diuided eke
in parts among them all :
And for my coat they did c. st lots,
to vvhom it micht befall.

19 Therefore I pray thee be not far
from me at my great need :
But rather figh thou art my strength,
to helpe me Lord make speed.
20 And frō the syword Lord sauē my soule
by thy might and thy power :
And keepe my soule thy darling deere
from dogs that vwould devoure.

21 And from the Lyons mouth that vwould
me all in funder shiuere :
And

And from the homes of Unicomers,
Lord safely me deliuer, not to be set at nought
22 And I shall to my brethren all,
thy malefie records in name & record, &
And in thy Churche shall praise the name
of thee the living Lord. and singe

The third part.

23 All ye that fear him, praise the Lord,
thou Jacob honour him :
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not away the blind & lame
His conuenience when they doe call,
but granteth to their cry. the sick & infirm

25 Among the folke that feare the Lord,
I vwill therefore proclaine
Thy praise, and keepe my promise made
for setting forth thy name.

6 The poore shall eat and be sufficde,
and those that doe their deines
To know the Lord, shal praise his name,
their hearts shall live for euer.

Psalme 23. CANTVS. Tbo. Rawens. B. of M.

T

H B Lord is onely my support, and he that doth me feede: Hovv
can I then lacke any thing, whereof I stand in need?

Winchester Tune. TENO R, or Playnsong.

T

H B Lord is onely my support, and he that doth me feede: Hovv
can I then lacke any thing, whereof I stand in need.

3 He doth me fold in coates most safe,
the tender grass fast by :
And after drives me to the stremes
vvhich run most pleasantly.
3 And when I feele my selfe neere lost,
then doth he me home take : Conducting me in his right pather,
even for his owne names sake.

4 And though I vvere even at deaths door
yet vould I feare none ill :
For with thy rod and shepheards crooke
I am comforted still.

Another of the same. CANTVS. T. Rawens. B. of M.

M

Y Shepheard is the living Lord, nothing therefore I need:

Winchester Tune. TENO R, or Playnsong.

M

Y Shepheard is the living Lord, nothing therefore I need:

Psalme 22.

37

27 All const of earth shall praise the
and turne to him for grace: (Lord
The heathen folke shall vvorship him
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall have therefore:
And he shall be their gouernour,
and king for evermore.

29 The rich man of his goodly gifts,
shall feed and taste also:

And in his presence vvorship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste!
My seed shall live and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter:
His iustice and his righteounesse,
and all his wrothes of vviander.

Psalme 23. MEDIVS. Tbo. Rawens. B. of M.

T H E Lord is onely my support, and he that doth me feede: How
can I then lacke any thing, wherof I stand in need.

BASSVS.

T H E Lord is onely my support, and he that doth me feede: How
can I then lacke any thing, wherof I stand in need.

5 Thou hast my table richly deckt
in despight of my foe:
Thou hast my head vwith balme refresh,
my cup doth overflow.

6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God vwill I
my life for euer spend.

Another of the same. MEDIVS. T. Rawens. B. of M.

M Y Shepheard is the living Lord, nothing therefore I need.

BASSVS.

M Y Shepheard is the living Lord, nothing therefore I need.

In pastures faire vyth vwaters calme, he set me for to feed.

TENOR, or Playnsong.

In pastures faire with vwaters calme, he set me for to feed.

2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousness,
for his most holy name.

3 Yea, though I walke in vale of death,
yet vwould I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art vith me still.

Psalme 24. CANTVS. Richard Allison.

T He earth is all the lorde, with all her store and furniture:

Yea, his is all the world, and all that therein doth indure.

Rochester Tune. TENOR, or Playnsong.

T He earth is all the lorde, with all her store and furniture:

Yea, his is all the world, and all that therein doth indure.

2 For he hath fally founded it
abouethe sea to land
And laid alow the liquide clouds
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend unto thy hill?
Or passe into thy holy place,
there to continue till?
4 vvhose hands are harmles, & vvhose hart

no spot there doth defile
His soule not set on vanitie,
vvhio hath not syorne to guile.
5 Him that is such a one, the Lord
shall place in blisfull plight;
And God his Gbd and Saülour
shall yeeld to him his right.
6 This is the brood of travellers
in seeking of his grace:

Canterbury Tune. CANTVS. John Ward.

I Lift my heart to thee, my God and guide most iust: Now suffer me

Psalme 25. TENOR, or Playnsong.

I Lift my heart to thee, my God and guide most iust: Now suffer me

MEDIVS.

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BASSVS.



4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoij my head,

5 Through all my life thy fauour is
so frankely shewed to me i
That in thy house for euermore
my dwelling place shall be.

Psalme 24. MEDIVS. Richard Allison.



BASSVS.



As Iacob did the Israelites
in that time of his race.

and tyall of the syvord.

7 Ye Princes open your gates, stand open
the euerlastinge gate:
For there shall enter in thereby
the Prince of glorious state.
8 VVhat is the King of glorious state?
the strong and mightie Lord:
The mighty Lord in battailes goure,

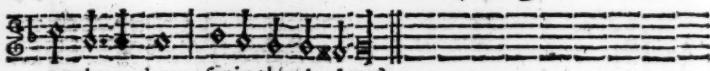
9 Ye Princes open your gates, stand open
the euerlastinge gate:
For there shall enter in thereby
the King of glorious state:
10 VVhat is the King of glorious state?
the Lord of hosts it is,
The kingdome and the royaltie
of glorious state is his.

Psalme 25. MEDIVS. John Ward.



BASSVS.





to take no shame, for in thee doe I trust.

TENOR.



to take no shame, for in thee doe I trust.

2 Let not my foes reioyce,
nor make a score of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
vvhich harmeth them vvrongfully:
Therefore thy pathes and thy right vvayes,
vnto me Lord desirte.

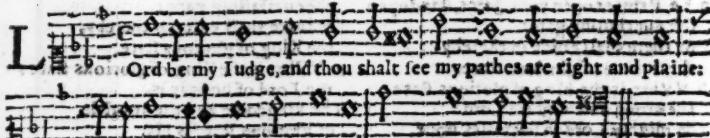
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauour,
on thee Ivvait alvvay.

5 Thy mercies manifold,
I pray thee Lord rememb're:
And eke thy pittie plentfull,
for they haue beeene for euer.

6 Remember not the faults
and frailtie of my youth:
Remember not howe ignorant
I haue beeene of thy truth.

Nor after my deserts,
let me thy mercy finde :

Psalme 26. CANTVS. Tho. Rawens. B. of M.

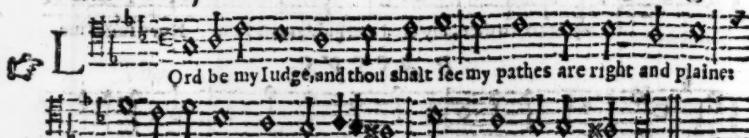


Ord be my Judge, and thou shalt see my pathes are right and plaine:

I trust in God, and hope that he vwill strength me to remaine.

Wolver-hampton Tune.

TENOR, or Playnsong.



Ord be my Judge, and thou shalt see my pathes are right and plaine:

I trust in God, and hope that he vwill strength me to remaine.

TENOR.

But of thine ovne benigntie,
Lord haue me in thy minde.
7 His mercy is full sweet,
his truth a perfect guidet:

Therefore the Lord vwill sinners teach,
and such as goe aside.

8 The humble he vwill teach,
his precepes for to keepe:
He vwill direct in all his vvayes,
the lowly and the meeke.

9 For all the vvayes of God
are truth and mercy both:
To them that keep his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my sinnes,
for it is vyondrous great.

11 VVho so doth feare the Lord,
the Lord vwill him direct:
To lead his life in such a vvay,
as he doth best accept.

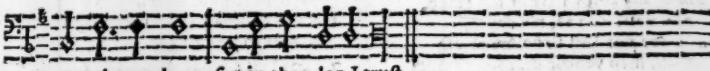
MEDIVS.

61



to take no shame, for in thee doe I trust.

BASSVS.



to take no shame, for in thee doe I trust.

12 His soule shall euermore
in goodnesse dwelle and stand:
His seed and his posterite
inherit shall the land,
13 All those that feare the Lord,
knowe his secret intent:
And vnto them he doth declare
his wylle and testament.

14 Mine eyes and eke my heart,
to him I wylle aduance,
That pluckt my feet out of the snare
of sinne and ignorance.
15 VVith mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

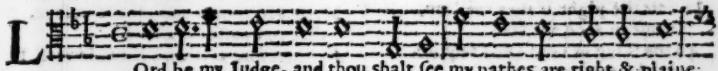
16 The troubles of my heart
are multiplide indeed:
Bring me out of this miserie,
necessitie and need.

17 Behold my pouertie,
my anguish, and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

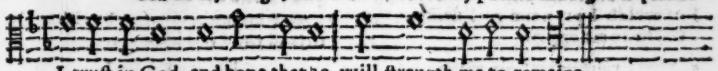
18 O Lord behold my foes
hovv they doe still increase:
Pursuing me vvvith deadly hate,
that faine vwould liue in peace,
19 Preferre and keepe my soule,
and eke deliuere me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenette,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldest me defend,
21 Deliuere Lord thy folke,
and send them some reliese:
I meane thy chosen Israel,
from all their paine and griefe.

Psalme 26. MEDIVS. The. Ranens. B. of M.



Ord be my Judge, and thou shalt see my pathes are right & plaine.

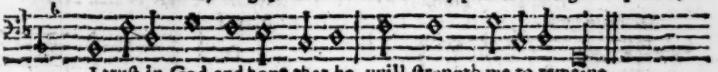


I trust in God, and hope that he wylle strength me to remaine.

BASSVS.



Ord be my judge, and thou shalt see my pathes are right & plaine,



I trust in God, and hope that he wylle strength me to remaine.

2 Proue me my God I thee desire,
my vvayes to search and try,
As men doe proue their gold vwith fire,
my reynes and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and vwill doe all my dayes;
4 I doe not lust to haunt or vse
vvith men vwhose deeds are vainer
To come in house I doe refuse

vvith the deceitfull trayne.
5 I much abhorre the vwicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things devise.
6 My hands I vvash, and doe proceed
in wrokkes to vvalke vpright:
Then to thine altar I make speed
to offer there in fight.
7 That I may speake & preach the praise
that doth belong to thee:

Here beginneth the Northern Tunes.

Psalme 27. CANTVS. John Milton.

T He Lord is both my health and light, shall man make me dismayd?
Sith God doth give me strength and might vwhy should I be afraid?

Yorke Tune. T E N O R, or Playnsong.

T He Lord is both my health and light, shall man make me dismayd?
Sith God doth give me strength and might, vwhy should I be afraid?

2 VVhile that my foes vwith all their
begin vwith me to braule: (strength
And thinke to eat me vp at leugh,
themselues haue caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battaile pight if they vwill try,
I trust in God for aide
4 One thing of God I doe require,
that he vwill not deny:
For vwhich I pray, and vwill desire,
till he to me apply.
5 That I vwithin his holy place,
my lifethroughout m y dwelle:
To see the beauty of his face,

and view his temple vwell.
6 In time of dread he shall me hide
vwithin his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to spoyle and cleane deface,
that compasse me about.
8 Therefore vwithin his house vwill I
glue sacrifice of praise:
Vvith Psalmes and songs I vwill apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for vwhich to thee I call:

Psalme 28. CANTVS. Tho. Rauens. B. of M.

T Hou art O Lord, my strength and stay, the succour vwhich I crave:
Durham Tune. T E N O R, or Playnsong.

T Hou art O Lord, my strength and stay, the succour vwhich I craves

And so declare how vondrous vways
thou hast beene good to me.
3 O Lord thy house I loue most deare,
to me it doth excell;
I haue delight and vwould dravv neere,
whereas thy grace doth dwell.
9 O shut not vp my soule vwith them
in sinne that take their fill:
Nor yet my soule among thos men
that seeke much bloud to spill. (guile
10 VVhose hands are heapt vwith craft &

their life thereof is full:
And their right hand vwith vtrencs and
for bribes doth pluck and pull. (vvile
11 But I in righteousness intend,
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I doe not sverue.
12 My foot is staid for all assyes,
it standeth vwell and right:
VWherefore to God vwill I give praise,
in all the peoples sight.

Psalme 27. MEDIVS. John Milton.

T He Lord is both my health and light, shall man make me dimaid?

Sith God doth glorie me strength and might, why should I be afraid?
BASSVS.

T He Lord is both my health and light, shall man make me dimaid?

Sith God doth glorie me strength and might, why should I be afraid?

Haue mercy Lord on me oppress,
and send me help vwithall.

and lead me on forth right:
For feare of such as vwatch for me,
to trap me if they might.

10 My heart doth knowledg unto thee,

14 Doe not betake me to the vvill
of them that be my foes:

I sue to haue thy grace:
Then seeke my face (sait thou to me)
Lord I vwill seeke thy face:

For they suruise against me still,
false witness to depole.

11 In vvrath turne not thy selfe avay,
nor suffer me to fides:

15 My heart vwould faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.

Thou art my help still to this day,
be still my God and guide.

16 I run still in God, vwhose vvholethou
his vvill abide thou must: (art

12 My parents both their sonne forsooke
and cast me off at large:

And he shall easie and strength thy heart,
if thou in him doe trust.

And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me O God the vway to thee,

Psalme 28. MEDIVS. Tho. Ransford B. of M.

T Hou art O Lord my strength and stay, the succour vwhich I crave:
BASSVS.

T Hou art O Lord my strength and stay, the succour vwhich I crave:
B4 Neglect

2 Prone me my God I thee desire,
my vrayes to search and try,
As men doe prove their gold vwith fire,
my reynes and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and vwill doe all my dayes;
4 I doe not lust to haunt or vse
vvhile men vwhose deeds are vaines
To come in house I doe refuse

vwith the deceitfull trayne.
5 I much abhorre the vwicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull thngs devise.

6 My hands I vwash, and doe proceed
in vorkes to vwalke vpright:
Then to thine altar I make speed
to offer there in sight.

7 That I may speake & preach the praise
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And thinke to eat me vp at length,
themselues haue caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battaile pight if they vwill try,
I trust in God for aide
4 One thing of God I doe require,
that he vwill not deny:
For vwhich I pray, and vwill desire,
till he to me apply.
5 That I vwithin his holy place,
my life throughout m^y dwelle:
To see the beauty of his face,

and view his temple vwell.
6 In time of dread he shall me hide
vwithin his place most pure:
And keepe me secret by his side
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to spoyle and cleane deface,
that compass me about.
8 Therefore vwithin his house vwill I
glue sacrifice of praise:
VVith Psalmes and songs I vwill apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for vwhich to thee I call:

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THou art O Lord, my strength and stay, the succour vwhich I crane:
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THou art O Lord, my strength and stay, the succour vwhich I crane:

And so declare how vvhondrous vways
thou hast beene good to me.

3 O Lord thy house I loue most deare,
to me it doth excell;

I haue delight and vwould dravv neere,
vwhereas thy grace doth dvell.

9 O shut not vp my soule vwith them
in sinne that take their fill:

Nor yet my soule among those men
that seeke much bloud to spill. (guile
to VVhose hands are heapt vith craft &

their life thereof is full:
And their right hand vwith vtrenc h and
for bribes doth pluck and pull. (vvile

11 But I in rightoonesesse intend,
my time and dayes to serue:

Hauke mercy Lord, and me defend,
so that I doe not sveruer.

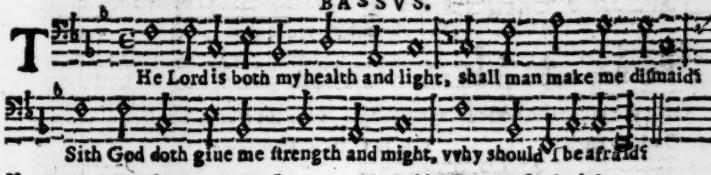
12 My foot is staid for all assyes,
it standeth vwell and right:
VVherefore to God will I give praise,
in all the peoples sight.

Psalme 27. MEDIVS. John Milton.

T 

He Lord is both my health and light, shall man make me dimaid?

Sith God doth glorie me strength and might, vwhy should I be afraid?
BASSVS.

T 

He Lord is both my health and light, shall man make me dimaid?

Sith God doth glorie me strength and might, vwhy should I be afraid?

Hauke mercy Lord on me opprest,
and send me help vwithall.

10 My heart doth knowledg unto thee,
I sue to haue thy grace:

Then seeke my face (saint thou to me)
Lord I vwill seeke thy face.

11 In vvrath turne not thy selfe avay,
nor suffer me to fides:

Thou art my help still to this day,
be still my God and guide.

12 My parents both their sonne forsooke
and cast me off at large:

And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me O God the vway to thee,

and lead me on forth right:
For feare of such as vwatch for me,
to trap me if they might.

14 Doe not betake me to the vvill
of them that be my foes:
For they suruise against me still,

false vvitnesse to depole.

15 My heart vwould faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see,
in life that aye shall last.

16 I ruff still in God, vwhose vhole lethon
his vvill abide thou must: (art

And he shall ease and strength thy heart,
if thou in him doe trust.

Psalme 28. MEDIVS. Tho. Rawens. B. of M.

T 

Hou art O Lord, my strength and stay, the succour vwhich I crave;
BASSVS.

T 

Hou art O Lord, my strength and stay, the succour vwhich I crave:
B 4 Neglect

CANTVS.

Neglect me not, lest I be like to them that goe to graue.
T E N O R, or Playnsong.

Neglect me not, lest I be like to them that goe to graue.

2 The voyce of thy suppliant heare,
that unto thee doth cry:
VVhen I lift vp my hands unto
thy holy Arke most hie.

3 Repute me not among the sort
of vvicked and peruert:
That speake right faire unto their friends
and thinke full ill in heart.

4 According to their handiwyktes,
as they deserue indeede
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods vword,
his lavy ne yet his lore:
therefore wylle be them and their seed
destroy for euermore.

Psalme 29. CANTVS. Tho.Rauens.B.of M.

G Iue to the Lord yee Potentates, yee Rulers of the vworld:

Giue yee all praise,honour and strength vnto the liuing Lord.

Carleyl Tune. T E N O R, or Playnsong.

G Iue to the Lord yee Potentates, yee Rulers of the vworld:

Giue ye all praise,honour and strength vnto the liuing Lord.

2 Giue glory to bisholy name,
and honour him alone:
VVorship him in his maiestie,
vvithin his holynthrone.

and vvondrous excellent :
It is most mighty in effect,
and most magnificente.

3 His voyce doth rule the wwaters all:
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns all the Seas.
4 The voyce of Godis of great force,

5 The voyce of God doth rend & breake
the Cedar trees so long:
The Cedar trees of Libanus,
vvhich are most bie and strong.
6 And makes them leape like as a calfe,
or else an Unicorne:

Psalme 30 CANTVS. Tho.Rauens.B.of M.

A I laud and praise vwith heart and voyce, O Lord I giue to thee:
T E N O R, or Playnsong.

A I laud and praise vwith heart and voyce, O Lord I giue to thee:

MED IVS.

65

Neglect me not, lest I be like to them that goe to graue.
BASSVS.

6 To render thankes vnto the Lord, hovv great a cause haue I?
My voyce, my prayer, and my complaint that heard so vvillingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relieve,
my song shall him confess.
8 He is our strength and our defence,
our enemies to refist:
the health and the saluation
of his elect by Christ.
9 Thy people and thy heritage,
Lord, blesse, guide, and preserve:
Increase them Lord, and rule their hearts
that they doe never fverue.

Psalme 29. MED IVS. Tho. Rawens. B. of M.

Glue to the Lord yee Potentates, yee Rulers of the vworld:
BASSVS.

Glueye all praise, honour and strength vnto the living Lord.
BASSVS.

Iue to the Lord yee Potentates, yee Rulers of the vworld:
BASSVS.

Glueye all praise, honour and strength vnto the living Lord.
BASSVS.

Not onely trees, but mountaines great
vtheron the trees are borne.

7 His voyce diuides the flames of fire,
and shakes the vilderneſſe:

8 It makes the desart quake for feare,
that called is Cades.

9 It makeſe the winds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man

his glory doth proclame.

10 The Lord vvas set aboue the floude,
ruling the raging ſear:

So ſhall he raigne as Lord and King,
for euer and for aye.

11 The Lord vwill glorie his people povert
in vertue to increafe:
The Lord vwill bleſſe his chosen folke
vwith euerlaſting peace.

Psalme 30. MED IVS. Tho. Rawens. B. of M.

A li laud and praise vvyth heart and voyce, O Lord I giue to thee:
BASSVS.

A li laud and praise vvyth heart and voyce, O Lord I giue to thee:
which

which didst not make my foestrioyce, but hast exalted me. O Lord
 my God to thee I ride in all my paine and griefe, thou gauest an eare,
 and didst prouide, to ease me vwith relief.

T E N O R, or Playnsong.

which didst not make my foes rejoyce, but hast exalted mee. O Lord
 my God to thee I ride in all my paine and griefe, thou gauest an eare,
 and didst prouide, to ease me with relief.

3 Of thy good vwill thou hast calde back
my soule from hell to saue:Thou didst reuifie vwhen strength did lack
and keptst me from the graue.4 Sing praise ye Saints that proue & see
the goodness of the Lord:In memory of his maiestie,
rejoyce vwith one accord.5 For vwhy his anger but a space
doth last and slake againe:

But in his fauour and his grace,

alvayes doth life remaine.
Though gripes of griefe, and pangs full
shall lode vwith vs all nighte (fore
The Lord to ioy shall vs restore,
before the day be light.6 VVhen I inioyde the wrold at vwill,
thus vwould I boast and say:vrush I am sure to feele none ill,
this vwealth shall not decay:7 For thou O God of thy good grace
haest sent me strength and aid.

Psalme 31.

CANTVS.

John Bennet.

O Lord I put my trust in thee, let nothing worke me shame:
 As thou art iust deliuer me, and set me quite from blame.

Cheshire Tune.

T E N O R, or Playnsong.

O Lord I put my trust in thee, let nothing worke me shame:
 As thou art iust deliuer me, and set me quite from blame.

MEDIVS.

67

which didst not make my foes rejoyce, but hast exalted me. O Lord my
 God to thee I cryde in all my paine and griefe, thou gauest an eare.
 and didst prouide, to eafe me vwith relief. BASSVS.

which didst not make my foes rejoyce, but hast exalted mee. O Lord
 my God to thee I cryde in all my paine and griefe, thou gauest an eare,
 and didst prouide to eafe me vwith relief;

But when thou turnidst avay thy face,
 my minde vvas sore dismaid.
 3 VVherefore againe yet did I cry
 to thee O Lord of might:
 My Godyngith plaints I did apply,
 and prайд both day and night.
 9 VVhat gaine is in my blood said I,
 if death destroy my dayes ?
 Doth duff declare thy maiesie,
 or yet thy truth doth praise ?
 10 VVherefore my God some pity take*

O Lord I thee desire:
 Doe not this simple soule forsake,
 of helpe I thee require.
 11 then didst thou turn my grief & vwoe
 vnto a chearefull voyce :
 the mourning wyed thou tookst me fro,
 and mad' st me to rejoyce.
 22 VVherefore my soule vnceffantly
 shall sing ynto thy praise:
 My Lord, my God, to thee vwill I
 giuelaud and thanks alvayes.

Psalme 31.

MEDIVS.

John Bennet.

O Lord I put my trust in thee, let nothing vworke me shame :
 As thou art iust, deliuer me, and set me quite from blaine.

BASSVS.

O Lord I put my trust in thee, let nothing vworke mee shame:
 As thou art iust, deliuer me, and set me quite from blaine.

2 Hears

2 Hear me O Lord, and that anone,
to help me make good speed:
Be thou my rocke and house of stome,
my fence intime of need.

3 For vwhyas stones by strength is tride,
thou art my fort and rover:
For thy names sake be thou my guide,
and lead me in thy pover.
Pluck forth my feet out of the snare
whiche they for me haue laid:
thou art my strength, and all my care
is for thy might and aide.

4 Into thy hands Lord I commit
my spirit vwhich is thydue:
For vwhyas thou hast redeemed it,
O Lord my God most true.

5 I hate such folke as wwill not part
from things to be abhord:
VWhen they on trifles set their heart,
my trust is in the Lord.

7 For I wwill in thy mercy ioy,
I see it doth excell:

Here beginneth the Scottish Tunes.

Psalme 32. CANTVS. The Rauens. B. of M:

T He man is blest vvhose vvickednes the Lord hath cleane remitted;

And he vvhose sinne and vvrretchednesse is hid and also couered.

The Kings Tune. TENOR, or Playnsong.

T He man is blest vvhose vvickednesse the Lord hath cleane remitted;

And he vvhose sinne and vvrretchednesse is hid and al- so couered.

2 And blest is he to vyhom the Lord
imputeth not his sinne:
VWhiche in his heart hath hid no guile,
nor fraud is found therein.

3 For vvhilst that I kept close my sinne,
in silence and constraint:
My bones did vvere and vvauste avvay
with daily moane and plaiere.

4 For night and day thy hand on me
so grieuous vvas and smart:

That all my bloud and humours moist,
to drynesse did conuert.

5 I did therefore confess my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.

6 The bumbleman shall pray therfore,
and fecke thee in due time:
So that the flouds of vwater great
shall haue no pover on him,

Thou seest vwhen ought wwouldme annoy
and knowest my soule full wwell:
thou haft not left me in their hand,
that wwould me ouercharge:
But thou haft set me out of band,
to vvalke abroad at large.

The second part.

9 Great griefe O Lord doth me affale,
some pittie on me take:
Mine eyes vvaixe dim, my sight doth faile,
my vvombe for vvoe doth ake.

10 My life is vvorne with grieve & paine
my yeares in vvoe are past:
My strength is gone, and through disdain
my bones corrupt and vvaaste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
soam I nowv forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspired and vvent about
to take my life awray.
14 But Lord I trust in thee for aide,
not to be euer trod:
For I confess and still hane said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the vvrath and rage
of them that thee vvithestand.
16 To me thy seruant Lord expresse,
and shew my joyfull face:
And save me Lord for thy goodnessse,
thy mercy and thy grace.

The thirde part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the graue to fall.
18 Oh hovv great good hast thou in store
laid vp full safe for them:

Psal. 32. MEDIVS. Tho. Rawens. B. of M.

THE man is blest vvhose vwickednesse the Lord hath cleane remittid:


And he vvhose sinne and vretchednesse, is hid and also couered.

BASSVS.
THE man is blest vvhose vwickednesse the Lord hath cleane remittid:


And he vvhose sinne and vretchednesse, is hid and also couered;

7 VVhen trouble and aduersitie
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come higher and I shall thee teach,
hovv thou shalte walke vpright:
And vwill thee guide, as I my selfe
haue learned by proove and sight.
9 Be not so rude and ignorant,
as is the Horse or Mule,

Vvhose mouth vvitheur a raigne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and grieve sustaine:
But vnto him that trusts in God,
his goodnessse shall remaine.
11 Be merry therefore in the Lord,
ye just lift vp your voyce:
And yee oupstre and perfect heart,
be glad and eke reioyce.

70 Psalme 33. CANTVS. Tho. Rauenſ. B. of M.

YE E righteous in the Lord rejoyce: it is a seemly sight:

that vpright men vwith thankfull royce should praise the God of might.

Dukes Tune. TENO R, or Playnsong.

YE E righteous in the Lord rejoyce: it is a seemly sight,

that vpright men vwith thankfull royce should praise the God of might..

2 Praise ye the Lord vwith Harp & song,
In psalms and pleasant things:
VVith Lute and Instruments among,
that soundeth vwith ten strings.
3 Sing to the Lord a song most nevv,
vwith courage giue him praise:
4 For vvhyl his wvord is euer true,
his wrokkes and all his vvayes.
5 To iudgement, equitie, and right,
he hath a great good wvill:
And vwith his gifts he doth delight
the earth throughout to fill.
6 For by the wvord of God alone,
the heauens all were vvnought:
Theis-boasts and povvers every one,
his breath to paffe hath brought.
7 The waters great gathered hath he
on heapes within the shote:
And hid them in the depth to be
as in a house of stote.

8 All men on earth both least and moft,
feare God and keepe his lawe:
Vee that inhabit in each coaft,
dread him and stand in ave.
9 VVhat he commanded, vvnought it vvas
at once vvhile present speede:
VVhat he doth wvill is brought to passe
vvhile full effect indeed.
10 The counsailes of the nations rude,
the Lord doth bring to noughe:
He doth defend the multitude
of their deuice and thought.
11 But his decrees continue still,
they never fiske or favage:
The motions of his minde and wvill,
take place in every age.

The second part.

12 And bleſt are they to whom the Lord
as God and guide is knowyne:

Psalme 34. CANTVS. Tho. Rauenſ. B. of M.

IVILL give laudand honour both unto the Lord alvvayes:

And eke my mouth for euermore shall speake vnto his praise.

Abby Tune.

TENO R, or Playnsong.

IVILL give land and honour both unto the Lord alvvayes:

And eke my mouth for euermore shall speake vnto his praise,

Psalmes 33. MEDIVS. Tho. Ranses. B. of M. 71



BASSVS.



VWhom he doth chuse of meere accord
to take them as his owne.
13 the Lord from heaven cast his sight
on men mortall by birth:
Confidering from his seat of might,
the dwellers on the earth.

14 The Lord (I say) vvhose hand hath
mans heart & doth iframe: (vvrought
15 For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his host,
shall nought preuaile at lengthe
The man that of his might doth boast,
shall fall for all his strength.
17 The troupes of horsemen eke shal faille
their sturdy Steeds shall sterue:
The strength of horse shall not preuaile
the rider to preferue.
18 But loe the eyes of God intend,

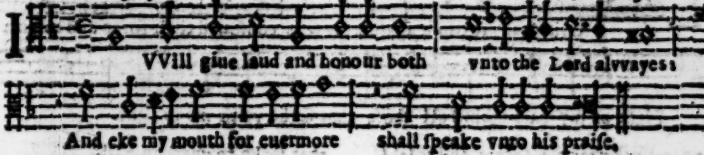
and vwatch to aide the iust,
VVithsuch as feare him to offend,
and on his goodnesse truff.

19 That he of death and all distreffe,
may set their soules from dread:
And if that death their land oppreffe,
in hunger them to feede.
VWherefore our soules doe still depend
on God our strength and stay:

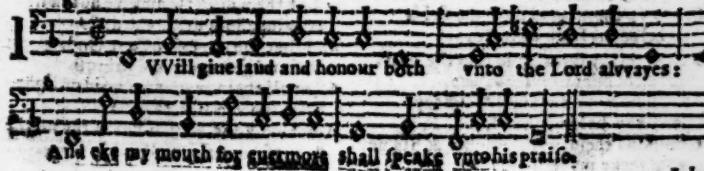
He is the shield vs to defend,
and drine all darts awaie.

21 Our soule in God hath ioy and game,
rejoycing in his might:
For vvhile in his most holy name
vve hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present vwith vs be:
As vve alwayes vwith one accord,
doe onely trust in thee.

Psalmes 34. MEDIVS. Tho. Ranses. B. of M.



BASSVS.



41 dec

2 I doe delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare and so rejoyce.

3 Therefore see that ye magnifie
vvith me the living Lord:
And let vs now exalt his name,
together vvith one accord.

4 For I my selfe besought the Lord,
be answere me againe:
And me delievered incontinent
from all my feare and paines:

5 VVho so they be that him behold
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare:

6 This silly soule for some relife,
vnto the Lord did call:
VVho did his heart vwithout delay,
and rid him out of charrall.

Psalme 35. CANTVS. Tho.Tenkyns B.of M.

Lord plead my cause against my foes, confound their force and might.
Fight on my part against all those that seeke vvith me to fight.

Dumfermeling Tune. TENOR, or Playnsong.

Lord plead my cause against my foes, confound their force and might.
Fight on my part against all those that seeke vvith me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the fields
to helpe me from distresse.

3 Gird on thy fwyrd, and strop the wway,
mine enemies to vwithstand:
That thou vnto my soule maie say,
Ioe I thy helpe at hand.

Confound them vvith rebuke & blame,
that seeke my soule to spill:
Let them turn back, & flee vvith shame,

7 The Angell of the Lord doth pitch
his tents in every place:
To sauе all such as feare the Lord,
that nothing them deface.

8 Taste and consider vwell therefore,
that God is good and lust:
O happy man that maketh him
his onely stay and truff.

9 Feare yethe lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are sure to lache nothing.

10 The Lyons shall be hungerbit,
and pine with famine much:
But as for them that feare the Lord,
no lache shall be to such.

The second part.

11 Come neir therefore my children deere
and to my wyrds glue caret
I shall you teach the perfect wway,
how y the Lord shall feare.

that seeke to vworke me ill.

5 Let them disperse and flye abroad,
as vwind doth drise the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wwayes be void of light,
and slipperie like to fall:
And send thine Angell vvith thy might
to persecute them all.

7 For vvhyl without my fault they have

1: VVho is the man that vwould live long
and lead a blessed life ?
2: See thou refraine thy tongue and lips
from all deceit and shife.

3: Turne back thy face from doing ill,
and doe the godly deede :
Inquire for peace and quietnesse,
and follow it with speed.
4: For vwhy? the eyes of God above,
vpon the iust are bent :
his eares likewise doth heare the plaint
of the poore innocent.

5: But he doth frown & bend his btoys
vpon the wicked traide:
And cuts away the memory,
that should of them remaine.
6: But vwhen the iust doe call and cry,
the Lord doth heare them so :
That out of paine and miserie,
forthwith he lets them goe.

7: The Lord is kinde and mercifull
to such as be contrite :

He faues also the forrovfull,
the meeke, and poore in sprite:
8: Full many be the miseries,
that righteous men doe suffer :
But out of all aduersities,
the Lord vwill them deliner;

9: The Lord doth so preferre and keepe
his very bones alvvays.

That not so much as one of them
doth perish or decay.

10: The sinne shall stay the wicked man,
vwhich he himselfe hath vvnought :
And such as hate the righteous man,
shall soone be brought to nought.

11: But they that serue the living Lord,
the Lord doth laise them found :
And vwho that puttheir trust in him,
nothing shall them confound.

Psalme 35. MEDIVS. Tho. Tomkins B. of M.

L

Ord plead my cause against my foes, confound their force and might
Fight on my part against all those that seeke with me to fight.

BASSVS.

L

O plead my cause against my foes, confound their force and might:
Fight on my part against all those that seeke with me to fight.

1: In secret set their grins
All for no capti haue digg'd a caue,
to take my soule therin.
2: VVhen they think least, & haue no care
O Lord destroy them all :
Let them be trap in their ovn snare,
and in their mischiefe fall.

9: And let my soule my he rt, my voyce,
in God haue ioy and wealth;
That in the Lord I may reioyce,
and in his fauour health.

10: And then my bones shall speake and
my parts shall all agree : (say,
O Lord, though they doe seeme full gay,
vhat man is like to thee?

The second part.

11: Thou doft defend the vweak from them
that are both stout and strong :
And rid the poore from vwicked men,
that spoyle and doe them vrong.
12: My cruell foes against me rise,
to vniuste things vntire : And

And to accuse me they denise,
of that I never knew.

13 Where I to them doe ovve good vwill,
they quite me vwith disdaine:
That they should pay my good vwith ill,
my soule doth sore complaine.
14 VVhen they were sick, I mournd ther-
and clad my selfe in sack: (fore,
VVith fasting I did faintfull sore,
to pray I was not sack.

15 As they had beeene my brethen deare,
I did my selfe behaue:
As one that maketh vvoidfull cheare
about his mothers graue.
16 But they atmy disease did ioy,
and gather on a rout:
Yea, abiect flaues at me did toy
vvith mocks and checks full stout.
17 The belly-gods and flattering traine,

Psalme 35.

that all good things deride:
At me doe grin vwith great disdaine,
and pluckt their mouth aside.
18 Lord, vvhē vwill thou amend this geare?
vwhy dost thou stay and pause?
Oh rid my soule, mine onely deare,
out of these Lyons clavves.
19 And then vwill I give thanks to thee
before the Church alwayes:
And vwhereas most of people be,
there vwill I shew thy prale.
20 Let not my foes preuale on me,
vwhich hate me for no fault:
Nor yet to vvinck or turne their eye,
that causeleſt me assault.

The second part.

21 Of peace no vword they thinke or say,
their talke is all vntre: t
They fill consuls, and vwould betray

Psalme 36. CANTVS. Tho. Rans. B. of M.

The vvicked vwith his vworkes vniust, doth thus perſuade his heart:
That of the Lord he hath no trut, his feare is set apart.

Dundy Tune. TENO R, or Playnsong.

IHe vvicked vwith his vworkes vniust, doth thus perſuade his heart:
That of the Lord he hath no trut, his feare is set apart.

2 Yet doth he ioy in his estate,
to vwalke as he began:
Selong till he deserue the hate
of God, and eke of man.
3 His vworkes are vvicked, vile & nought,
his tongue no trut doth tell:
Yet at no hand vwill he be taught,
vwhich vray he may doe vwell.
4 vwhen he shold sleep, then doth he muse
his mischiefs like to seas most deepe,
No vvicked vwayes doth he refuse,
Not nothing that is ill.

But Lord thy goodneſſe doth ascend
aboue the heauens hiet
So doth thy trut it ſelife extend,
vnto the cloudy ſkye.
6 Much more then hills so high & ſteeps,
thy iuſtice is expreſt:
Thy iudgements like to feas most deepe,
thou lauerſt both man and beaſt.
7 Thy mercy is aboue all thiſgs,
O God it doth excell
In trut vhereof as in thy vwing,
the ſonnes of men ſhall dyuell.

all those that peace enflie:
 22 VVith open mouth they runne at me,
 they gape, they laugh they sciere:
 VVell vwell, say they, our eye doth see
 the thing that vve desire.

23 But Lord thou seest what vyalies they
 ceast not this geare to mend: (take
 Be not farre off, nor me forsake,
 as men that faile their friend.
 24 Awake, arise, and stirre abroad,
 defend me in my right:
 Reuenge my cause, my Lord, my God,
 and ayde me vwith thy might.

25 According to thy righteousness,
 my Lord God set me free;
 And let not them their pride express,
 nor triumph ouer me.
 26 Let not their hearts rejoyce and cry,
 there, there, this geare goeth triu;

Nor give them cause to cry, on hye,
 vve haue our vwill on him.

27 Confound them vwith rebuke & shame
 that ioy vwhen I doe thourne:
 And pay them home vwith spite & blame,
 that brag at me vwith scorne.
 28 Let them be glad and eke rejoyce,
 vwhich loue mine upright way:
 And they all times vwith heart and voyce
 shall praift the Lord, and say,

29 Great is the Lord, and doth excell
 for vrynt he doth delight
 To see his seruants prosper vwell,
 that is his pleasaunt sight.
 30 VVherefore my tongue I vwill apply,
 thy righteousness to prayse:
 Vnto thee Lord my God, vwill I
 sing land and thanks alwayes.

Psalms 35. MEDIVS. Tbo. Ransford. B. of M.

T H B vvicked vylch his wrokkes vnlust, doth thus periwade his hearts
 That of the Lord he hath no truff, his feare is set apart.

BASSVS.
 T H B vvicked with his wrokkes vnlust, doth thus periwade his hearts
 That of the Lord he hath no truff, his feare is set apart.

3 VVithin thy houle they shall be fed
 vwith plenty at their vwill:
 Of all delights they shall be sped,
 and take thereof their fill.
 9 For vwhy the well of life so pure,
 doth overflow from thee:
 And in thy light we are full sure,
 the lasting light to see:
 16 From suches thes desire to know,
 let not thy grace depart.

Thy righteousness declare, and shew
 to men of upright heart.
 11 Let not the proud on me prehale,
 O Lord of thy good grace:
 Nor let the vvicked me affale,
 to throw me out of place.
 12 But they, in their device shall fall,
 that vvicked wrokkes maintaine:
 They shall be ouerthrovne vwithall,
 and never rise againe.

Grudge

76 Psalme 37. CANTVS. Tho. Rawens. B. of M.

G

Rudge not to see the vvicked men, in ywealth to flourissh full.

Nor yet enue such as so ill; haue bent and set their vwill.

Glascoye TUNE. by one of THE N O R, or Playnfong.

G

Rudge not to see the vvicked men, in ywealth to flourissh full.

Nor yet enue such as so ill; haue bent and set their vwill.

¶ For as greene grasse & florishing fiers
are cut and wither rawys, so it will
So shall thise great prosperitis,
ioone paup'risse and abeyo Dusall

3 Trust thou thereforein God alone,
to do: well glorie thy thine:
6 Sohalt thou haue the land as thine,
and therre sure food shalbe thine.
4 In God fer all thy hearts delight,
and looke what thy vwoulds haue,
Or else canst vish in all the vvorld,
thou needs is not to crawe.

5 Cast both thy life and thine affaires,
on God vwith perfect trust,
And thou shalt see vith patience:
the effect both sure and iust.
6 Thy perfect life and godly name,
he vwill cleare as the light:
So that the sun euene at noone dayes,
shall not shynesse to bright.

7 Be still therefore and stedfastly,
on God fer thou walte then:
Not shrinking for the prosperous flase
of levvd and vvicked men.

8 Shake off despight, envie and hate,
at least in any vwise:
Their vvicked steps avoid and flye,
and follow not their guift.

9 For every vvicked man vwill God
destroy both more and less,
But such as trust in him are sure
the land for to possesse.

10 Watch bitt a while & thou shalt see
nomore the vvicked rayne:
No not so much as houfe or place,
wher once he did remaine.

The second part.

11 But mercifull and humble men,

enue shall sea and land:

In rest and peace they shall releyce,
forough shall them vwithstand.

12 The leved men and milition,
against the iust conspire:
They gnash their teeth at him, as men
vwhich duchis bane desyre.

13 But while that leved men thus do think
the Lord laughs them to scorne:
For why he feeth their terme approach,
wheru they shall sigh and mourne.

14 The vvicked haue their syverd out,
their bovys haue they bovs drawn,
To overthow and kill the poore,
as they the right vwaye vent.

15 But the same syword shall pierce their
vwhich was to kill the iust:
Likewise the bovy shal break to shiuers
vwherein they put their grush.

16 Doubtless the iust mans poore estate
is better a great deale more:
Then all these leved and worldly mens
rich pomg and heaped store.

17 For he their power never so strong,
God vwill it ouerthrow:
Vvhile contrary he doth preferme
the humble men and lowe.

18 He feeth by his great poulence,
the good mens trade and waye,
And vwill give them inheritance,
vwhich death shall decaye.

19 They shall not be discomfited
when some are hard beset
Whan other shall be hunger-bred,
they shall be clad and fed.

20 For vwho securis vvicked is,

G Rudge not to see the wicked men, in wealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vwill.

BASSVS.

G Rudge not to see the wicked men, in wealth to flourish still:

Nor yet enuie such as to ill, haue bent and set their vwill.

and enemise to the Lord:
Shal quisile, yea melt euenes lambegrefe
or smoake that flyeth abroad.

The third part.

31 Behold the wicked borrogett mach,
and never paytert againe:
VWheres the iust by liberall gifts,
makes many glad and faine.
32 For they vwhom God doth blesse shall
the land for heritage : haue
and they vwhom he doth curse likevise,
shall perish in his rage.

33 The Lord the iustmans vways doth
and giues him good successe: (guide,
To every thing he takes in hand,
he sendeth good addresse.
34 Though that he fall, yet is he sure
not vterly to quale:
Because the Lord stretcheth out his hand
at need, and doth not quale.

35 I haue beeene young, and now am old,
yet did I never see
The iust man left, nor yet his seed
to beg for mistery.
36 But giues alwayes most liberally,
and lendeth vwhereas is neede :
His children and posterite,
receiuie of God their meede.

37 Flye vice therefore and wickednesse,
and vertue doe imbrace :
So God shall grant thee long to haue
on earth a dwelling place.
38 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,

destroying the wicked race.

39 VWhereas the good and godly men,
Inherit shall the land:
Hauing as Lords all things therein,
in their ovne povver and hand.
40 The iustmans mouth doth euer speake
of matters vwise and hit:
His tongue doth talke to edifie,
vvith truth and equitie.
41 For in his heart the law of God
the Lord doth still abide:
So that vwhere ever he goe or vvalke,
his foot can never slide.
42 The wicked like a raneuing w Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

43 Though he shoulde fall into his hands,
yet God vwould succour lende:
Though men against him sentence giue,
God vwould him yet defend.
44 VWait thou on God, & keep his vway,
he shall preserue thee then:
The earth to rule, and thou shalt see
destroy these wicked men.

45 The wicked haue I seene most strong,
and placed in hie degree :
Flourishing in all wealth and store,
as doth the Laurell tree.
46 But suddenly he passeth away,
and loe he vwas quite gone:
Then I him fought, but could scarce finde
the place vvhile dwelt such one.

37 Marke & behold the perfect man,
how God doth him increase!
For the iust man shall haue at length,
great ioy wth rest and peace.

38 As for transgrefors, vwoe to them,
destroyde they shall all be:
God wll cut off their budding race,
and rich posterite.

Psalme 38. CANTVS. Tuo. Morley B. of M.

P

Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie
wrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth preste me sore: And in my flesh no health at all appeareth any more.

T E N O R, or Playnsong.

P

Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie
wrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth preste me sore: And in my flesh no health at all appeareth any more.

3 And all this is by reason of
thy wrath that I am in:

Not any rest is in my bones,
by reason of my sinne.

4 For loe my vwickid doings Lord,
about my head are gone:
A greater load than I can beare,
they lye me sore vpon.

5 My vvounds stink and are festred so,
and loathsome arte to see:
VVhich all through mine owyn fooli: h.
betideth vnto me. (nesse:

6 And I in carefull vwise am brought,
in trouble and diffresse:
That I goe swynging all the day

in dolefull heauiness.

7 My lyones are fild withsore disease,
my deth hath no vhole part:

8 I feble am, and broken sore,
I roase for griefe of heart.

9 Thou knoyest Lord my desire, my
are open in thy light: (grones)

10 My heart doth pant, my strength hath
mine eyes haue lost their light. (faile

11 My louets and my vounte friends,
stand looking on my vwoe:

12 And eke my kinsmen far awaie,
are me departed fro.

13 They that did seeke my life, laid snare
and they that sought the vway,

Psalme 29. CANTVS. SIMON SINGBS.

I

Said I vwill looke to my wyes, for feare I should got vvrong:

Martyrs Tune

T E N O R, or Playnsong.

I

Said I vwill looke to my wyes, for feare I should got vvrong:

But the saluation of the just,

doth come from God above:

VVho in their trouble send them aide,
of his mere grace and loue.

49 God doth them help, saue & deliuer,
from levv'd men and yniust:
And still vvill saue them vwhilst that they
in him doe put their trust.

Psalme 38. MEDIVS. Tho. Morley B.of M.

P Ut me not to rebuke O Lord, in thy provoked ire: Ne in thy heauie
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all appeareth any more.
BASSVS.

P Ut me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie
vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy
hand doth presse me sore: And in my flesh no health at all, appeareth any more.
To doe me hurt, speake lies, and thought
on treasonall the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake at all:
15 For all my confidence (O Lord)
is vvholy set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt giue eare to mee.
17 This did I craue that they my foes
triumph not ouer mee:
For vwhen my foot did slip, then they
did ioy my fall to see.
And truely I poore vveretch am set
in plague a vwofull vright:

18 For vwhile that I my wickednesse,
in humble vvlfe confess'd:
And vwhile I for my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill did repay:
Because that good and honest things
I doe enuey alway.
21 Forsake me not (O Lord my God)
be thou not far awray:
22 Haste thee to help (my Lord my God)
my safety and my day.

Psalme 39. MEDIVS. Simon Stubbs.

I Said I vvill looke to my vways, for feare I should goo vvrong:
BASSVS.

I Said I vvill looke to my vways, for feare I should goo vvrong:
F4



TENOR, or Playnsong.



2 Asvvitch a bit I vwill keepe fast
my mouth vvith force and might :
Not once to vwhisper all the vvhile
the wicked are in flight.

3 I held my tongue and spake no vword,
but kept me close and still :
Yea, from good talke I did refraine,
butforc against my vwill.

4 My heart vvaxt hot within my brest,
vvith musing, thought and doubt :
Which did increase and stire the fire,
at last these vwords burst out :

Here beginneth the VVelsch tunes.

5 Lord number out my life and dayes,
vvhich yet I haue not past :

So that I may be certified
how long my life shall last :

6 Lord thou hast pointed out my life
in length much like a span :
Mine age is nothing vnto thee,
so vaine is every man.

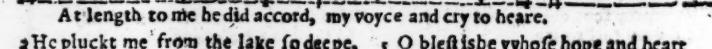
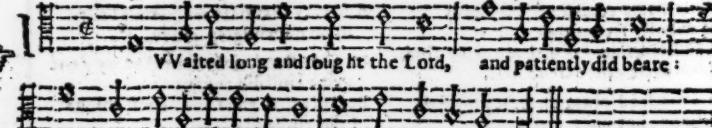
7 Man vvalketh like a shade, and doth
in vaine himselfe andoyd:
In getting goods, and cannot tell
vvhos shall the same infloy. (frame,

8 Now Lord sith things this vwise doe

Psalme 40; CANTVS. Tbo. Rauens. B. of M.



Landaffe Ture. TENOR, or Playnsong.



2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my vway.

3 To me he taught a Psalme of praise,
vvhich I must shewv abrapad :
And sing newv songs of thanks alvvayes,
vnto the Lord our God.

4 VVhen all the folke these things shall
as people much afraid : (see
Then they vnto the Lord vwill flee,
and trust vpon his aide.

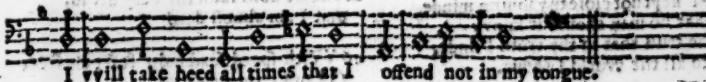
5 O blest is he vwhose hope and heart
doth in the Lord remaine :
That vvith the proud doth take no part,
nor such as lye and faine.

6 For Lord my God, thy vvondrous deeds,
in greatnessse far doe passe :
Thy fauour tovvards vs exceeds
all things that euerwas.

7 VVhen I entend and doe devise
thy wworks abroad to shewv :
To such a reckoning they doe rise,
thereof no end I knowv.



B A S S V S.



vwhat helpe doe I desire ?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

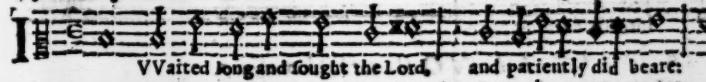
9 From all the sinnes that I hauedone,
Lord quite me out of hand :
And make me not a scorne to fooles,
that nothing understand.
10 I was as dumbe, and to complaince,
no trouble might me moue :
Because I know it vyasthy wyrke,
my patience for to proue.

11 Lord take from me thy scourge and
I can them not withstand: (plague,

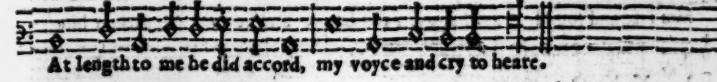
I faint and pine away for feare
of thy most hevy hand.
12 When thou for sinnes doft manrebuke,
he wyxeth vwoe and wyan :
As doth a cloath that Motes haue firt,
so vaine a thing is man.

13 Lord heare my sute & give good heed
regard my teares that fall :
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, give me space,
my strength for to reflore :
Before I goe away from hence,
and shall be seene no more.

Psalme 40. M E D I V S. Tho. Rawens. B. of M.



B A S S V S.



8 But offerings thou delightest not in,
I know thy vhole desire ?
With sacrifice to purge his sinne,
thou doft no man require.

9 Meate offerings and sacrifice,
thou vwouldst not haue at all :
But thou O Lord haft open made
mine eares to heare vithall.
10 But then shall I behold and looke,
I come a meane to be:

For in the volume of thy Booke,
thus it is said of me.

11 That I O God should doe thy minde,
vwhich thing doth like me vwell :
For in my heart thy Lave I finde,
faſt placed there to dywell.
12 thy iuſtice and thy righteouſneſſe,
in great resort I tell :
Behold my tongue.no time doth ceaſe,
O Lord thou knowest full vwell.

The second part.

13 I haue not hid vithin my breth:
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and fauour health:
14 I kept not close thy louing minde,
that no man should i knowv:
The trut that in thy truth I finde,
to all the world I shovv.
For I vylth mischiefe many one.

am sore beset about:
My sinnes increase, and so come on,
I cannot fyce them out.
15 For vvhyn in number they exceed
the haltes vpon my head:
My heart doth faint for very dread,
that I am almost dead.
16 VVith speed send help & set me free,
O Lord I thee require:
Make haste vith aide to succour me,

Psalms 41. CANTVS. Edward Blancks.

TH E man is blest, that carefull is, the needy to consider: For
in the season perilous, the Lord vwill him deliuer. The Lord vwill make
him safe and sound, and happy in the Land, and he vwill not deli- uez him
into his enemies hand.

TENOR, or Playnsong.

TH E man is blest, that carefull is, the needy to consider. For
in the seafon perilous, the Lord vwill him deliuer. The Lord vwill make
him safe and sound, and happy in the Land, and he vwill not deliuer him
into his enemies hand.

- 3 And in his bed vwhen he lieth sickle,
the Lord vwill him restore:
- And thou O Lord vwill turne to health
his sicknesse and his sore.
- 4 Then in my sicknesse thus say I,
haue mercy Lord on me!
- And heale my soule, vvhich is full vwoe
that I offended thec.
- 5 Mine enemies v wish me ill in heart,

and thus of me doe say:
VVhen shall he dye, that all his name
may vanish quite avay?
6 And vvhent they come to visit me,
they aske if I doe vwell:
But in their hearts they mischiefe hatch,
and to their mates it tell.
They bite their lips and vwhisper so,
as though they vwould me charme?

1 O Lord I thee desirre,
2 Let them sustaine rebuke and shame,
that seeke my soule to spills
Drene back my foes and them defame,
that wvish and vwould me ill.

3 For their ill feates doe them defry,
that vwould deface thy name :
Alvvayeson me they raire and cry,
scion him, sic for shame.
4 Let them in thee haue ioy & vwealth,
that seeke to thee alvvayes :

That those that loue thy faining health
may say, to God be praise.

5 But as for me I am but poore,
opprest and brought full lovv:
Yet thou O Lord twilt me restore
to health full swell I knowv.
6 For wrythou art my hope and truff,
my refuge, helpe and tray :
7 Wherfore my God as thou art lurn,
vvith me no time delay;

Psalme 41. MEDIVS. Edward Blancks.

T He man is blest, that carefull is, the needy to consider: For
 in the sealon perilous, the Lord vwill him deliver. The Lord vwill make
 him safe and found, and happy in the Land, and he vwill not deliver him
 into his enemies hand.

BASSVS.

T He man is blest that carefull is, the needy to consider: For
 in the sealon perilous, the Lord vwill him deliver. The Lord vwill make
 him safe and found, and happy in the land, and he vwill not deliver him
 into his enemies hand.

8 And cast their fetches howv to trap
me wvith some mortall harme.
Some grieuous sin hath brought him to
this sicknesse say they plainer:
He is so lovv, that vvithout doubt,
rise can he not againe.
9 The man also that I did trus,
vvith me did vse deceit :
VWho at my tablecate my bread,

the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserued :
that I may render vnto them,
the things they haue defrauded.
11 By this I knowv assuredly,
to be beloved of thee :
12 When that mine enemies haue no cause
to triumph ouer me.

13 But

The second part.

13 I haue not hid vithin my breth:
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and fauour health:
14 I kept not close thy louing minde,
that no man should it knowv:
The truthe that in thy truth I finde,
to all the wworld I shovv.
For I vyth mischiefe many one,

am sore beset about:
My sinnes increase, and so come on,
I cannot spye them out.
15 For vvhyl in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
16 VVith speed send help & set me free,
O Lord I thee require:
Make haste vvhile aide to succour me,

Psalme 41. CANTVS. Edward Biancks.

TE man is bleſt, that carefull is, the needy to consider: For
 in the ſeaſon perilous, the Lord vwill him deliuere. The Lord vwill make
 him ſafe and ſound, and happy in the Land, and he vwill not deli- uer him
 into his enemis hand.

TENOR, or Playnſong.

TE man is bleſt, that carefull is, the needy to consider. For
 in the ſeaſon perilous, the Lord vwill him deliuere. The Lord vwill make
 him ſafe and ſound, and happy in the Land, and he vwill not deliuere him
 into his enemis hand.

3 And in his bed vwhen he lieth ſickē,
the Lord vwill him reſore:
And thou O Lord vwill turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus fay I,
haue mercy Lord on me!
And heale my ſoule, vwhich is full vwoe
that I offendē thee.
5 Mine enemis vyſh me ill in heart,

and thus of me doe ſay:
VVhen ſhall he die, that all his name
may vaniſh quite avvay?
6 And vythen they come to viſit me,
they aſke if I doe vyell:
But in their hearts they miſchiefe hatch,
and to their mates it tell.
They bite their lips and vyhifer ſo,
as though they vyould me charme?

1 O Lord I thee desir. 27 Let them sustaine rebuke and shame,
that seeke my soule to spills
Drene back my foes and them defame,
that wshand wwould me ill.

18 For their ill feates doe them descry,
that wwould deface thy name :
Alvayeson me they raire and cry,
scion him, sic for shame.
16 Let them in thee haue ioy & vwealth,
that seeke to thee alvvays :

That those that loue thy shwing health
may say, to God be praise.

20 But as for me I am but poors,
opprest and brought full lovv:
Yet thou O Lord twilt me restore
to health full & well I knowv.
21 For vthy thou art my hope and truff,
my refoge, helpe and stay :
VVherefore my God as thou art iust,
vvith me no time delay.

Psalme 41. MEDIVS. Edward Blancks.

T He man is bleſt, that carefull is, the needy to consider: For
in the feaſon perillous, the Lord vwill him deliuer. The Lord vwill make
him ſafe and ſound, and happy in the Land, and he vwill not deliuer him
into his enemis hand.

BASSVS.

T He man is bleſt that carefull is, the needy to consider: For
in the feaſon perillous, the Lord vwill him deliuer. The Lord vwill make
him ſafe and ſound, and happy in the Land, and he vwill not deliuer him
into his enemis hand.

And caſt their fetches hovv to trap
me vvith ſome mortall harme.
3 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo lovv, that vvithout doubt,
xife canhe not againe.
The man also that I did truff,
vvith me did vfe deceit:
VVho at my table eat my bread,

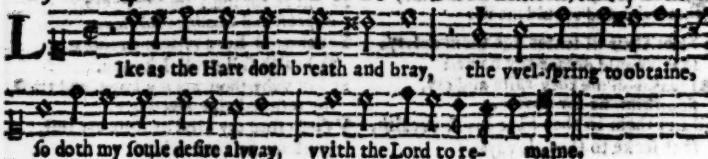
the fame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preferred:
that I may render unto them,
the things they haue defrauded.
21 By this I knowv affuredly,
to be beloued of thee :
Vvhen that mine enemis haue no caufe
to triumph over me.

¶ But

1. But in my right thou hast me kept,
and maintained alvvay:

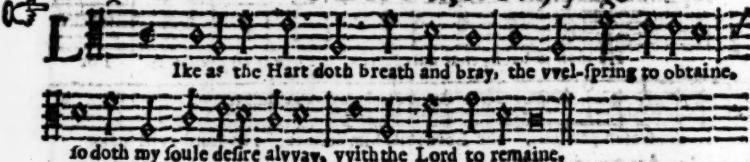
And in thy presence place affinde,
where I shall dwelle for ay.

Psalme 42. CANTVS. Tho. Rauens. B. of M.



Ike as the Hart doth breath and bray, the yvel-spring toobtaine,
so doth my soule desire alvvay, vwith the Lord to re-maine.

Banger Tune. TENO R, or Playnsong.



Ike as the Hart doth breath and bray, the yvel-spring to obtaine,
so doth my soule desire alvvay, vwith the Lord to remaine.

2. My soule doth thirst, and would dravv unto the temple vvas our way,
the liuing Lord of might: (neare vwith songs and hearts most faine.
Oh, vwhen shall I come and appeare
in presence of his sight?

3. My soule vwhy art thou sad alvvayes,
and frett thus in my brest?

Trut still in God, for him to praise
I hold it euer best.

3. The teares all times are my repast,
vwhich from mine eyes doe slide:
VVhen vvicked men cry out so fast,
vwhere nowv is God thy guide?
4. Alas vwhat griefe is this to thinke,
vwhat freedome once I had!
Therefore my soule as at pits brinck,
is moft heauy and sad.

By him I haue succour at need,
against all paine and griefe:
He is my God vwhich vwith all speed,
will hafte to send reliefe.

VVhen I did march in good array,
furnished vwith my traine:

5. And thus my soule vvithin me (Lord)
doth faint to thinke vpon
The Land of Jordan, and record
the little hill Hermon:

Psalme 43 CANTVS. Tho. Rauens. B. of M.



Vdge and reuenge my cause O Lord, from them that euill be:
From vvicked and deceitfull men, O Lord deliuer mee.

S. Davids Tune. TENO R, or Playnsong.



Vdge and reuenge my cause O Lord, from them that euill be:
From vvicked and deceitfull men O Lord deliuer mee.

Psalms 43.

85

¶ The Lord the God of Israel
be praised be euermore:

Euen so be it Lord vwill I say,
euen so be it therefore.

Psalme 42. MEDIVS. Tho. Rans. B. of M.

Lie as the Hart doth breath and bray, the vvel spring to obtain,
so doth my soule desire alway vwith the Lord to remaine.

BASSVS.

Lie as the Hart doth breath and bray, the vvel spring to obtain,
so doth my soule desire alway vwith the Lord to remaine.

The second part.

¶ One griefe another in doth call,
as clouds burst our their voyce:
The clouds of euill that doefall,
run over me vwith noyse.
¶ Yet I by day fele thy goodnesse
and helpe at all assayes:
Likewylle by night I do not cease
the living Lord to praiere,
¶ I am perswaded thus to say
to him vwith pure pretence:
¶ Lord thou art my guide and stay,
my rocke and my defence.
Why doe I then in pensiuenesse,
hanging the heade thusvalke

¶ For vwhy? they pierce the inward
vwith pang to be abhor'd: (parts
When they cry out vwith stubborn harts
where is thy God thy Lord?

¶ So soone vwhy dost thou faint & quail,
my soule vwith paines opprest:
With thoughts vwhy dost thy selfe assaile
So sore vwithin my breake?

¶ Trust in the Lord thy God alwayes,
and thou the time shalt see:
To give him thanks vwith laud & praise,
for health reford to thee.

Psal. 43. MEDIVS. Tho. Rans. B. of M.

I Vdge and reuenge my cause O Lord, from them that euill be:
From wicked and deceitfull men, O Lord deliuer me.

BASSVS.

I Vdge and reuenge my cause O Lord, from them that euill be:
From wicked and deceitfull men, O Lord deliuer me.

¶ Fin

2 For of my strength thou art the God,
vwhy putst thou me thee fro:
And why vwalk I so heauily,
oppreſted vwith my foe?
3 Send out thy light and eke thy truth,

and lead me with thy grace:
Vvhich may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe
of God my ioy and cheare:

Psalme 44.

CANTVS.

Edward Blanks.

O V R. caries haue heard our fathers tell, and reverently record
the wondrous vworkes that thou haſt done in alder time O Lord. Hovv
thou didſt caſt the Gentiles out, and ſtroydſt them vwith ſtrong hand, plan-
ting our Fathers in their place, and gaueſt to them their Land.

TENOR, or Playnsong.

O V R. caries haue heard our Fathers tell, and reverently record
the wondrous vworkes that thou haſt done in alder time O Lord. Hovv
thou didſt caſt the Gentiles out, and ſtroydſt them vwith ſtrong hand, plan-
ting our Fathers in their place, and gaueſt to them their Land.

3 They conqueſted not by ſword nor
the Land of thy beſteſt: (Strength
But by thy hand, thine arme and grace,
because thou louedſt them beſt.
4 Thou art my King, O God that holp
Iacob in fundry vviſe:
5 Led vwith thy pouer vve threvv dovvne
as did againſt vs rife. (Such
6 I truſted not in bovv ne ſvord,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemis rage
thou didſt our foes conſound,
8 And ſtill vve boalſt of thee our God,

and praife thy holy Name:
9 Yet now thou goeſt not with our heſt,
but leauēſt vs to shame.
10 Thou madſt vs ſye before our foes,
and ſo vvere ouer-trodes
Our enemis ſpoild and robd our goods
vhen vve vvere ſpearift abroad:
11 Thou haſt vs giuen to our foes,
as aſcepe for to be ſlaine:
Among the Heathen every vhere
ſcattered vve doe remaine.
12 Thy people thou haſt ſold like ſlaves,

And on my Harp give thanks to thee
O God, my God most deere,
5 Why art thou then so sad my soule,
and frett thus in my bren's
Still trust in God, for him to praise

I hold it alwayes best
6 By him I haue deliuerance,
against all paine and griefe:
He is my God, which doth alwayes
at need send me relief.

Psalms 44.

M E D I V S.

Edward Blanck.

O V R cares haue heard our Fathers tell, and reverently record
the vvoridous wvorkes that thou haft done in alder time O Lord. Now
thou didst cast the Gentiles out, and stroyd them wvith strong hand, plan-
ting our Fathers in their place, and gau'ſt to them their Land.

B A S S V S.

O V R cares haue heard our Fathers tell, and reverently record
the vvoridous wvorkes that thou haft done in alder time O Lord. Now
thou didst cast the Gentiles out, and stroyd them wvith strong hand, plan-
ting our Fathers in their place, and gau'ſt to them their Land.

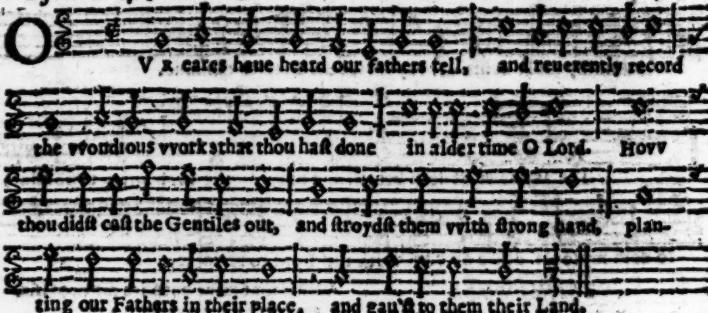
and as a thing of nought :
For profit none thou haft thereby,
no gaine at all wwas sought.
13 And to our neighbors thou haft made
of vs a laughing flocke :
And thoſe that doe about vs dyvell,
at vs doe grin and mock.

The second part.
14 Thus vve ſerue for none other vſe,
but for a common talke :
They mock, they ſcorne, they nod their
wwhere euer they goe or vwalk. (heads
15 I am aſham'd coniually,

to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
wvith red is couered then.
16 For vwhy vve heard ſuch flanderous
ſuch falſe reports and lyers (vvords,
That death it is to ſee their wrongs,
their threamings and their cryes.
17 For all thiſ vve forgot not thee,
nor yet thy covenant brake:
18 We turn not back our heart from thee
nor yet thy gathes forfake.
19 Yet thou haft trodyſt doyngs to daff,
vþer

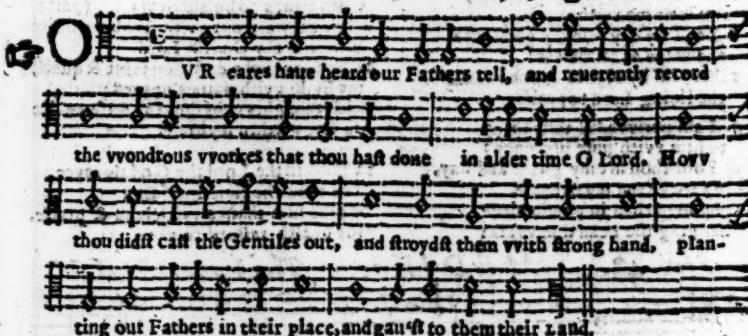
2 For of my strength thou art the God,
why purst thou me thicke fro:
And why walk I so heauily,
oppreſſed vith my foes?
3 Send out thy light and eke thy truſh,

and lead me vith thy grace;
Vvhich may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe
of God my ioy and cheare:



V. care haue heard our fathers tell, and reverently record
the vvondrous wwork that thou haſt done in alder time O Lord. Now
thou didſt caſt the Gentiles out, and stroydſt them vwith ſtrong hand, plan-
ting our Fathers in their place, and gaueſt to them their Land.

TENOR, or Playnſong.



V. care haue heard our Fathers tell, and reverently record
the vvondrous wworkes that thou haſt done in alder time O Lord. Now
thou didſt caſt the Gentiles out, and stroydſt them vwith ſtrong hand, plan-
ting out Fathers in their place, and gaueſt to them their Land.

3 They conqueſted not by ſword nor
the Land of thy beſteſt; (ſtrength
But by thy hand, thine arme and gracie,
because thou louedſt them beſt.
4 Thou art my King, O God that holp
Iacob in ſundry wifte:
5 Led vviſt thy poore vve threſv downne
as diſt againſt vs riſe. (ſuch
6 I truſted not in bevy ne ſyvord,
they could not ſauſe me ſound:
7 Thou keptſt vs from our enemis rage
thou diſt our foes conſound,
8 And ſtill vve boaſt of thee our God;

and praife thy holy Name;
9 Yet now thou goeſt not vwith our heſt,
but leaueft vs to shame.
10 Thou madſt vs ſye before our foes,
and fo vvere ouer-trode:
Our enemies ſpoil and robd our goods
vhen vve vvere ſpearfi abroad:
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the Hearthen every where
ſcattered vve doe remaine.
12 Thy people thou haſt fold like ſlaves,

And on my Harp give thanks to thee
O God, my God most deere.

5 VVhy art thou then so sad my soules
and frett thus in my bres? i
Still trust in God, for him to praise

I hold it alwayes best
6 By him I have deliuerance,
against all paine and griefes:
He is my God vvhich doth deliuer
at need send me relief,

Psalms 44. MEDIVS. Edward Blanck.

O V R eares haue heard our Fathers tell, and reverently record
the vvondrous wrokes that thou hast done in alder time O Lord. Hovv
thou didst cast the Gentiles out, and stroyd them vwith strong hand, plan-
ting our Fathers in their place, and gau'ſt to them their Land.

BASSVS.

O V R eares haud our Fathers tell, and reverently record
the vvondrous wrokes that thou hast done in alder time O Lord. Hovv
thou didst cast the Gentiles out, and stroyd them vwith strong hand, plan-
ting our Fathers in their place, and gau'ſt to them their Land.

and as a thing of noughe :
For profit none thou haſt thereby,
no glorie at all vwas sought.
13 And to our neighbors thou haſt made
of vs a laughing flocke :
And thoſe that doe about vs diuell,
at vs doe grin and mock.

The second part.
14 thus vve ſerue for none other vſe,
but for a common talke :
They mock, they ſcome, they nod their
vvhere euer they goe or vwalk. (heads
15 I am aſham'd coniually,

to heare theſe vvicked men:
Yea, ſo I bluſh, that all my face
vwith red is covered then.
16 For vwhy vve heard ſuch flanderous
ſuch falfe reports and lyies: (vvords,
That death it is to ſee their vrongs,
their threameings and their cryes.
17 For all this vve forgot not thee,
nor yet thy couenant brake:
18 We turn not back our heart from thee
nor yet thy pathes forſake.
19 Yet thou haſt trod vs dovnne to durt,

vþen

where dens of Dragons bē. And couered vs with shade of death, a
and great aduersitie. so If that we had our God forgot, and helpe of Idols sought:
21 VWould not God haue triide this out?

66 hee cloth know our thoughts
22 Nay,nay,for thy names sake O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with us;
23 Up Lord, why sleepest thou avvake,

Psalms 45. CANTVS. The Ramor. B. of M.

M

Y heart doth take in hand, some godly song to sing: The praise
that I shall shew therein, pertaineth to the King.

Ladlow Tune. TENOR, or Playnsong.

M

Y heart doth take in hand, some godly song to sing: The praise
that I shall shew therein, pertaineth to the King.

2 My tongue shall be as quick
his honour to inde: As is the pen of any Scribe.
that wert full to write.

3 O fairest of all men,
thy speech is perfect & pure:
For God hath blessed thee with gifts,
for euer to loue, about thee gird thy sword.

O Prince of might elect
VVith honour, glory and renouyne,
thy person pure is deckt.

5 Goe forth vwith godly spedde,
in meekenesse, truth and right:
And thy right hand shall thee instruct,
in wyckes of dreadfull might.

6 Thine arrowes sharp and keen.

their hearts to loue shall sing:
That folke shall fall and kneele to thee,
yea, all thy foes O King.

7 Thy ryght est O Lord,
for euer shall remaine:
Because the Scepter of thy realme,
doth righteounesse maintaine;

8 Because thou lovest the right,
and dost the ill detest:

God, even thy God hath appointed thee
with loue about the rest.

9 VVith myrre and saffrons sweet,
thy cloathes are all bespread:
When thou doft from thy pallace passe,
therein to make thee glad.

10 Kings daughters doe attend,
in fine and rich array.

Psalms 46. CANTVS. Thos Morley B. of M.

T

He Lord is our defence and aid, the strength wherby we stand;

TENOR, or Playnsong.

T

He Lord is our defence and aid, the strength wherby we stand;

and leue vs not for all.
 24 VVhy hidest thou thy countenance,
 and dost forget our thrall?
 25 For dovvn to dust our soule is brought
 and vve now at last cast:

Our belly like as it were glude
 unto the ground, cleues fast.
 26 Rife vp therefore for our defence,
 and helpe vs Lord at need:
 VVe thee beseeche of thy goodness,
 to resue vs with speede.

Psalme 45. MEDIVS. Tho. Rousen B. of M.

M

I heart doth take in hand, some godly song to sing: The praise
 that I shall shewv therein, pertaineth to the King.

BASSVS.

M

I heart doth take in hand, some godly song to sing: The praise
 that I shall shewv therein, pertaineth to the King.

At thy right hand the Queene doth stand
 in gold and garments gay.

The second part.

11 Daughter take good heed,
 incline and give good care:
 Thou must forget thy kindred all,
 and fathers house most deare.
 12 Then shall the King desire
 thy beauty faire and trim:
 For vwhy he is the Lord thy God,
 and thou must worship him.

13 The daughters then of ryre,
 wth gifts full rich to see:
 And all the wealthy of the land,
 shall make their sute to thee.
 14 The daughter of the King
 is glorious to behold:

VVithin her cloet she doth sit,
 all deckt in beaten gold,
 15 In robes ycell wrought wth needle,
 and many a pleasant thing:
 VVith Virgins faire on her to yalte,
 she commeth to the King.
 16 Thus are they brought wth ioy
 and mirth on every side,
 Into the palace of the King,
 and therē they doe abide.

17 In stead of Parents left,
 O Queene the chance so stands:
 Thou shalt haue sons vvhom thou maist
 as Princes in all lands. (set
 18 VVherefore thy holy name,
 all ages shall record:
 Thy people shall give thanks to thee,
 for euermore O Lord.

Psalme 46. MEDIVS. Tho. Morley B. of M.

T

He Lord is our defence and aid, the strength vvhervyve stand:

BASSVS.

T

He Lord is our defence and aid, the strength vvhervyve stand:
 When

VVhen we vwith woe are much dismaid, he is our helpe at hand, though
 the earth remoue we vwill not feare, though hills so high and steepe, be thrusht
 and hurled here and there within the Sea so deepe.

TENOR, or Playnsong.

VVhen we vwith woe are much dismaid, he is our helpe at hand, though
 the earth remoue we vwill not feare, though hills so hie and steepe, be thrusht
 and hurled here and there vwithin the Sea so deepe.

3 Though the vvaues doe rage so sore,
 that all the banks it spilis :
 And though it overflow the shote
 and beat downe mighty hills.
 4 For one faire floud doth send abroad
 his pleasant freames apace;
 To fresh the Cittie of our God,
 and vwash his holy place.
 5 In midst of her the Lord doth dwelle,

she can no wchit decay :
 All things against it that rebell,
 the Lord vwill truelyfay.
 6 The beathan folke, the kingdome's feare
 the people make a noyse :
 The earth doth melt and not appere,
 vwhen God puts forth his voyce.
 7 The Lord of hosts doth take our part,
 to vs he hath an eye:

Psalm 47. CANTVS. Tho.Tenkyns B.of M.

Y E people all vwith one accord, clap hands and eke re- joyce:
 Be glad and sing unto the Lord vwith sweet and pleasant voyce.

Worcester Tyme. TENOR, or Playnsong.

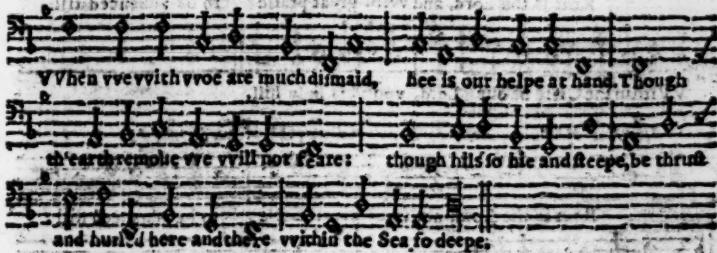
Y E people all vwith one accord, clap hands and eke rejoyce:
 Be glad and sing unto the Lord, vwith sweet and pleasant voyce,

MEDIVS.

91



BASSVS.



Our hope of health vvith all our heart
on Jacobs God doth lie.
3 Come heare, and see vvith minde and
the working of our God. (thought.)
VVhat wonders he himself hath vrought
throughout the earth abroad,
9 By him all vvars are buste and gone,
vvhich countries did conspire;
Their boves he brake, & spears each one

their Chariots burnt with fire.
to Leue off therefore (saith he) & know
I am a God most stour :
Among the heathen hie and lowr,
and all the earth throughout.
ii The Lord of hosts doth vs defend,
he isour strength and couer :
On Jacobs God vve doe depend,
and on his mighty pover.

Psalm 47. MEDIVS. Tho. Tomkins B. of M.



BASSVS.



G 2

For

Psalme 47.

2 For high the Lord and dreadfull is,
vwith vonders manifold:
A mighty King he is truly,
In all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And underneath our feet he shall
In all the earth extold.

the nations make to fall.
4 For vs the heritage he chose,
vwhich vve possesse alone:
The sounding worship of Iacob,
his vvelbeloued one.

5 Our God ascenderth vp on hys,
vwith ioy and pleafant noyse:

Psalme 48. CANTVS. John Tomkins B.of M.

G

Reat is the Lord, and vwith great praise to be aduanced still.
VWithin the Citie of our Lord, vpon his holy hill.

Gloucester Tune.

TENOR, or Playnsong.

G

Reat is the Lord, and vwith great praise to be aduanced still.
VWithin the Citie of our Lord, vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North-side doth stande.

3 VWithin the pallaces thereof
God is a refuge knowyne:
For loe the kings vvere gathered, and
togethereke vvere gone.

4 But vwhen they did behold it so
they vondred, and they vvere
Aftoneid much, and sodainly
vvere driven back vwith feare;

5 Great terrorre there on them did fall,
for very vwoe they cry:
As doth a woman when she shall
goe trauell by and by vith misad.

6 As thou with Eastorne vwindthe shipp
vpon the sea doft breake:
So vvere they staide, and euen as
vve heard ourfathers speake.

7 So in the Citie of our God,
vve say, it was so told:
Yea, in the Citie vwhich our God,
for euer vwill vphold.

Psalme 49. CANTVS. Thos. Rawens. B.of M.

A

LL people hearken and giue eare to that that I shall tell: Both

Hereford Tune. TENOR, or Playnsong.

A

LL people hearken and giue eare to that that I shall tell: Both

The Lord goeth vp aboue the skye,
vvhich trumpets roiall voyce.
6 Sing prais unto our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and fits,

vpon his holy throne :
8 The Princes of the people haue
them ioyned every one
To Abrahams people for our God,
vvhich is exalted hyc.
As vwith a buckler doth defend
the earth continually.

Psalm 48. MEDIVS. John Tomkins B.of M.

G

Reat is the Lord, and vwith great praise to be aduanced still:

VVithin the Cittie of our Lord, vpon his holy hill.

BASSVS.

G

Reat is the Lord, and vwith great praise to be aduanced still:

VVithin the Cittie of our Lord, vpon his holy hill.

3 O Lord vve wait and doe attend
on thy good helpe and graces:
For vwhich I doe all times attend
vvithin thy holy place.

9 O Lord according to thy name,
for euer is thy praise :
And thy right hand O Lord is full
of rightheousnesse alvayes.

10 Let forthy iudgements Sion mount,
fulfilled be vwith ioyes :
And eke of Iuda grant (O Lord)
the daughter to reioyce.

11 Goe vvalke about all Sion hill,
yea, round about her goe:
And tell the toverrs that thereupon
are builded on a rovv.

12 And mark yow vwell her bulwarks all,
behold her toverrs there :
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he :
Yea, and vnto the death also,
our guider shall he be.

Psalm 49. MEDIVS. Tho. Rawens. B.of M.

A

L L people hearken and glue care to that that I shall tell: Both

BASSVS.

A

L L people hearken and glue care to that that I shall tell: Both

G 3 high

high and lowv, both rich and poore, that in the vworld doe dwell.

TENOR, or Playnsong.

high and lowv, both rich and poore, that in the vworld doe dwell.

3 For vwhy my mouth shal make discourse
of many things right wifte:
In understanding shall my heart
his study exercise.
4 I vwill incline mine eares to know
thy parables so darke:
And open all my doubtfull speech,
in meeter on my Harp.
5 VVhy should I feare afflictions,
or any carefull toyle:
Or else my foes vwhich at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
vwherein their trust is most:
And they vwhich of their treasures great
themselves doe brag and boast.
7 There is not one of them that can
his brothers death redeeme:

Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong
or not in graue remaine:
10 They see vvlsemens as vwell as foolees,
subiect unto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.
11 Their care is to build hou ses faire,
and to determine faire:
To make their name right greater on earth
for ever to indure.
12 Yet shall no man alvvayenjoy
his honour, vwealth, and rest:
But shall at length taste of deaths cup,
as vwell as the brute beast.

Here beginneth the French tunes.

Psalme 50. CANTVS. Edward Blanks.

T H E mighty God th' Eternall hath thus spoke, and all the vworld
he vwill call and prouoke, euuen from the East, and so forth to the VVest:
From toward Sion, vwhich place him liketh best: God vwill appeare in beautie

I French Tune. TENOR, or Faburden.

T H E mighty God th' Eternall hath thus spoke, and all the vworld
he vwill call and prouoke, euuen from the East, and so forth to the VVest:
From toward Sion, vwhich place him liketh best: God vwill appeare in beautie

MEDIYS.

95

high and lowe, both rich and poore, that in the vworld doe dwelle.
B A S S V S.

high and lowe, both rich and poore, that in the vworld doe dwelle.

The second part.

13 And though they try their foolish
to be most leyyd and vaine: (thoughts
Their children eke approue their talke,
and in like sinne remaine.
14 As sheepe unto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royll port,
shall fade and quite decay?
VVhen as from house to pit they passe,
vvith vvoe and vcaule assay.
16 But surely God vwill preferre me
from death and endelesse paine:
Because he vwill of his good grace,
my soule receiuue againe.

17 If any man vvaxe wondrous rich,

feare not I say therefore:
Although the glory of his house
entreateth more and more.
18 For vwhen he dyeth, of all these thinges
nothing shall he receive:
His glory vwill not follow him,
his pompe vwill take her leue.
19 Yet in this life he takes himselfe
the happiest under Sunne;
And others likevwise flatter him,
saying all is well done.
20 And presuppose he liue as long
as did his fathers old:
Yet must he needs arlength glie place,
and be brought to deaths fold.
21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts sodoth he liue,
which turne to dust or povder.

Psalme 50.

MEDIYS.

Edward Blanck.

T H E mighty God th' Eternall hath thus spoke, and all the vworld
hee vwill call and prouoke, even from the East, and so forth to the West:
From tovvard Sion vwhich place him liketh best: God vwill appear in beautie

B A S S V S.

T H E mighty God th' Eternall hath thus spoke, and all the vworld
hee vwill call and prouoke, even from the East, and so forth to the West:
From tovvard Sion vwhich place him liketh best: God vwill appear in beautie

most excellent, Our God will come before that long time be spent.

TENOR, or Faburden.

most excellent. Our God will come before that long time be spent.

Deuouring fire
shall goe before his face,
A great tempest
shall round about him rise.

¶ Then shall he call
the earth and heauens bright,
To iudge his folke
vwith equitie and right.

Saying goe to,
and now my Saints assemble
My hefts they keepe,
their gifts doe not diffumble.

6 The heauens shall
declare his righteousnesse:

**For God is Judge
of all things more and less;
—Hear my people.**

7 Hear my people,
for I will now reueale
it to Israel.

I will thee nought conceal.

3 Thy God, thy God
am I, and vwill not blame thee
For giuing not
all manner offerings to me.

10. *Leucosia* *leucostoma* *leucostoma* *leucostoma*

9 I haue not neede
to take of thecat all,
Goats of thy fold,
or calfe out of thy stall.

10 For all the beasts
are mine vwithin the vwoods,
On thousand hils
as well as nine evnng seas;

cattell are mine ovine goodes,
21 I knowv for mine
all birds that are on mountaines :
All beasts are mine
vwhich haunt the fields and fount

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world do dwell.

13 Eat I the flesh
of great Bulls or Bullocks ?
Or drinke the blood
of Goats, or of the flocks ?

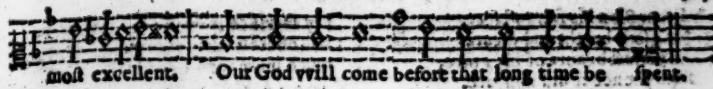
**34 Offer to God
praye and hearty thanksgivinge
And pay thy vovves
vnto God euerliuing.**

Another of the same. CANTVS. M. Peirson B. of M.

HE God of Gods, the Lord hath calde the earth by name
From yhere the Sunne doth rise unto the setting of the same.

Southwell Tune. **TENOR**, or Play-song.

THE GOD OF GODS
God of Gods, the Lord hath calde the earth by name:
From vwhere the Sunne doth rise, unto the setting of the same.



BASSVS.



15 Call upon me,
vwhen troubled thou shalt be,
Then vwill I help,
and thou shalt honour me:
16 To the wicked,
thus saith the eternall God :
VWhy doſt thou preach
my lasses and heſts abroad,
Seing thou haſt
them wth thy mouth abuſed,
17 And haſt to be
by discipline reformed ?

My vvords I ſay,
thou doſt reiect and haſte
18 If that thou ſee
a theefe, as wth thy mate,
Thou runſt wth him,
and ſo your prey doe ſecke :
And art all one
wth bauds and ruffians eke;
19 Thou giueſt thy ſelfe
to backbite and to flander,
And hoſt thy tongue
deceiuetheit, it's a wondre.

20 Thou ſitteth muſing
thy brother hoſt to blame:
And hoſt to put
thy mothers ſonne to shame:
21 These things thou didſt
and vwhilſt I held my tongue,
Thou diſdai me judge
(because I ſat so long)
Like to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou ſeele
of thy vwrongs iuft recompence.

22 Conſider this
ye that forget the Lord:
And feare not vwhen
he threatneth wth his vword:
Left vwithout help
I ſpoyle you as a prey.
23 But he that thanks
offreth, praifeth me aye,
Saith the Lord God,
and he that vwalketh this trage,
I vwill him teach
Gods ſauing health to imbrace.

Another of the same. MEDIVS. M. Peirson B. of M.



BASSVS.



2 From

3 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appere.

3 Our God shall come in haste,
to speake he shall not doubts
Before him shall the fire vvaske,
and tempeſt round about.

4 The heauens from on hie,
the earth beloue ilkevwife:
He vwill call forth to judge and try,
his folke he doth deuise.

5 Bring forth my Saints, faſth he,
my faithfull ſocke to deare:
VVhich are in bond and league vvith me
my law to loue and feare.

6 And vbyen theſt things are tride,
the heauens ſhall record:
That God is iust, and all muſt bide
the judgementes of the Lord.

7 My people O give heed,
Iſrael to thee I cry:
I am thy God, thy helpe at need,
thou canſt iſ not deny.

8 I doe not ſay to thee,

thy ſacrifice is flacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Thinkſt thou that I doe need
thy cattell young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy foldē?

10 Nay, all the beaſts are mine,
in vwoods that eate their ſis:
And thouſands more of neat and kine,
that run vvilde on the hilſ.

The ſecond part.

11 The birds that build on hie,
in hilſ and out of fight:
And beaſts that in the fields doe lye,
are ſubiect to my might.

12 Then though I hunger ſore,
vwhat need I ought of thine:
Sith that the earth vvith her great flore,
and all therein is mine?

13 To buls flesh haue I minds,
to eate it doſt thou thinkne?
Or ſuch a ſweetneſſe doe I finde,
the bloud of Goates to drinke?

14 Gine to the Lord his praise,
vvith thanks to him apply:

Psalme 51. CANTVS. Tho. Rauenſ. B. of M.

O Lord consider my diſtreſſe, and nowv vvith ſped ſome pittie
take: My finnes deface, my faults redrefſe, good Lord for thy great mercieſ
fake. VVash me O Lord, and make me cleane from thiſ vniuft and ſinfull

TENOR, or Playnſong.

O Lord consider my diſtreſſe, and nowv vvith ſped ſome pittie
take: My finnes deface, my faults redrefſe, good Lord for thy great mercieſ
fake. VVash me O Lord, and make me cleane from thiſ vniuft and ſinfull

Psalm 50.

30

And see thou pay thy vovres alwayes
unto the Lord most hye.

35 Then seeke and call to me,
vhen ought woulde vvoike thee blame?
And I wwill sure deliuerthee,
that thou maist praise my name.
36 But to the wicked trayne,
which talkes of Godeach day:
And yet their wyworks are foule and vain,
so them the Lord wwill say,

37 VVitch what a face dar' shoue,
my wword once speake or name?
VVhy doth thy talke my lavy allayes:
thy deedes deny the same?
38 VVhereas for to amend
thy life shoue art so slacke,
My wword, the wwhich thou doft pretend,
is cast behinde thy backe.

The third part.

39 VVhen thou a theefe doft see,
by theft to liue in wealth:
VVith him thou runst, and doft agote
like wife to thrife by stealth:
40 VVhen thou doft them behold,
that vwives and maides desife:

Psalm 51.

CANTVS. Tho. Ranson. B. of M.

O Lord consider my distresse, and now vwith speed some pittie
take: My sinnes deface, my faulcs redresse, good Lord for thy great mercies
sake. VVash me O Lord, and make me cleane from this vniust and sinfull

BASSVS.

O Lord consider my distresse, and now vwith speed some pittie
take: My sinnes deface, my faulcs redresse, good Lord for thy great mercies
sake, VVash me O Lord, and make me cleane from this vniust and sinfull

CANTVS.

act: and purifie yet once againe, my hainous crime and bloody fact.

TENOR, or Playnsong.

act: and purifie yet once againe, my hainous crime and bloody fact.

3 Remorse and sorrow doe constraine
Me to acknowledge mine excesses,
My sinnes alas doe still remaine
Before my face without release.
4 For thee alone I haue offended,
Committing euill in thy sight,
And if I vvere therefore condemned,
Yet vvere thy iudgements iust and right,

5 It is too manifest alas,
That first I was conceiued in sinne,
Yea, of my mother so borne was,
And yet vile vrretch remaine therein,
6 Also behold Lord thou dost loue
The inward truth of a pure heart:
Therefore thy wisedome from aboue,
Thou hast reveal'd me to conuert.

7 If thou wyth Hysop purge this blot,

I shall be cleaner then the glafer
And if thou vwash away my spot,

the snow in whitenesse shall I passe;

8 Therefore O Lord such joy me send,
That inwardly I may finde grace:

And that my strenght may now amend,

Vvhich thou hast fwyng for my trespass.

9 Turne back thy face & frownyng ire,
For I haue fel enough by thy hand:
And purge my sinnes I thee desires,
Vvhich doe in number passe the sand,

10 Make nevv my heart wythin my brest,
And frame it to thy holy wylle

Thy constant spirit is me let rest,

Vvhich may theis raging enemies kill.

The second part.

xi Cast me not Lord out from thy face,

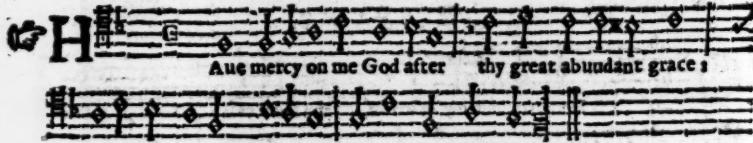
Another of the same. C A N T V S. Willm Cranford.



Aue mercy on mee God af- ter thy great abundant grace:

After thy mercies multitu- dote, doe thou my sinnes deface.

Ely Tune. TENOR, or Playnsong.



Aue mercy on me God after thy great abundant grace:

After thy mercies multitude, doe thou my sinnes deface.

2 Yea, vwash me more from mine offence,
and cleanse me from my sinne:
For I doe knowv my faults and still
my sinnes are in mine eyne.

3 Against thee, thee alone I haue

offended in this case:

And euill haue I done before
the presence of thy face,

4 That in the things that thou doest say,
upright thou maist be tride:
And eke in iudging that the doome,

act: and purifie yet once againe, my hainous crime and bloody fact.

B A S S V S.

act: and purifie yet once againe, my hainous crime and bloody fact.

But speedily my tormentors end:

take not from me thy spirite and grace,

VVhich may from danger me defend.

12 R e c t o r e me to those loyes againe,

VVhich I vwas wont in the to finde:

Aud let methy free spirite retaine,

VVhich vnto thee may stire my minde.

13 Thus vbenf shall thy mercies know,
I shall instruct others therein:

And men like vlysse that are brought lowe

By mine enstaple shall flye fine.

14 O God that of my health art Lord,

Forgiue me this my bloody vice;

My heart and tongue shall then accord,

To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnto
O Lord vwhich onely art the keye

And then my mouth shall testifie

17 by vvondrobs, vworks & praise alway,

16 And as for outvward sacrifice,

I vwould haue offered many a one:

But then escompt them of no price,

And therein plauasure takent none.

17 The beautie heart, the minde appre,

O Lord abou never doth relect,

And to speake truth it is the best,

18 And of all sacrifice the effect.

18 Lord vnde sive, turne thy face,

For oure outvward mercies on thy hill

And on Ierusalem thy grace,

Build vp the vials and loue it still.

19 Thou shalt accept then our offerings,

Of peace and righteouſnesſe I say,

Yea, Calmes and many other things

Vpon thine Altar will vve lay.

Another of the same. M E D I V S. William Crawford.

H Ave gracyon me God after thy great abundant grace:

Ave gracyon me God after thy great abundant grace:

After thy mercies multitudine, doe thou my finnes deface.

B A S S V S.

H Ave gracyon me God after thy great abundant grace:

Ave gracyon me God after thy great abundant grace:

After thy mercies multitudine, doe thou my finnes deface.

may passe vpon thy side.

6 But loe the truch of inward parts

is pleasant vnto thee:

And secrets of thy vvifedome thou

reuealed hast to me.

7 VVith Hysop Lord besprinkle me,

I sha ll

5 Behold, in vvickednesſe my kinde
and shape I did receiue:

And loe my sinfull mother eke,

in sinne did me conceiue.

I shall be cleansed for
Yea, wash thou me, and so I shall
be whiter than the snow.
3 Of joy and gladnesse make thou me
to heare the pleasing voyce:
That so the bruised bones which thou
hast broken, may rciouye.
9 From the beholding of my sinnes,
Lord turne away thy faces:
And all my deedeys of ywickednesse,
doe utterly deface.
10 O God create in me a heart
unspotted in thy sight.

Psalme 52. CANTVS. The Raver. B. of M.

W^G BY dell thytant boaff abroad, thy wickid workes to
 praise: doest thou not know there is a God, whose mercies last alwayes?
 VVhy doth thy minde yet still deuise such wickid vyles to swarp? Thy
 tongue vntue in forging lies, is like a razer sharpe.

TENOR, or Playnsong.

W^G H Y dell thou tytant boaff abroad, thy wickid vorkes to
 praise: doest thou not know there is a God, whose mercies last alwayes?
 VVhy doth thy minde yet still deuise such wickid vyles to swarp? Thy
 tongue vntue in forging lies, is like a razer sharpe.

3 On mischiefe vwhy seek thou thy mind,
and vault not vvalke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou dost delight in fraud and guile,

in mischiefe, bloud, and vyrongs.
Thy lips have leard the flattering file,
O thou detestfull tongue.
5 Therefore God shall for ever confound

Psalme 51.

103

from blood deliver me:
That prayes of thy righteousness,
my tongue may sing to thee.
24 My lips that yet fast closed be,
doe thou O Lord vnoſet:
The pralies of thy maleſie,
my mouth shall ſo diſclose.
25 I vwould haue offered ſacrifice,
If that had pleased thee:
But pleasid vwith burnt offering,
I know thou vwill not be.
26 A troubled ſpirit is ſacrifice,

delightfull in Gods eyes
A broken and an humble heart
God thou vwill not despise.

17 In thy good vwill deale gently Lord
to Sion, and vwithall
Grant that of thy Ierusalem,
vpread may be the vwall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſice in that day:
Thou ſhall accept, and Calmer they ſhall
vponthine Altar lay.

Pſalme 52. MEDIVS. Tho. Raneys. B. of M.

W

H Y doſt thou tyrant boſt abroad thy vvicked wrokēſ to
praiſeſ doſt thou not knovv there is a God, whoſe mercieſ laſt alwayes
VVhy doth thy minde yet ſill deuileſ ſuch vvicked vviles to vvarp? Thy
tongue vnrue in forgiing lyce, is like a rafor ſharpe.

BASSVS.

W

H Y doſt thou tyrant boſt abroad thy vvicked wrokēſ to
praiſeſ doſt thou not knovv there is a God, whoſe mercieſ laſt alwayes
VVhy doth thy minde yet ſill deuileſ ſuch vvicked vviles to vvarp? Thy
tongue vnrue in forgiing lyce, is like a rafor ſharpe.

and plueke thee from thy place:
Tby feed root out from off the ground,
and ſo ſhall thee deface:
5 The iuft vwhen they behold thy fall,
vvith feare ſhall praife the Lord:

And in reproach of thee vwithall,
cry out vvith one accord.

9 Behold the man vvwhich vwould not take
the Lord for his defence:

Bug

But of his goods his God did make,
and trust his corrupt fence;
3 But I am Olieue fresh and greene,

vwill spring and spread abroad :
For vwhy's my trust all times hath beeene
ypon the liuing God.

Psalme 53 C A N T V S. Tbo. Rassens. B. of M.

T He foolish man in that vwhich he vwithin his heart hath said:
Tharthere is any God at all, hath vtterly de- naid.

Chichester Tune. T E N O R, or Playnsonge.

T He foolish man in that vwhich he vwithin his heart hath said:
that there is any God at all, hath vtterly denaid.

2 They are corrupt, and they also
a hainous wvorke haide vroughts
Among them all there is not one,
of good that vworkest ought.
3 The Lord lookt dovn on sone on men
from heauen all abroad :
To see if any vvere that wrould
be vwise, and seeke for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.
5 Doe not all wicked wworkers know
that they doe feed vpon
My people as they feed on bread :
the Lord they call not on.

Psalme 54. C A N T V S. Tbo. Rassens. B. of M.

G OD sau me for thy holy name, and for thy goodness sake:
Vnto the strength(Lord) of the same, I doe my cause betake.

Salisbury Tune. T E N O R, or Playnsonge.

G OD sau me for thy ho. ly name, and for thy goodness sake:
Vnto the strength(Lord) of the same, I doe my cause betake.

2 Regard O Lord and give an eare
to me vwhen I doe pray.

Bovv dovvne thy selfe to me, and hear
the wordz that I doc say.

Psalme 53.

105

9 For this therefore vwill I give praise
to thee vwith heart and voyce : I vwill set forth thy name alwayes
vwherein thy Saints rejoyce.

Psalme 53. MEDIVS. Tho. Rawens. B. of M.

T

He foolish man in that vwhich he vwithin his heart hath said:
That there is any God at all, hath vtterly de-naid.

BASSVS.

T

He foolish man in that vwhich he vwithin his heart hath said:
that there is any God at all, hath vtterly de-naid.

6 Euen there they vvere afraid, & flood
vwith trembling all dismald:
VVhereas there vvas no cause at all
vvhy they should be afraid.

7 For God his bones that thee besiegle
hath scattered all abroad :
Thou hast confounded them, for they
reflected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 VVhen God his people shall restore
that easr vwas captine led :
then Iacob shall therein rejoyce,
and Israel shall be glad.

Psalme 54. MEDIVS. Tho. Rawens. B. of M.

G

Od sau me for thy ho-ly name, and for thy goodness sake:
Unto the strength (Lord) of the same, I doe my cause betake.

BASSVS.

G

Od sau me for thy ho-ly name, and for thy goodness sake:
Unto the strength (Lord) of the same, I doe my cause betake.
For strangers vp against me rise,
and tyrants vex me still: VVhich haue not God before their eyes,
they sike my soule to spill.

106

4 But loe my God doth give me aide,
the Lordis straight at hand.
VVith them by whom my soule is staid,
the Lord doth euer stand.

5 VVich plagues repay againe all thofe
for me that lye in vvaite:
And in thy truth destroy my foes
vvith their ovne, snare and baite.

Psalme 55.

C A N T V S .

John Milton.

God give eare, and doe apply to heare me vyhen I pray:
And vyhen to thee I call and cry, bide not thy face a-vvay.
God give eare, and doe apply to heare me vyhen I pray:
And vyhen to thee I call and cry, hide not thy face a-vvay.

Norwich Tune. T E N O R , or Playnsong.

God give eare, and doe apply to heare me vyhen I pray:
And vyhen to thee I call and cry, hide not thy face a-vvay.

2 Take heede to me, grant my request,
and answere me againe:
VVith plaints I pray, full sore opprest,
great grieve doth me condaine.

2 Because my foes vvith threats & cryes,
opprest me through deight:
And so the wicked sort likewysse,
to vex me haue delight.

4 For they in counstell doe conspire
to charge me vvith some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it paineth in my brest:
The terrors and the dread of death
doe yoke me much yrest.

6 Such dreadful feare on me doth fall,
that I therewith doe quake:
Such horror vvhelme the vvithall,
that I no shift can make.

7 But I doe say, who vvill glorie me
the swift and pleasant wings
Of some faire Douse, that I may flye,
and rest me from these shinges.

2 For then I vwould god fare awray

to flye I vwould not cease:
And I vwould hide my selfe, and stay
in some great vildererne,
9 I vwould be gone in all the hastes,
and not abide behinde:
That I vvere quite and ouer-past
these blasts of boyfirs vvhinde.
10 Divide them Lord, and from them pull
their ducellish doubletongier:
For I haue spied their Cittie full
of aspine, strife, and vvrong.

11 VVich things both night and day
doe close her as a vwall throughout
In midif of her is mischiefe stont,
and sorowake vvithall.

14 Her priuie parts are vvicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud, and guile.

The second part.

13 If that my foes did iecke my shame,
I mighte well abdee
From open enemis checke and blame,
some vvhile I could me hide.

15 But thou it vves my fellowe deare,
vvich friendship didst pretend;

6 An offering of free heart and vwill,
then I to thee shall make:
And praise thy name, for therein still
great comfort doe I take.

7 O Lord at length doe set me free
from them that craft conspire:
And now mine eyes with ioy doe see
of them my hearts delite.

Psalme 55.

M E D I V S.

John Milton.

O God give eare, and doe apply to heare me vwhen I pray:
And vwhen to theel call and cry, hide not thy face avay.

B A S S V S.

O God give eare, and doe apply to heare vwhen I doe pray:
And vwhen to thee I call and cry, hide not thy face avay.

And didst my secret counselle hear,
as my familiar friend.

15 VVith whom I had desife to talke
in secret and abroad:
And we together oft did walke,
vwithin the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigeth in their hall
and parlour vwhere they dwelle.

17 But I ynto my God doe cry,
to him for helpe I flye:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide
vnto the Lord I pray:
VWhen I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be nowy at hand:
Although the number be full great,
that vwould againt me stand.
20 The Lord that first and last doth raigne,
both nowy and euermore:
VVill heare vwhen I to him complaine,

and punish them full fore.

21 For sure there is no hope that they
to turne will once accord:
For sywh: they vwill not once obey,
nor doe not feare the Lord.
22 Vpō their friends they lay their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no vybit.

23 VWhile they haue warre vwithin their
as butter are their vwords: (hearts,
Although their vwords were smooth as
they cut as sharpe as fydors: (oyle,
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wyse he vwill accord
the lust in thral to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He vwill no guilefull man permit
to liue ouerhalfe his deyres.
26 Though such be quite destroy & gone
in thee O Lord I trust,
I shall depend thy grace vpon,
vwith all my heart and lust.

108 Psalme 56. CANTVS. William Harrison.

H

Aue mercy Lord on mee I pray, for man vwould mee deuoure:
He fighteth vwith me night and day, and troubleth me each houre.

Lincolne Tune. TENOR, or Playnsong.

H

Aue mercy Lord on me I pray, for man vwould me deuoure:
He fighteth vwith me night and day, and troubleth me each houre.

2. Mine enemies daily enterprise,
to svallooy me out-right :
To fight against me many rise,
O thou most high of might.

3. VVhen they vwould make me most a.
vvith boasts and brags of pride: (afraid
I trust in thee alone for aide,
by thee I vwill abide.

4. Gods promise I doe minde and praise,
O Lord I trust to thee :
I doe not care at all affaies,
vwhat flesh can doe to me.

5. VVhat things I eyther did or spake,
they vverrest them at their vwill:
And all their counsell that they take,
is hovv to vworke me ill.

6. They all consent, themselves to hide,
close vyatch for me to lay :
To spic my pathes, and snares haue laid
to take my life awaie.

7. Shall they thus scape on mischiefe set:
thou God on them vwill frowne:
For in his vvrath he doth not let
to throw vwhole kingdomes dovyne.

8. Thou feesthovv oft they make me sicke,

Psalme 57 CANTVS. Tbo. Rawens. B. of M.

T

Ake pittie for thy promise sake, haue mercy Lord on me: For
vv'ly my soule doth her betake unto the helpe of thee.

Peterboroughe Tune. TENOR, or Playnsong.

I

Ake pittie for thy promise sake, haue mercy Lord on me: For
vvhy? my soule doth her betake, unto the helpe of thee.

3. VVithin the shadowy of thy vving,
I set my selfe full fast,
Till mischiefe, malice, and like things
be gone and ouerpast.

3. I call upon the God most hye,
to vvhom I sticke and stand:
I meane the God that vwill stand by
the cause I haue in hand.

Psalm 56. MED IVS. William Harison. 109

HAU mercy Lord on me I pray, for man vwould mee deauore;
He fighteth vwith me night and day, and troubleth me each hour.

BASSVS.

HAU mercy Lord on me I pray, for man vwould mee deauore
He fighteth vwith me night and day, and troubleth me each hour.

and on my teares doth looke:
Reſerue them in a glasseby thee,
and vwrite them in thy booke.

9 VVhen I doe call vpon thy name,
my foes away doe start:
I vwell perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praife it I accord;
VVith ioy I shall declare abroad,
the promise of the Lord.

11 I truff in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I vwill performe vwith heart so free,
to God my voyves alvayres:
And I O Lord all times to thee
vwill offer thanks and praife.
13 My soule from death thou doſt defend,
and keepe myfeet vpright:
That I before thee may ascend
vvith such as lieue in light.

Psalm 57. MED IVS. Tbo. Rauenſ. B. of M.

TAKE pittie for thy promis sake, haue mercy Lord on me: For
vvhy? my soule doth her betake vnto the helpe of thee.

BASSVS.

TAKE pittie for thy promis sake, haue mercy Lord on me: For
vvhy? my soule doth her betake vnto the helpe of thee.

4 From heauen he hath ſent his aide,
to ſafe me from their ſpight:
That to deuoure me haue affaid
his mercy, truth, and might.

5 I lead my life vwith Lyorsfull,
all ſet on vvrath and ire:
And with ſuch wickedmen I dwelle,
that ſet like flames of fire.

H 3

6 Their

6 Their teeth are speares and arrowes
as sharp as I haue seene: (long,
they wound and cut wth their quicke
like sywords & weapons keen,(tongue

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

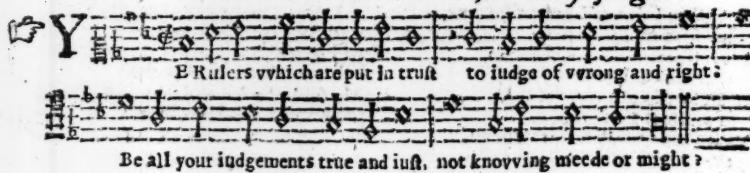
8 They lay their nets, and doe prepare
a priuie caue and pit:
Vwherein they thinke my soule to share,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I joy alwayes:
My heart I say doth vwell accord
to sing his laud and praise.

Psalme 58. CANTVS. Tho. Rauenſ. B. of M.



Lichfield Tune. TENO R, or Playnsong.



2 Nay in your hearts you mark and muse
in mischiefe to consent:

And where you should true iustice use,
your hands to bribes are bent.

and fast doth stop his eare.

3 The wicked sort from their birth day,
have erred on this vviſe:
And from their mothers vvorbe alwayes,
haue vſed craft and lies.

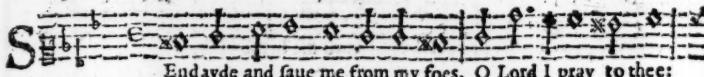
5 Because he vwill not heare the voyce
of one that charmeth well:
No though he vvere the chiefe of choice
and did therein excell;

4 In them the poſon and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,

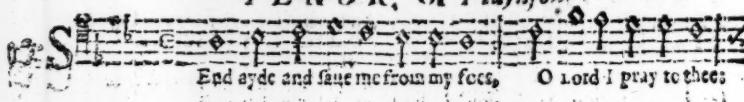
6 O God breake thou their teeth at once
vwithin their mouthes throughout:
The tuskis that in their great iawy-bones
like Lyons vvhelpe hang out.

7 Let them conſume away and vvaſte,

Psalme 59. CANTVS. I. Farmer.



TENO R, or Playnsong.



Psalme 57.

III

10 Awake my joy, awake I say,
my Lute, my Harpe and string :
For I my selfe before the day,
will rise, rejoyce, and sing.

11 His mercy doth extend as far
as heauens all are byt:
Hi, struthas high as any Starre
that standeth in the skie.

12 Among the people I vyill tell
the goodnessse of my God :
And shew his praise that doth excell
in heathen Lands abroad.

13 Set forth and shew thy selfe O God,
above the heauens bright :
Extoll thy praise on earth abroad,
thy maiestie and might.

Psalme 58. MEDIVS. Tho. Ranenſ. B. of M.

Y E Rulers vwhich are put in trust to ludge of vrrong and right:
Be all your iudgements true and iust, not knowing meede or might :

BASSVS.

Y E Rulers vwhich are put in trust to ludge of vrrong and right:
Be all your iudgements true and iust, not knowing meede or might :

as vwaterunneth throughout.
The shafts that they doe shoote in hast,
let them be broke in flight.
8 As Snailes doe vvaaste vwithin the shell,
and vnto tyme doe runne :
As one before histime that fell,
and never saw the Sunne.

shall take them ere they knowv.
10 The iust shall ioy, it doth them good
that God doth vengeance take :
And they shall vwash their feet in blond
of them that him forlaken.

9 Before the thornes that nowv are yong
to bushes big shall grove:
The stormes of anger v waxing strong,

11 When shall the earth shew forth & tell
that good men haue regard :
And that a God on earth doth dyvell,
that iustice doth regard.

Psalme 59. MEDIVS. I. Farmer.

S End ayde and sauue me from my foes, O Lord I pray to thee :

BASSVS.

S End ayde and sauue me from my foes, O Lord I pray to thee :
H 4 Defend

Defend & keepe me from all thofe that rise and striue vvith me, O Lord pre-
serue me from thofe men, vvhofe doings are not good: and fet me sure and
safe from them, that still thirst after bloud.

TENOR, or Playnsong:

Defend & keepe me from all thofe that rise and striue vvith me, O Lord pre-
serue me from thofe men, vvhofe doings are not good: and fet me sure and
safe from them, that still thirst after bloud.

3 For loe they vwait my soule, to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run, and doe themſelues prepare,
vvhen I no vwhit offend:
Arife, and ſave me from their ſnare,
and fee vhat they intend.
5 O Lord of hōſt of Israel,
rise vp and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe flands.
6 At night they ſir and ſeke about,
as hounds they houle and grin:
And all the Citié cleane throughout,
from place to place they ren.

7 They ſpake of me vvith mouth alvvay,
but in their lips vvere ſwords:
They greed my death, and then wouldefay
vhat, none can heare our vwords.
8 But Lord thou hath their vwayes elpide,
and laught thereat ſpace:
The heathen folke thou ſhalt deride,
and mocke them to their face.
9 The strength that doth my foes vvith-
O Lord doth come of theeſe (lands)
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhev his grace
in great abundance ſtill:
That I may ſee my foes in eafe,
ſuch as my heart doth vwill.

Pſalm 60. CANTVS. Edward Blanks.

O Lord thou didſt vs cleane forſake, and ſcattereddſt vs abroad:

Dutch Tune. TENOR, or Playnsong.

Lord thou didſt vs cleane forſake, and ſcattereddſt vs abroad:

Defend & keeps me from all those that rise and strue vwith me. O Lord pre-
serve me from those men, vwhose doings are not good: and set me sure and
safe from them, that still thirst after blood.

BASSVS.

Defend & keep me from all those thatrise and strue vwith me. O Lord pre-
serve me from those men, vwhose doings are not good: and set me sure and
safe from them, that still thirst after blood.

21 Destroy them not at once O God,
lest it from minde doe fall :
But vwith thy strength drive them abroad
and so confame them all.
22 For their ill wyttes & trutches tongue,
confound them in their pride :
Their wicked othes vwith lyes & vrong
let all the wworld deride.

23 Consume them in thy yrrath O Lord,
that nought of them remaine:
That men may knowv throughout the
that Iacobs God doth raigne. (wword
24 At euening they returne apace,
as dogs they grin and cry:

Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meat I say,
but let them not be fed :
Nor finde a house vwherein they may
be bold to put their head.
16 But I vwill shewv thy strength abroad
thy goodnesse I vwill praise :
Forthou art my defence and aide
at need in all affayres.

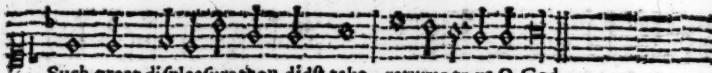
17 Thou art my strength, thou hast me staid
O Lord I sing to thee :
Thou art my fort my strength and aide,
a leuing God to me.

Psalme 60. MEDIVS. Edward Blancks.

O Lord thou didst vs cleane forsake, and scatteredist vs abroad:

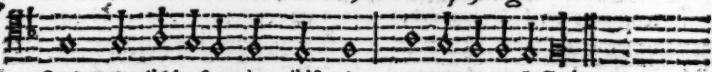
BASSVS.

O Lord thou didst vs cleane forsake, and scatteredist vs abroad:
Such



Such great displeasure thou didst take, returne to vs O God.

TENOR, or Playnsong.



Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bovy and quake.

3 VVith heauy chancethou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wvine.

4 But yet to ſuch as feare thy name,
a token ſhall enue:
That they may triumph in the lame,
because thyword is true.

5 So that thy might may keep and ſaue
thy flocke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeakē from his oyvne
this vvas his ioyfull tale: (place,
I vwill diuide Sichem by ſpace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manas ſes mine beside,
Ephrāim the strength of all my Land,
my Lavy doth Iuda guide.

Psalme 61. CANTVS. Richard Allison.

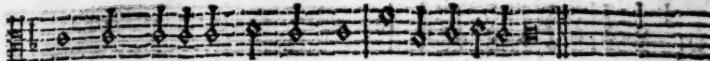
R Egard (O Lord) for I complaine, and make my ſute to thee: Let
not my vvords returne in vaine, but giue an eare to mee. From off the
coaſts and vtmoſt parts of all the earth abroad: in griefe and anguish of

Musical notation for Psalm 61, Cantus, Richard Allison, featuring a single melodic line on a five-line staff with various note heads and rests.

TENOR, or Playnsong.

R Egard (O Lord) for I complaine, and make my ſute to thee: Let
not my vvords returne in vaine, but giue an eare to mee. From off the
coaſts and vtmoſt parts of all the earth abroad: in griefe and anguish of

Musical notation for Psalm 61, Tenor or Playnsong, featuring a single melodic line on a five-line staff with various note heads and rests.



Such great displeasure thou didst take, returne to vs O God.

BASSVS.



Such great displeasure thou didst take, returne to vs O God.

3 In Moab vwill I vvash my feet,
over Edom throv my shoe:
And thou Palestine ought to seeke
for fauour me vnto.

9 But who vwill bring me at this tide,
vnto the Cittie strong?
Or who to Edom vvil me guide,
so that I goe not vvrong:
10 VVilt thou O God which didst forsake
thy folke, their land and coasts?

Our vvars in hand thou vwouldst not take
nor walke among our boats.

11 Glue alde O Lord, and vs relieve
from them that vs disdaine:
The help that boats of men can giue,
it is but all in vaine.

12 But through our God we shall haue
to take great things in hand: (wight
He vwill tread doun and put to flight,
all those that thee vwithstand.

Psalme 61. MED IVS. Richard Allison.



Egard(O Lord)for I complaine, and make my sute to thee: Let



not my vwords returne in vaine, but giue an eare to mee. From off the

coasts and vmost parts of all the earth abroad: in griefe and anguylsh of

BASSVS.



Egard(O Lord)for I complaine, and make my sute to thee: Let

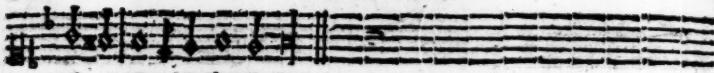


not my vwords returne in vaine, but giue an eare to mee. From off the



coasts and vmost parts of all the earth abroad: in griefe and anguylsh of

my



my heart, I cry to thee O God.

TENOR, or Playnsong.



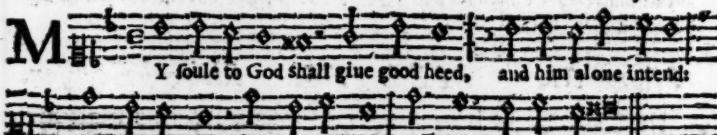
my heart, I cry to thee O God.

3 Upon the rocke of thy great povver,
my vwofull minde repose :
Thou art my hope, my fort, and tovver,
my fence against my foes.
4 VVithin thy tents I lust to dyvell,
for euer to indure,

Vnder thy vyngs I knovv right wvell
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
VVith godly gifts doth he revvard
all them that feare his name.

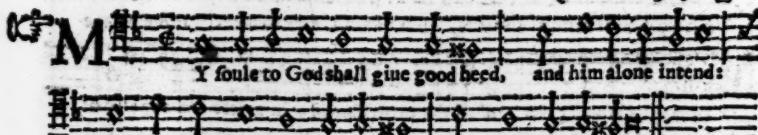
Psalme 62. CANTVS. Tho. Rawens. B. of M.



Y soule to God shall giue good heed, and him alone intend:

For why? my health and hope to speed, doth vwhole on him depend.

Windsor or Eaton Tune. TENOR, or Playnsong.



Y soule to God shall giue good heed, and him alone intend:

For why? my health and hope to speed, doth vwhole on him depend.

2 For he alone is my defence,
my rocke of health, my aide :
He is my stay, that no pretence
shall make me much dismайд.
3 O vvicked folke, how long vvill ye
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 VVhom God doth loue, ye seek alvvays
to put him to the vworste:
Ye loue to lyfe, vwith mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth vwhole depend
on God my chiefe desire:
From all false feares me to defend,
none but him I require.
6 He is my rocke, my strength, my tovver,
my health is of his grace:
He doth support me, that no povver
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my vwealth;
God is my onely trant.



my heart, I cry to thee O God.

BASSVS.



my heart, I cry to thee O God.

and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

¶ That he may haue a dwelling place
before the Lord for ayen

O let thy mercy, truth and grace
defend him from decay.
¶ Then shall I sing for euer still,
wth prais unto thy name :
That all my vortes I may fulfill,
and daily pay the same.

Psalm 62. MEDIVS. Tho. Ransford. B. of M.



Y soule to God shall giue good heed, and him alone intend:



For vvhyl my health, and hope to speed, doth vvhole on him depend.

BASSVS.



Y soule to God shall giue good heed, and him alone intend:



For vvhyl my health, and hope to speed, doth vvhole on him depend.

¶ O haue yor hope in him alway,
ye folke wth one accord:
Pour out your hearts to him and say,
our trust is in the Lord.

¶ The sonnes of men deceitfull are,
on ballance but a sleight:
VVith things most vaine doe them compare
for they can keepe no vveight;
¶ trust not in vrong, robbery or stealth,
let vaine delights be gone;

though goods vwell got flosse in vvhile
set not your hearts theron. (vwealth,

¶ The Lord long sith one thing did tell
vhich here to minde I call:
He speake it oft, I heard it vwell,
that God alone doth all.
¶ And thou O Lord art good and kind,
thy mercy doth exceed :
So that all sorts wth thee shall finde
according to their meed.

O God

118 Psalme 63. CANTVS. Tho. Ravens. B. of M.

God my God I vwatch betime,
to come to thee in haste:

For vwhy? my soule and body both, doe thirst of thee to taste.

Wels or Glastonbury Tune. TENOR, or Playfong.

God my God I vwatch betime,
to come to thee in haste:

For vwhy? my soule and body both, doe thirst of thee to taste,

- 2 And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
That I might see yet once again,
thy glory, strength and might:
As I was vout it to behold,
vndin thy Temple bright.
- 3 For vwhy? thy mercies far sumour
this life and yewatched dayes
My lips therefore shall glue to thee
due honour, land and praise,
4 And whilist I live I will not fail
to vvorship thee alway,
And in thy name I shall lift vp
my hands vyhen I doe pray.
- 5 My soule is sic as vrith marrowy,
vvhich is both sic and sweet.

Psalme 64. CANTVS. Tho. Ravens. B. of M.

Lord unto my voyce glue care, with plaints vyhen I doe pray:

Andrid my life and soule from force of foes that threat to slay.

Bristol Tune. TENOR, or Playfong.

Lord unto my voyce glue care, vvith plaints vwhen I doe pray:

Andrid my life and soule from force of foes that threat to slay.

- 2 Defend me from that force of men
which in deceits doe luke:
And from the frownyng face of them
that all ill feates doe vworke.
- 3 VVho wher their tonges as we haue
men vwhet & sharpe their awynds, (seen
They shoot abroad their arrowys keene,
- I meane most bitter wyords.
4 VVith pswde slightes shoot they their
the upright man to hit, (shaft
The iust enuyous to slake by craft,
they care or feare no whit.
- 5 A wicked vvorke they haue dereed;
incouself thus they cry:

Psalm 63: MEDIVS. Tho. Rauens. B. of M. 119

O God my God I vwatch betyme, to come to thee in hastē
 For vwhy? my soule and body both doe thirst of thee to taste.

BASSVS.

O God my God I vwatch betyme, to come to thee in hastē
 For vwhy? my soule and body both doe thirst of thee to taste.

My mouth therefore shall sing such songs as are for the most meet,
 6 VVhen as in bed I thinke on thee, and eke all the night tide:
 7 For under couert of thy vylings, thou art my louyfull guide.
 8 My soule doth surely sticke to thee, thy right hand is my povver.
 9 And thoſe that ſeeke my soule to ſtry,

them death ſhall ſoone deuoure.
 10 The ſword shall them deuoure each their carkaſſes ſhall feed (one)
 11 The hungry Foxes vvhich doe run their prey to ſecke at need.
 12 The King and all men ſhall rejoyce, that doe professe Gods word:
 For lyters mouthes ſhall then be ſtopp'd, vvhich haue the truth diſturb'd.

Psalm 64. MEDIVS. Tho. Rauens. B. of M.

O Lord unto my voyce glue care, vvhich plaints when I doe pray:
 And rid my life and soule from feare of foes that threat to ſlay.

BASSVS.

O Lord unto my voyte glue care, vvhich paines vvhen I doe pray:
 And rid my life and soule from feare of foes that threat to ſlay.
 To vſe deceit let vs not dread, vwhat, vwho can iſcpi'e?
 VWhat vyaltes to hurt, they talk & muse all times vwithin their hearts.
 They all conſult vhat ſteates to vſe, each doth inuenç his part.
 7 But yet all this ſhall not aynde when they think leaſt vpon us
 God vvhich his darts ſhall ſure afflic, and vviold them every one.
 8 Their crafts & their ill tongues vvitthal ſhall vrooke themſelues ſuch blaunes, vhat they vvhich then behold their fall, ſhall wyndre at the ſame.

Then

¶ Then al that see shall know right wvel And praise his wuite works, and tell
that God this thing hath wrought: what he to passe hath brought.

Psalme 65. CANTVS. Tho.Rauens.B.of M.

T H Y praise alone (O Lord) doth raigne in Sion thine ovnhill:
Their vovves to thee they doe maintaine, and their bechets fulfill:

Excester Tune. T ENOR, or Playnsong.

T H Y praise alone (O Lord) doth raigne in Sion thine ovn hill:
Their vovves to thee they doe maintaine, and their bechets fulfill:

¶ For that thou doft their prayers heare,
and doft thereto agree:
Thy people all both faire and neare,
wchit trust shall come to thee.
our health of thee doth rise:
The hope of all the earth abroad,
and the fes coasts likewise.
¶ VVith strength thou art beset abour,
and compasst wchit thy povvets:
Thou makft the mountains strong & stout
to stand in every shovver.
¶ The swelling seas thou doft affwage,
and make their stremes full oile
Thou doft restraine the peoples rage,
and rule them at thy wwill.
¶ The folke that dwelle full far on earth,
shall dread the fame to see:
VVhich morne & euening in great mirth

Psalme 66. CANTVS. John Milton.

Y E men on earth in God rejoyce, with praise set forth his name:
Exall his might wchit heart and voyce, glorie glory to the same.

Torke Tune. T ENOR, or Playnsong.

Y E men on earth in God rejoyce, with praise set forth his name:
Exall his might wchit heart and voyce, glorie glory to the same.

Psalme 65.

121

To Yet shall the lust in God rejoyce,
Still traving in his might : So shall they loue vwithinde and voyce,
vwhose heart is pure and right.

Psalme 65. MEDIVS. Tho. Rawens. B. of M.

T

Hy praise alone (O Lord) doth raigne in Sion thine oyne hill :
their voyves to thee they doe maintaine, and thy benefits fulfill.

BASSVS.

T

Hy praise alone (O Lord) doth raigne in Sion thine oyne hill :
their voyves to thee they doe maintaine, and thy benefits fulfill.

and blesse herfruit vwithall.
22 Thou deckst the earth of thy good
vwith faire and pleasant crope (grace
Thy clouds distill their dew space,
great plenty they doe drop.
23 VVhereby the desart shall begin
full great increase to bring :
The little hills doe loue therein,
much fruit in them shall spring.
24 In places plaine the flocks shall feed
and couer all the earth :
The vallyes, vwhich come shall so exceed,
that men shall sing for mirth.

21 VVitch vvet thou doft her furrowes
vwhereby her clods doe fall : (fill
thy drops to her thou doft distill,

Psalme 66. MEDIVS. John Milton.

Y

Ee men on earth in God rejoyce, vwith praise set forth his name :
Exall his might vwith heart and voyce, giue glory to the same.

BASSVS.

Y

Ee men on earth in God rejoyce, vwith praise set forth his name :
Exall his might vwith heart and voyce, giue glory to the same.

2 Nov

Psalme 66.

2 Hovv vonderfull O Lord, say yee,
in all thy vworks thou art. out
Thy foes for feare doe fecke to thee,
full fore against their heare.

3 All men that dwelle the earth through-
doe praise the name of God. (out)
The laud thereof the vworld about,
is shewed and set abroad.

4 All folke come forth, behold and see
what things the Lord hath vrought:
Mark vell the vondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on hys,
therein a way they had:
On foote to passe both faire and dry,
vwhereof their hearts were glad.

6 His might doth rule the vworld alvay,
his eyes all things behold:
All such as vwould him disobey,

by him shall be controld.
7 Yee people giue unto your God
due laud and thankes alvayes:
VVith ioyfull voyce declare abroad,
and sing vnto his praise.
8 VVich doth indue our soules with life
and it preferes vithall;
He stayeth our feete, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds vith
if that they vwill abide: (fire)
As wyrk-men doe vhen they desire
to haue their mettals tride.
10 Although thou suffer vs so long
in prison to be cast:
And there vith chaines & fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffrest men,

Psalme 67. CANTVS. Tho. Ravens. B. of M.

H E L D E R Aue mercy on vs Lord, and grant to vs thy grace: To shew
 to vs doe thou accord, the brightness of thy face.
 London tune. T E N O R, or Playnsong.

H E L D E R Aue mercy on vs Lord, and grant to vs thy grace: To shew
 to vs doe thou accord, the brightness of thy face.

2 That all the earth may know
the way to godly vwealth:
And all the nations on a rovv,
may see thy sauing health.

3 Let all the vworld O God,
giue praise unto thy name:

O let the people all abroad,
extoll and laud the same.
4 Throughout the vworld so vvide,
let all rejoyce vith mirth:
For thou vith truth and right dost guide
the nations of the earth.

Psalme 68. CANTVS. Richard Allison.

L E Et God arise, and then his foes vwill turne themselues to flight:
 T E N O R, or Playnsong.

L E Et God arise, and then his foes vwill turne themselues to flight;

Psalme 66.

123

on vs to ride and raigne:
Though vve through fire and vwater run
of very griefe and paine,
12 Yerfure thou dost of thy good grace
dispose it to the best.
And bring vs out into a place,
to liue in vwealth and rest.

13 Vnto thy house resort vwill I,
to offer and to pray:
And there I vwill my selfe apply
my vovves to thee to pay.
14 The vovves that vwith my mouth I
in all my griefe and smart: (spake,
The vovves I say vwhich I did make
in dolor of my heart.

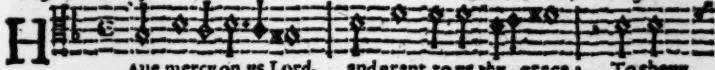
15 Burnt offerings I vwill gliae to thee,
of Oxen fat and Rammes,
None other sacrifice shall be,
of Bullocks, Goats, or Lambs.

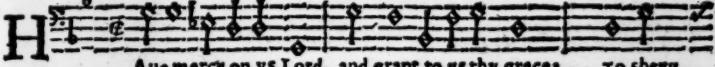
16 Come forth & hearken here full soon,
all ye that feare the Lord:
VVhat he for his poore flocke hath done,
to you I vwill record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thon my tongue make speed apace
to praise him by and by.
18 But if I feele my heart vrithin,
invicked vvorke reioyce:
Or if I have delight in finne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth vwell regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
vwhich I did euer finde.

Psalme 67. MEDIVS. Tho. Rawens. B. of M.

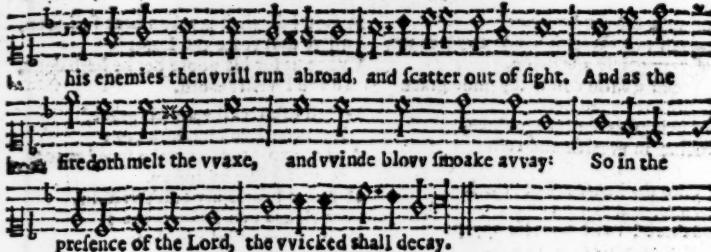
H 
Aue mercy on vs Lord, and grant to vs thy grace: To shew
toys doe thou accord, the brightness of thy face.
BASSVS.

H 
Aue mercy on vs Lord, and grant to vs thy grace: to shew
to vs doe thou accord, the brightness of thy face.

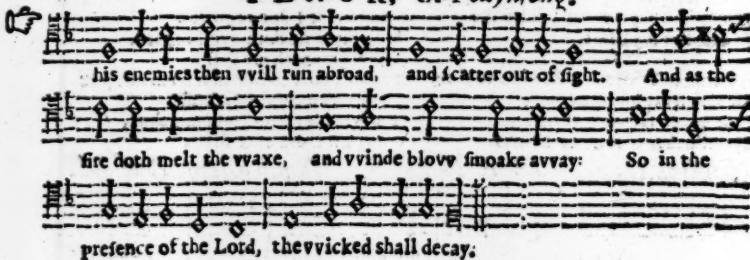
5 Let all the vworld O God,
glie pracie unto thy name: 6 And then our God, the God of peace,
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
7 God shall vs bleſſe I say,
and then both farre and neare,
The folke throughout the vworld alway
of him shall stand in feare.

Psalme 68. MEDIVS. Richard Allison.

L 
Ex God arise, and then his foes vwill turne themselves to flight
BASSVS.
L 
Ex God arise, and then his foes vwill turne themselves to flight: big



TENOR, or Playnsong.



3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing praise, sing praise unto the Lord,
vwho rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he that is aboue
vwithin his holy place:
That father is of fatherlesse,
and judge of viddovves case.
6 houses he giues, and istit bothe,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

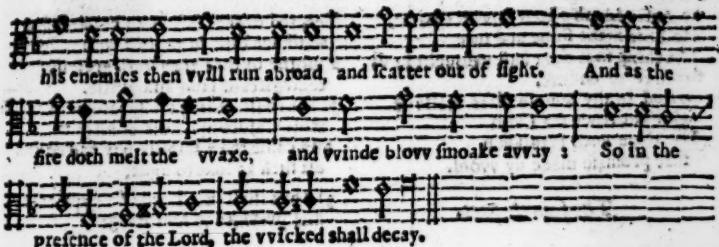
7 VVhen thou didst march before thy
the Egyptians from among: (folke,
And broughtst the through the vilderneſſe
vvhich vwas both vvide & long (dovvn,
8 The earth did quake, the raine pourde,
heard vvere great claps of thunders:
The mount Sinai shooke in such sort,
as it vwould cleaue asunder.

9 Thine heritage vwith drops of raine,
abundantly vvas vrasht:

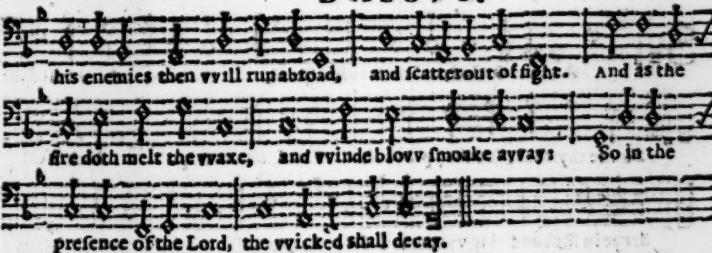
And if so be it barren vxxt,
by thee it vwas refreshet.
10 Thy chosen flock doth there remaine,
thou hast preparede that place:
And for the poore thou dost prouide
of thine espciall grace.

The second part.

11 God vwill giue vwomen causes iuft
to magnifie his name:
VVhen as all people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their povver
shall fye and take the foyle:
And vwomen vvhich remaine at home,
shall helpe to part the spoyle.
13 And thoughye vvere as black as pots
your hev shall passe the Dous:
VVtose vvinges & feathers seeme to haue
gluer and gold aboue.
14 VVhen in this land God shal triumph
ore Kings both hie and lowy:
Then shall it be like Salmon hill,
as vybite as any snow.
15 Though Bafan be a fruitfull hill,
and in height others passe:
Yet Sion, Gods most holy hill,
doth late excell in grace.



B A S S V S.



16 VVhy brag ye thus ye hils most hye,
and leape for pride together ?
This hill of Sion God doth loue,
and there vwill dwelle for euer.

Of those that in their vvickednesse
continually doe vvalke.

17 Gods army is two millions
of vvarriours good and strong :
The Lord also in Sinai
is present them among.
18 Thou didst O lord ascend on hys,
and captiue ledde them all :
VVhich in times past thy chosen flocke,
in prison kept and thrall.

23 From Basan I vwill bring, saith he,
my people and my sheepe :
And all mine ovne as I haue done,
from danger of the deepe.

24 And make them cip their feet in bloud
of those that hate my name ,
And dogs shall haue their tonges im-
vvillicking of the same. (brude
25 All men may see how thou O God,
thy enemies doſt deface:
And how thou goest as God and King
into thy holy place.

24 And make them cip their feet in bloud
of those that hate my name ,
And dogs shall haue their tonges im-
vvillicking of the same. (brude

25 All men may see how thou O God,
thy enemies doſt deface:
And how thou goest as God and King
into thy holy place.

26 The Singers goe before vvith ioy,
the Minſrels followvafter :
And in the midſt the Damſels play,
vvith Timbrell and vvith Taber.

27 The thirde part.
21 He is the God from vvhom alone
ſaluation commeth plaine :
He is the God by vvhom vve ſcape
all dangers, death, and paine.
22 Thus God vwill vvound his enemies
and breake the hairy ſcalpe (head,

27 Novy in the congreſation,
O Iſrael praise the Lord :
And Iacob's whole poſterite,
gine thanks vwith one accord.
28 Their chiefe vvas little Beniamyn,
but Iuda made their hoaſt:
VVith Zabulon and Neptalm,
vvhich dwelle about their coaſt.

29 As God hath giuen pouer to thee,
so Lord make firme and sure
The thing that thou hast vyrought in vs
foreuer to endure.
30 And in thy temple gifts vvillvve
glie vnto thee (O Lord)
For thine vnto Ierusalem
sure promise made by vword.

The fourth part.

Psalme 69.

CANTVS.

Richard Allison.

Sue me O God, and that vwith speed, the vwaters fiovv full fast:
 So sic my soule doe they proceed, that I am sore agast. I sticke full
 deepe in filth and clay, vwhereas I feele no ground: I fall into such flouds
 I say, that I am like be drovyn'd.

TENOR, or Playnsong.

Sue me O God, and that vwith speed, the vwaters fiovv full fast:
 So sic my soule doe they proceed, that I am sore agast. I sticke full
 deepe in filth and clay, vwhereas I feele no grounds: I fall into such flouds
 I say that I am like be drovyn'd.

3 VVith crying oft I faint and quaille,
my throat is hoarfeard dry:
VVith looking vp my sight doth faille
for helpe of God on hie.
4 My foes that guiltieſſe doe opprefſe
my soule with hate are led:
In number ſure they are nolteſſe
then hayes are on my heads.

Gloria in excelsis deo.

5 Though for no caufe they vex me ſore,
they proſper, and are glad:
They doe compell me to reſtore
the things I never had.
6 VVhat I haue done for evant of vvit,
thou Lord all times cauſt tell:
And all the faultes that I commit,
to thee are knoyng full vwell.

Gloria in excelsis deo.

Psalm 68.

327

The Moores most black shal stretch their
unto their Lord and king : (bands
33 Therefore the kingdomes of the earth
gire praise unto the Lord;
Sing P salmes to God wth one consent,
thereto let all accord.

34 VVho though he ride, and euer hath,
aboue the heauens bright:
Xct by his fearefull thunderclaps,

men may swell knowv his might.
35 Therefore the strength of Israel:
ascribe to Godon hie!
VVhose might & powver doth far extende
aboue the cloudysskie.
36 O lord thy holinesse and power:
is dread or euermore:
The Godof Israel giveth vs strength,
praised be God therefore.

Psalm 69. MEDIVS. Richard Allison.

S Aue me O God, and that wth speed, the wvaters flowy full raf
So nre my soule doe they proceed, that I am fore again. I sticke full
deepe in fith and clay, vvhereaſ I feele no ground, I fall into ſuch clouds
I fay, that I am like be droynd.

BASSVS.

S Aue me O God, and that wth speed, the wvaters flowy full raf
So nre my soule doe they proceed, that I am fore again. I sticke full
deepe in fith and clay, vvhereaſ I feele no ground, I fall into ſuch clouds
I fay, that I am like be droynd.

2 O God of hoſts, defend and stay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke avway
for ought that chanceth me.
3 It is for thee, and for thy fake
that I doe beare this blame:
In ſpight of thee they vwould me make
go hide my face for shame.

9 My mothers frenes, my bretheren all
forſake me on a rovv:
And as a ſtranger theyme call,
my face they vwill not knowv
10 Vnro thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth gruch.

I 4 The

The second part.

11 Though I doe fast my flesh to chalfe,
yea if I vveape and mone:
Yet in my teeth this geare is cast,
they passe not therupon.
12 Ife for griefe and paine of heart,
in sackecloth vse to walke:
Then they anone will it pervert,
therof they lefft and talke.
13 Both hie and lowe, & all the throng
that sit vwithin the gate:
They hymme eter in their tongue,
of me they talk and prate.
14 The drunksards which in wine delight
it is their chiefe pastime
To feake whiche way to rwoke me spight,
of me they sing and rime.
15 But then the vvhile O Lord I pray,
that evhen it pleasest thee:
For thy great truch thou wylt alway
send devyne thise side to me.
16 Pluck thou my feet out of the mire,
from drovning doe me keepe:
From such as ovre me vrathand ire,
and from the vytters deeepe.
17 Left vwith the vvaues I should be
and depth my soule deuoure: (drovnd)
And that the pit shoulde me confound,
and shut me in her powre.

O God to me take heed,
of helpe I thee require: O Lord of
holts vvhich hast make speed, helpe, helpe, I thee desire
Southwell, xune. T E N Q R, or Planysong.

O God to me take heed,
of helpe I thee require: O Lord of
holts vvhich hast make speed, helpe, helpe I thee desire
2. VVith shame confound them all
that seeke my soule to spill:
Rebuke them backe vvhich blame to fall,
that thinke and vvish me ill.
3. Confound them that apply

and seeke to vwoke me shame:
And away harme doe laugh and cry,
so fother goes the game.
4. But let them ioyfull be
in the vvhich ioy and vwealth

18 O Lord of hosts to me glue eare,
as thou art good and kinde:
And as thy mercy is most deere,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face avvay:
I am opprest on every side,
vvith haste glue eare I say.
20 O Lord into my soule drawe nigh,
the same vvhich ayde repose:
Because of their great tyraany,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that feake and vwork the same,
thou seest them all full swell.
22 When they vvhich brag do breake thy
I seeke for helpe alone: (heart,
But finde no friends to ease my smart,
to comfort me not one.
23 But in my meat they gaueme gall,
too cruel for to think:
And gave me in my thirst vvhall,
strong vinegar to drinke
24 Lord turne their table to a snare,
to take themselves therein:
And vwhen they thinke full vwell to fare,
then trap them in the grin.

25 And let their eyes be darke and blind,
that they may nothing see,
Bow down their back, and do them bend
in thralldome for to be.

26 Pour out thy vvrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserte dry their houſt disgrace,
their offſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwelle.

28 If thou doſt ſtrike the man to tame,
on him they ly full ſore:
And if that thou doe wvound the lame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtille
ſith they are all peridit:
What of thy fauour and good will,
they never haue no part.

30 And dash them cleane out of the
of life, of hope, of truſt (Booke
That for their names they never looke
in number of the iuft.

The fourth part.

? Though I O Lord,vvith vvoe & griefe
haue beeene full ſore opprefſt:
Thy helpe ſhall give me much reliefe,
that all ſhall be redrefſt.

32 That I may glorie thy name the praiſe
and ſhevy it vwith a ſong:
I vwill extoll the fame alwayes,
vwith heartie thanks among.

33 VVhich is more pleasant vnto thee,
ſuch minde thy grace hath borne,
Than either Ox or Calfe can be,
that hath both hoofe and horne.

34 VVhen ſimplē folke doe this beholde,
It ſhall reioyce them liue:
All ye that ſeeke the Lord, beholde,
your life for aye ſhall dure.

35 For vvhyl the Lord of houſt dieth feare
the phore when they complaine:
His priuatiſters are to him full deare,
be doth them not diſaine.

36 VVherefore the ſkie and earth beloue
the ſea vvith flood and treame:
His praiſe they ſhall declare and ſhevy,
vvith all that liue in them:

37 For ſure our God vwill ſion ſue,
and Iudæe Cittie build:

Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be ſlid.

38 Her ſeruants ſeede ſhall keep the fame
all ages out of minde:

39 And there all they that loue his name,
a dwelling place ſhall finde,

Pſalm 70. M E D I V S. M. Peirson B. of M.

O God to me take heed, of helpe I thee require: O Lord of
houſt vvith hauſte make ſpeed, helpe, helpe, I thee deſire.
BASSVS.

O God to me take heed, of helpe I thee require: O Lord of
houſt vvith hauſte make ſpeed, helpe, helpe, I thee deſire.

VVhich onely truſt and ſeeke to thee,
and to thy fauour health.
5 That they may ſay alwayes,
in mirth and one accord,
All glory, honour, laud and praiſe;

be giuen to thee O Lord.

6 But I am weake and poore,
come Lord, thine aid I lacke
Thou art my ſlay and help, therefore
make ſpeed and be not lacke,

130 Psalme 71: CANTVS. Tho. Ransf. B. of M.

M Y Lord my God in all distresse,
my hope is vvhole in thee:
Then let no shame my soule oppresse,
nor once take hold on mee.
As thou art iust, defend me Lord,
and rid me out of dread: Glue care,
and to my fute accord,
and send me helpe at need.

TENOR. or Playnsong.

M Y Lord my God in all distresse,
my hope is vvhole in thee:
Then let no shame my soule oppresse,
nor once take hold on mee
As thou art iust, defend me Lord,
and rid me out of dread: Glue care,
and to my fute accord,
and send me helpe at need.

- 3 Be thou my rocke to whom I may
for aid all times refert:
Thy promise is to helpe alway,
thou art my fence and fort.
- 4 Sau me my God from vyicked men,
and from their strength and povver :
From folke vnjust, and eke from them
that cruell deuoure.
- 5 Thou art my stay vvhetherin I trust,
thou Lord of hosts art he :
Yea, from my youth I had a lust,
full to depend on thee.
- 6 Thou haft me kept euuen from my birth
and I through thee vvas borne:
Vvhetherfore I vwill thee praise vvitn mirth
botheuering and at mornes.
- 7 As to a monster seldome sene,
much folke about me throng:
But thou art nowy and full haft beene
my fence and aid most strong.
- 8 Vvhetherfore my mouth no time shal lack
thy glory and thy praise:

And eke my tongue shall not be slacke
to honour thee alwayes
Refuse me not O Lord I say,
vwhen age my limbs doth takes
And vwhen my strength doth vvaile avway,
doe not my soule forsake.
10 Among themselves my foes inquire
to take me through deceit:
And they against medoe conspire,
that for my soule laid vwaita

The second part.

- 11 Lay hand and take him nowy, they said:
for God from him is gone:
Dispatch him quite, for to his aid,
iwiſ there commeth none.
- 12 Doe not absent thy ſelfe avway,
(O Lord) vwhen need ſhall be :
But that in time of grieve thou maſt
vvitn haste glue helpe to me.

Psalm 71. MEDIVS. Tho. Ranenf. B. of M. 131

M

Y Lord my God in all distresse, my hope is vvhole intice:

Then let no shame my soule oppresse, nor once take hold on mee:

As thou art iust defend me Lord, and tid me out of dread: Gine ease,

and to my sute accord, and send me helpe at need.

BASSVS.

M

Y Lord my God in all distresse, my hope is vvhole in thee;

Then let no shame my soule oppresse, nor once take hold on mee.

As thou art iust defend me Lord, and tid me out of dread: Gine ease,

and to my sute accord, and send me helpe at need.

13 VVith shame confound & ouerthrow
all those that seeke my life.
Oppresse them vvhith rebuke also.
that faine wvould wvork me strife,
14 But I vwill patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I vwill let forth thy praise.

15 My mouth thy justice shal record,
thy daily helpe doth send
But of thy benefits, O Lord,
I knowv no count not end.
16 Yet vwill I goe and seeke forth one,
with thy good helpe O God,
the fauour health of thee alone
to shew and set abroad,

17 For of my youth thou tookst the care,
and doft instruct me still:
Therefore thy wvonders to declare,
I haue great minde and vwill.
18 And as in youth from vwanton rage,

thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray,

The third part.

- 19 That I thy strength & might may shew
to them that nowe be heret:
And that our seed thy povver may know
hereafter many a yeere.
- 20 O Lord thy justice doth exceed,
thy doings all shall see:
Thy wvorkes are vvonderfull indeed,
oh, who is like to thee!
- 21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst make all strife to cease,
and tookst me from the graue.
- 22 And thou mine honour doft increase,
my dignity maintaine:
Yea, thou doft make all strife to cease,
and comforte me againe.

23 therefore

3 Therefore thy faithfulness to praise,
I vwill wth Viol sing:
My Harp shall sound thy land alwaies,

O Israels holy King,
24 My mouth vwill soy wth pleasant
vvhben I shall sing to thee: (voce;

Psalme 72 CANTVS. Tho. Ranses. B. of M.

L

Ord glorie thy iudgements to the King, therein instruct him well:

And wth his sonne that Princely thing, Lord let thy iustice dwelle.

Christ Hospitall Tune. TENOR, or Playsonge

L

Ord glorie thy iudgements to the King, therein instruct him well:

And wth his sonne that Princely thing, Lord let thy iustice dwelle.

3 That he may governe wprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

And like to drops that lay the dust,
and fresh the land newe sovne.

3 And let the mountaines that are hie
vnto their folke give peace;
And eke let little hills apply
in iustice to increase.

7 The luff shall flourish in histime,
and all shall be at peace:
Vntill the Moone shall cease to prime
waste, change, and to increase.

4 That he may helpe and eafe the poore
wth aide, and make them strong:
And eke defroy for euermore,
all those that doe them wronng.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds wthin the land,
through all the earth about.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

9 The people that in deserts dwelle,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick,
to the Lords of all the Iles thereby,
great gifts to him shall bring:
The King of Saby and Arabie,
giue many a costly thing.

Psalme 73. CANTVS. Tho. Ranses. B. of M.

H

Ovv euer it be, yet God is good, and kinde to Isra- el:

Cambridge Tune. TENOR, or Playsonge

H

Ovv euer it be, yet God is good, and kinde to Isra- el:

And eke my soule vwill much reioyce,
for thou hast made me free.
2; My tongue thy vprightnes shal found,

and speake it daily still:
For grief & shame doe them confound,
that sought to wworke me ill.

Psalme 72. MEDIVS. The Rausenf.B. of M:

L

Ord glue thy iudgements to the King, therein instruct him well,
And with his Sonne that Princely thing, Lord let thy iustice dyvell.

BASSVS.

L

Ord glue thy iudgements to the King, therein instruct him well,
And with his Sonne that Princely thing, Lord let thy iustice dyvell.

The second part.

11 All Kings shall seek vwith one accord,
in his good grace to stand:
And all the people of the vworld,
shall serue him at his hand.
12 For he the needy sorte doth faue,
that vnto him doe calls
And eke the simple folke that haue
no help of man at all.
13 He taketh pittie on the poore,
that are vwith need opprest:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeem their life from dread,
from fraud, from vrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
15 But he shall liue, and they shall bring
to him of Sabacs gold:
He shall be honourued as a King,
and daily be excold.

16 The mighty mountaines of his land,
of corne shall beare such thong:
That it like Cedar trees shall stand
in Libanus full strong.

17 Their cities eke full vvel shall speed
the fruite thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as graffe.
18 For ever they shall pralfe his name,
while that the Sunne is light:
And think them happy through the same,
all folke shall bleſſe his micht.

19 Praise ye the Lord of hosts and sing
to Israels God each one:
For he doth euery vyondous thing,
yea, he himselfe alone.
20 And bleſſed be his holy name
all times eternally:
that all the earth may praise the same,
Amen, Amen, say I.

Psalme 73. MEDIVS. Tbv. Rausenf.B. of M.

H

Ovv euer it be, yet God is good, and kinde to Isra- el;

BASSVS.

H

Ovv euer it be, yet God is good, and kinde to Isra- el;

And

3 Therefore thy faithfulness to praise,
I vwill wth Viol sing:
My Harp shall sound thy land RIVVAIES,

O Israels holy King,
24 My mouth vwill soy wth pleasant
vvh'en I shall sing to thee : (voyce,

Psalme 72 CANTVS. Tho.Rauens.B.of M.

L

Ord glorie thy iudgements to the King, therein instruct him wvell:

And wth his sonne that Princely thing, Lord let thy iustice dwell.

Christ Hospital Tune. TENOR, or Playnsonge

L

Ord glorie thy iudgements to the King, therein instruct him wvell :

And wth his sonne that Princely thing, Lord let thy iustice dwell:

3 That he may geverne wprightly,
and rule thy folke aright :

And like to drops that lay the dud,
and fresh the land newv souvne.

And stedefend through equitie,
the poore that haue no might.

7 The iust shall flourish in histime,
and all shall be at peace:

3 And let the mountaines that are hie
vnto their folke giue peace;
And eke let little hills apply
in iustice to increase.

Vntill the Moone shall cease to prime
wvste, change, and to increase.

4 That he may helpe and eale the poore
wth aide, and make them strong
And eke defreyf for euermore,
¶ all those that doe them wronng.

8 He shall be Lord of sea and land,
from shore to shore throughout:

5 And then from age to age shall they
regard and feare thy might :

And from the floods wthin the land,
through all the earth about.

So long as Sunne doth shine by day,
or else the Moone by night.

9 The people that in desarts dwvell,
shall kneele to him full thicke :

6 Lord make the King vnto the iust,
like raine to fields nevy movyne:

And all his enemies that rebell,
the earth and dust shall lick.

to the Lords of all the lles thereby,
great gifts to him shall bring:

The King of Saby and Ataby,
giue many a costly thing.

Psalme 73 CANTVS. Tho.Rauens.B.of M.

H

Ovv euer it be, yet God is good, and kinde to Isra- el:

Cambridge Tune. TENOR, or Playnsonge

H

Ovv euer it be, yet God is good, and kinde to Isra- el:

And eke my soule vwill much reioyce,
for thou haft made me free.

23 My tongue thy vprightnes shal found,

and speake it daily still:
For grieft & shame doe them confound,
that sought to vworke me ill.

Psalme 72. MEDIVS. Tho. Ransf. B. of M.

L

Ord glorie the iudgements to the King, therein instruct him well;

And vwith his Sonne that Princely thing, Lord let thy justice dwelle.

BASSVS.

L

Ord glorie thy iudgements to the King, therein instruct him well;

And vwith his Sonne that Princely thing, Lord let thy justice dwelle.

The second part.

11 All Kings shall seek vwith one accord,
in his good grace to stand:
And all the people of the vworld,
shall serue him at his hand.
12 For he the needy sort doth sauie,
that vnto him doe callis:
And eke the simple folke that haue
no help of man at all.

13 He taketh pittie on the poore,
that are vwith need opprest:
He doth preferre them euermore,
and bring their soules to rest.
14 He shall redeem their life from dread,
from fraud, from vrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabae's gold:
He shall be honoured as a King,
and dally be exold.

16 The mighty mountaines of his land,
of corne shall bearre such throng:
That it like Cedar trees shall stand
in Libanus full strong.

17 Their cities eke full vvel shall speed
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as graffe.

18 For ever they shall praisie his name,
vwhile that the Sunne is light:
And think them happy through the same,
all folke shall bleſſe his myght.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery vvorndous thing,
yea, he hymselfe alone.

20 And bleſſed be his holy name
all times eternally:
that all the earth may praise the same,
Amen, Amen, say I.

Psalme 73. MEDIVS. Tho. Ransf. B. of M.

H

Ovv euer it be, yet God is good, and kinde to Isra. cl:

BASSVS.

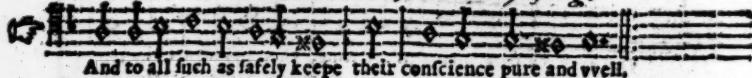
H

Ovv euer it be, yet God is good, and kinde to Isra. cl:

And



TENOR, or Playnsong.



2 Yet like a foole I almost slipt,
my feet began to slide :
And eke I vviſt cuen at a pinch
my ſteps began to glide.

3 For vvhenn I ſavv ſuch foolish men,
I grudg'd and did diſdaine :
That wicked men all things ſhould haue
vvithoutn turmoyle or paine.

4 They neuer ſuffer plagues nor griefe,
as if death ſhould them ſmitte :
Their bodies are both ſlout and ſtrong,
and euē in good plighe.

5 And free from all aduerſtieſe,
when other men be ſhent :
And vvhith the reſt they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks as doth a chaine :
And are cuen vvrapt as in a robe,
vvith rapine and diſdaine.

7 They are ſo fed, that cuen for fat,
their eyes oft times out ſtart :
And as for vvorldy goods, they haue
more then can vviſh their heart.

8 Their life is moſt licentious,
boſtaſt much of the wrong

Vvhich they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſphemē :
And grate they doe of vvorldy things,
no wight they doe eſteeme.

10 The people of God oft times turne
to ſee their proſperous ſtate : (back
And almoſt drinke the ſelfe ſame cup,
and followe the ſame rate.

The ſecond part.

11 Howv can it be that God, ſay they ſhould knowv and understand
Theſe vvorldy things, ſince vvicked men
be Lords of Sea and Land?

12 For we may ſee howv wicked men
in riches ſtill increase :
Revernded vwell vvith vvorldy goods,
and liue in reſt and peace.

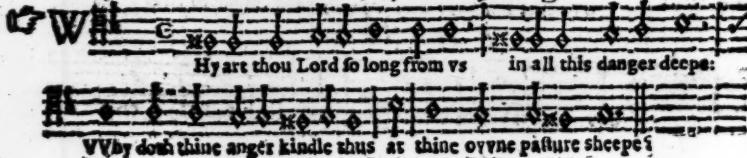
13 Then vvhynoe I from vvickedneſſe,
my fantasie reſtraine i :
And vwash my hands with innocents,
and cleanse my heart in vaine i

14 And ſuffer ſcourges every day,
as ſubiect to all blame.

Pſalme 74. CANTVS. Tho. Ranenſ. B. of M.



Oxford Tune. TENOR, or Playnsong.





BASSVS.



And every morning from my youth,
Sustaine rebuke and shame :

15 And I had almost fald as they
misliking mine estate :

But that I shold thy children judge,
as folke vnfortunate.

16 Then I bethought me hovv I might
this matter vnderstand :

But yet the matter vvas too great
for me to take in hand.

17 Vntill the time I wuent vnto
thy holy place, and then

I vnderstood right perfectly
the end of all these men.

18 And namely, hovv thou settest them
vpon a slippery place :

And at thy pleasure and thy wwill,
thou dost them all deface.

19 Then shall men muse at this strange
to see hovv sodainly (sight,

They are destroid dispatcht, consume,

and dead so horribly.

20 Much like a dream when one awakes
so shall their wealthe decay :

Their famous names in all mens sight
shall ebbe and passe awray.

The third part.

21 Yet thus my heart vwas grieved then
my minde vvas much opprest :

22 So fond vwas I and ignorant,
and in this point a beast.

23 Yet neiertheless by my right hand
thou holdst me alwayes fast :

24 And wvch thy counsell doth me guide
to glory at the last.

25 Wvhat thing is there that I can wvish
but the e in heauenaboue :

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doth faille
but God doth faile me never :

For of my heart God is the strength
my portion eke for euer.

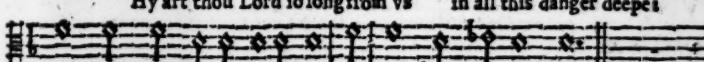
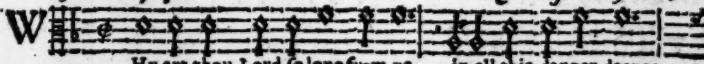
27 And loe all such as thee forsake,
thou shalt destroy each one :

And those that trut in any thing
fauing in thee alone.

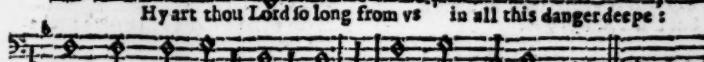
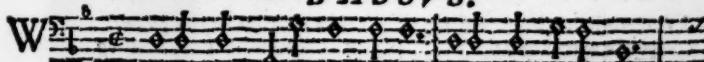
28 Therefore I wvill draw vneare to God,
and euer wvth him dwelle :

In God alone I put my trust,
thy wvonders wvll I tell.

Psalme 74: MEDIVS. Tho. Ransford. B. of M.



BASSVS.



Lord

2 Lord call the people to thy thought,
which haue beeene thine so long;
The vvhich thou haft redeemeid & brought
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,
remember it full vvel;e
Thy pleafast place, thy mount Sion,
vvhile thou vvaſt vvoント to dwelle.
4 Lift vp thy foote and come in haſte,
and all thy foes deface:
Vvhich now at pleasure rob and vvaſte,
vwithin thy holy place.

5 Amid the congregations all
thine enemies roar O God:
They set as ſigues on every vwall,
their banners ſplaid abroad.
6 As men vvith axes hew the treas
that on the hils doe grovy:
ſo ſhine the bils and fyvords of theſe
vwithin thy Temple nowv.

7 The ſeeling ſavdie, the carued bards,
the goodly grauen ſtones,
Vvith axes, hammers, bils and fyvords,

they beate them dovvne at once.
8 Thy places they conſume vvith flame,
and cke in all this toile,
The house appointed for thy name,
they raze dovvne to the ſoyle.

9 And thus they ſay vwithin their heart,
diſpatch them out of hand:
Then burne they vp in every place,
Gods bones through the land,
10 Yea, thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell vwhen this our plague ſhall end,
among vs theris none.

11 VVhen wil thou Lord once end this
and ceafe thine enemies strong (shame
Shall they alvvay blaſphemē thy name,
and raille on thee ſo long?
12 VVhy doſt vvith-drawv thy hand aback,
and hide it in thy laſi.
O plucke it out and be not flacke
to giue thy foes a rap.

The ſecond part.

13 O God that art my King and Lords,
and euermore haſt beeene:

Pſalme 75. CANTVS. Simon Scrimbs.

V N- to thee God vwill vve giue thanks, vve vwill giue thanks to thee:
Sith thy name is ſo neare, declare thy vvondrouſ vvorkeſ vwill vve,

Martyrs Tune. TENO R, or Playnsong.

V N- to thee God vwill vve giue thanks, vve vwill giue thanks to thee:
Sith thy name is ſo neare, declare thy vvondrouſ vvorkeſ vwill vve.

2 I vwill vprightly iudge, vwhen get
conuenient time I may:
The earth is vveake, and all therein,
but I her pillars ſlay.

3 I did to the mad people ſay,
deale not ſo furiously:
And vuto the vngodly ones,

4 Set not your hornes on hie.
I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you doe vvith ſtiffe necke
not ſpeak presumptuously.

5 For neither from the Easteerne parts
nor from the VVeſtēne ſides

Yea, thy good grace throughout the
for our good help hath scene. (world
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
and he therein did dye.

15 Yea, thou didst breake the heads so
of VVhales that are so fell: (great
And gauft them to the folke so eate,
that in the desert dwelle.

16 I bou madf a spring of stremes to
from rocks both hard and bye: (rise
And eke thy hand hath made likevvise
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they vvere begun:
Thou seft to serue vs with their shine,
the light and eke the Sunne.
18 Thou doft appoint the ends & coasts
of all the vworld about:
Both Summer heats, and VVinters frosts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget

thy foes that thee defame i
And hovy the foolish folke are let
to raille vpon thy name.
20 O let no cruell beasts denoure
thy Turtle that is true:
Forget not alvales in thy pover,
the poore that much doe rue.

21 Regard thy command, and behold
thy foes posse the land:
All fad into daire, forsworne and eschew
our realme as nowe doth stand.
22 Let not the simple goe awaie
with disappointed shame:
But let the poore and needy age
glue prafle unto thy name.

23 Rife Tondre by thy ministracion
the cause that is thine ovyne:
Remember howe that thou blasphemie
art by the foolish ones:
24 The voyce forger nor of thy foes,
for the presuming hye:
Is more and more incraast of those
that hate thee spiritfullly.

Psalme 75.

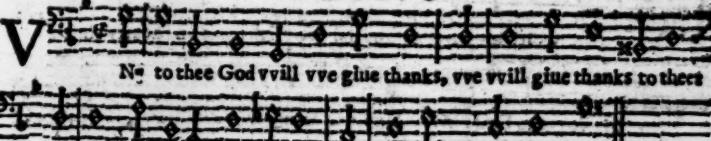
MED IVS.

Simon Studde

V 

N - to thee God vwill vve give thanks, vve vwill give thanks to thee:
Sith thy name is so neare, de- clare thy vvondrous vworkes vwill vve,

BASSVS.

V 

N - to thee God vwill vve give thanks, vve vwill give thanks to thee:
Sith thy name is so neare, declare thy vvondrous vworkes vwill vve.
Nor from forsaken vilderneſſe,
protection doth proceed:
6 For vvhyl the Lord our God he is
the righteous Judge alone:
He putteth downe the one, and sets
another in the throne.
7 For vvhyl a cup of mighty vvine

is in the hand of Gods:
And all the mighty vvine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dreggs
that doe remaine of it:
The vricket of the earth shall drinke
and ſucke them euery vrinct.

Psalme 76.

9 But I vwill talke of God I say,
of Iacobs God therefore
And vwill not cease to celebrate
his praise for euermore.

10 In sunder breake the horne of all
vngodly men vwill I :
But then the horne of righteous men
shall be exalted hye.

Psalme 79. CANTVS. Tho. Ranses. B. of M.

T

O all that know in Iury dycell, the Lord is clearely knovvn.
His Name is great in Israel, a peo- ple of his ovne.

Dunham Tane. TENOR, or Playnsong.

T

O all that know in Iury dycell, the Lord is clearely knovvn.
His Name is great in Israel, a people of his ovne.

2 At Salem he his tents hath right,
to tarry there a space;
In Sion eke he doth delight
to make his dwelling place.
3 And ther he brake both shaft & bovy,
the syword, the speare, the shield :
And brake the ray to ouerthow,
in battaille on the field.
4 Thou art more worthy honour (Lord)
more might in thee doth lyse:
Then in the strongest in the world,

that rob on mountaines hie.
5 But nowt the proud are spoyl through
and they are falline on sleep: (thee,
Through men of war no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
wthen thou didst them reprove:
As halfe asleepe their chariots stood,
no horsemen once did moue.
7 For thou art fearefull, lord, indeed,
what man the courage hath.

Psalme 77. CANTVS. Richard Allison.

I

VVith my voyce to God did cry, vwith heart and hearty cheare :
My voyce to God I lift on high, and he my fute doth heare. In time of

TENOR, or Playnsong.

I

VVith my voyce to God doe cry, vwith heart and hearty cheare:
My voyce to God I lift on high, and he my fute doth heare. In time of

Psalme 76.

139

Gloria Patri.

To Father, Sonne and holy Ghost,

all glory be therefore:
As in begining vwas, is now,
and shall be euermore.

Psalme 76. MED IVS. Tho. Rauenſ/ B. of M.

T

O all that novv in lury dvell, the lord is clearely knowvne:

T

His name is great in Iſra- cl, a people of his owne.

BASSVS.

T

O all that novv in lury dvell, the Lord is clearely knowvne

T

His name is great in Iſra- cl, a people of his owne.

To bide thy fight, and doth not dread,
vven thou art in thy vrath?

shall tyme vnto thy praise:
Hereafter Lord doe thou restraine

8 VVhen thou doſt make thy iudgements
from heauen through the ground:(heard
Then all the earth full fore afraid,
in silence shall be found.

their vrath and threats alvvays;

9 And that vwhen thou O God doſt stand
in iudgement for to speake:
To ſauē the affiſed of the Land.
on earth that are full vveake.

10 Make voyves & paythem to your God

ye folke that nigh him be:
Bring gifts all ye that dvell abroad,

11 For he doth take both life & might

from Princes great of birth:

12 And full of terror is his fight

to all the Kings on earth,

13 The fury that in them doth raigne,

Psalme 77. MED IVS. Richard Allison.

I

VVith my voyce to God doe cry, vwith heart and hearty cheare:

I

My voyce to God I lift on high, and he my ſute doth heare. In time of

BASSVS.

I

VVith my voyce to God doe cry,vwith heart and hearty cheare:

I

My voyce to God I lift on high, and he my ſute doth heare. In time of

K 2

griefs

grief I sought to God by night no rest I tooke: but stretcht my hands
to him abroad, my soule comfort forsooke.

TENOR, or Playnsong.

grief I sought to God, by night no rest I tooke: but stretcht my hands
to him abroad, my soule comfort forsooke.

3 VVhen I to thinke on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopt so fore.
4 Thou holdst mine eyes alwayes from
that I alwayes awake: (rest)
VVith feare I am so sore opprest,
my speech doth me forsake.
5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and agesthat are past
full many yeares agone.
6 By night my songes I call to minde,
once made thy praise to shew:
And vwith my heart much talke I finde,
my spirits doe search to kno vv.

7 VVill God (said I) at once for all,
cast off his people thus i
So that henceforth no time he shall

be friendly vnto vs?
8 VVhat is his goodnesse cleane deuid
for euer and a day?
Or is his promise now delaide,
or doth his truth decay?

9 And vwill the Lord our Godforget
his mercies manifold?
Or shall his vrath increase so hot,
his mercie to vwith-hold?
to at last I said my vweaknesse is
the cause of my distrust;
Gods mighty hand can helpe all this,
and chaung eir vwhen he list.

The second part.

11 I vwill regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly vwill record.

Psalme 78.

CANTVS.

M. Cavendish.

A xtend my people to my Lavy, and to my vvords incline: My

TENOR, or Playnsong.

A xtend my people to my Lavy, and to my vvords incline: My

M E D I V S.

141

griefe I sought to God, by night no rest I tooke, but strecht my hands
to him abroad, my soule comfort forsooke.

B A S S V S.

griefe I sought to God, by night no rest I tooke, but strecht my hands
to him abroad, my soule comfort forsooke.

11 Yea, all his wworks I vwill declare,
and what he did deuise:
To tell his facts I vwill not spare,
and eke his counsell vwife.

12 Thy wworks O Lord are all vpright,
and holy all abroad:
VVhat one hath strength to match the
of thee O Lord our God? (might
14 Thou art a God that oft dost shew
thy vonders euery hours:
And so dost make thy people knowv
thy vertue and thy povver.

15 And thine ovvn folke thou dost defend
vvith strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme:
16 The vvaters Lord perceiued thee,
the vvaters favv thee vwell:

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that vvere both thick and
did raine full plentuously: (black,
The thunder in the aire did crack,
thy shafts abroad did flye.
18 Thy thunder in the earth was heard,
thy lightning from aboue.
VVith flashes great made men afraid,
the earth did quake and mone.

19 Thy vwayes vwithin the sea doth lie,
thy pathes in vvaters deepe:
Yet none can there thy steps epye,
nor know thy pathes to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on every side:
Through Moyses & through Aarons hand,
thou didst them safely guide.

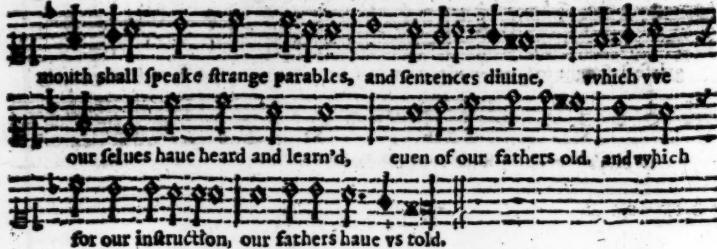
Psalme 78.

M E D I V S.

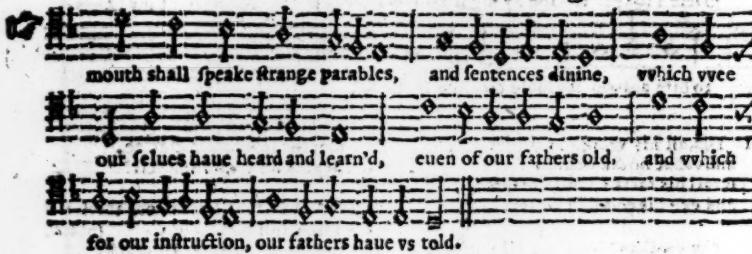
M Canendis.

A | C G D F | C G D F | C G D F |
Tend my people to my Lavy, and to my vvords incline: My

A | C G D F | C G D F | C G D F |
Tend my people to my Lavy, and to my vvords incline: My
K 3 mouth



TENOR, or Playnsong.



4 Because vve should not keepe it close
from them that should come after:
VVho should Gods pover to their race
and all his wvorks of vvonder. (praise,
5 To Iacob he comandement gane,
hevv Israell should liue :
VVilling our fathers should the same
ynto their children glie.

6 That they and their posteritie,
that were not sprung vp tho,
Should haue the knowldege of the lavy,
and teach their seed also
7 That they may haue the better hope
in God that is aboue :
And not forget to keepe his lavyes,
and his precepts in loue.

8 Not being as their fathers vvere,
rebelling in Gods sight :
And vwould not frame their wvicked
to knovv their God aright. (beatis
9 Hovv evuent the people of Ephraim,
their neighbours forto spoyle :
Shooting their darts the day of vvar,
Shutting vp the day of peace.

and yet they tooke the soyle?
10 For vvhyl they did not keepe vwith
the covenant that vvas made: (God
Nor yet vwould vwalk or lead their liues
according to his trade.
11 But put into obliuion,
his counsell and his vwill :
And all his wvorkes most magnifique,
vvhich he declared still.

The second part.

12 VVhat wvonders to our forefathers
did he himselfe disclose:
In Egypt land vwithin the field
that call'd is Thaneos
13 He did diuide and cut the sea,
that they might passe at once,
And made the wvaters stand as still
as doth an heape of stones.

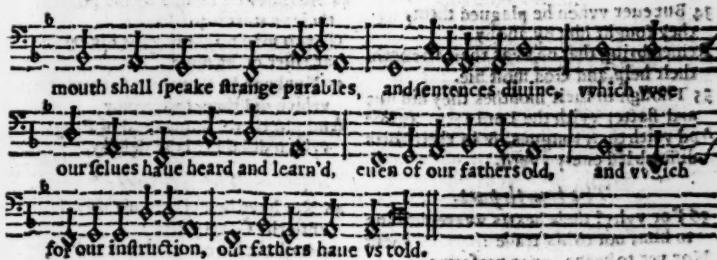
14 He led them secret in a cloud
by day vwhen it vwas bright;
And in the night vwhen darkeit vvas,
vvhile he gaue them light.

MEDIVS.

115



BASSVS.



15 He brake the rocks in vilderneſſe,
and gaue the people drinke:
As plentifull, as vvhenn the deeps
doe fiovv vp to the brinck.

16 He drew out riuers out of rocks,
that were both dry and hards:
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſinne they did increaſe:
And ſtirred him that is moft high,
to vyrath in vilderneſſe.

18 They tempted him vwithin their harts,
like people of miſtrift:
Requiring ſuch a kinde of meat
as ſerved to their luſt.
19 Saying vith murmuratiou,
in their unfaithfulneſſe:
Vhatſcan this God prepare for vs
a feaſt in vilderneſſe?

20 Behold, he ſtake the ſlouy rock,
and floods forthwirth did fiovv:
But can he novv glie to his folke
both bread and fleſh alſo?

21 VVhen God heard this, he v waxed
vvith Iacob and his ſeed: (vvroth
So did his indignation
on Iſrael proceſſed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alvvales help and ſuccour them
in their neceſſtie.

23 VVherefore he did command the clouds
forthwirth they brake in ſunder.

24 And raind dovvn Manna for them to
a food of mickle v wonder. (eate,

25 VVhen earthly men vith Angels food
were fed at their request:

26 He bad the Baſt vvinds blowv avay,
and brought in the Southwēſt.

27 And raind dovvne fleſhas thicke as
and Fowle as thicke as fand: (dust,

28 VVhich he did caſt amid the place
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their ſils:

Yet more and more they did desire
to serue their lusts and vivils.
30 But as he meane was in their mouths,
his wrath vpon them fell,
31 And flew the fiovver of all their youth
and chioce of Israel.
32 Yet fell they to their wroghted sinne,
and fall they did hangrieue:
For all the wvonders that he vrought,
they vwould not him believe.
33 Their dayes therefore he shortened,
and made their honoror vaine:
Their yeres did waste and passe avway
vvith terror and vvith paine.
34 But euer when he plagued them,
they sought him by and by;
Remembering that he vvas their strength,
their help, and God most hie.
35 Though in their mouthes they did but
and flatter vvith the Lord: (glorie)
And vvith their tongueas, & in their harts
dissembled every word.

The fourth part.

36 For why? their hearts vvere nothing
to him, nor to his trade: (bent)
Nor yet to keepe, or to performe
the covenants that vwas made.
37 Yet vvas he still so mercifull,
when they deserued to dye:
That he forgave them their misdeeds,
and vwould not them destroy.
38 Yea many a time he turnd his vvrath,
and did himselfe aduse:
And vwould not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a vvinde
That passeth avway, and cannot vwell
returnde by his owne kinde.
40 How often times in vildermetnesse,
did they the Lord prouoke?
How did they stir and move the Lord

to plague them vwith his stroke?
41 Yet did they turne againe to flame,
and tempted God effoone,
Prescribing to the holy Lord
what things they vwould haue done:
42 Not thinking of his hand and povver,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Not how he vrought his miracles,
as they themselves beheld
In Egypt, and the wvonders that
he did in Zoan field.
44 Not how he turned by his povver,
their vvaters into blood:
That no man might receue his drinke
at riuer or at stound.
45 Nor how he sent them swarmes of
vvich did them sore annoy: (Flies)
And full their countryfull of Frogs,
vvich did their land defroy.

The fift part.

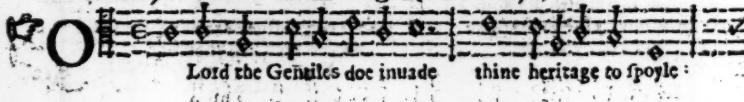
46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the laboure of their hands
he gaue to the Grashopper.
47 VVith hailstones he destryd their
so that they vvere all lost: (vines)
And not so much as vylde Fig-trees,
but he consum'd vvith frost.
48 And yet vvith hailstones once againe
the Lord their cattell smote:
And all their flocks & heards likevvise,
vvith thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong
Displeasure, vvrath and enill spirits
to trouble them among.
50 Then to his vvrath he made a way,
and spared not the least:
But gaue vuto the pestilence,
the man andeke the beast.

Psalme 79. CANTVS. The Ringers. B. of M.



Lord the Gentiles doe invade thine heritage to spoyle:

Carleyl Tune. T E N O R. or Playsons.



Lord the Gentiles doe invade thine heritage to spoyle:

51 He stakē also the first borne all
that vp in Egypt came :
And all the chiefe of men and beastis
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through vilderneſſe:
even like a flocke of sheepe.
53 VVithout all feare both ſafe & ſound
he brought them out of thrall:
VVhereas theiſ foes vvhich rage of ſea
were ouerwhelmed all.
54 And brought them out into the coaſts
of his owne holly land :
Euen to the mount vvhich he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuidie :
And in their tenes he ſet the tribes
of Israel to abide.
56 Yet for all this, their God moſt hye
they ſtud and tempted ſtil :
And vponld not keepe his teſtament,
nor yet obey his vwill.
57 But as their fathers turned backe,
euen ſo they went aftayn
Much like a booy that vwould not bend,
but ſlip and ſtart avvay.

The ſixt part.

58 And grieu'd him vvhich their hil altars,
vvith offrings and vvhich fire,
And vvith their Idols vehemently
prouoked him to iſe.
59 Therewith his wrath began againe
to kindle in his breſt :
The naughtineſſe of Iſrael
he did ſomuch deteſt.
60 Then he forſooke the Tabernacle
of Silo, vvhene he was
Right conueriant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might & poover
in bondage for to ſtand:

And gaue the honoſ of his Arke
into his enemis hand:

62 And did commit them to the ſyron, verroth
vvith his heritage :
63 The young men vvere denouord with
Maides had no marriage. fire
64 And vvhile the ſword the Priests alio
did periſh everyone,
And not a wiſdom left aline
their death for to bemone.
65 And then the Lord began to vvoke
like one that ſlept a time :
And as a valiant man of vvan,
refreshed after vvine,
66 VVith Emtds in their hinder parts,
he ſtrake his enemies all :
And put them then vnto a ſhaime
that vwas perpetuall.

67 Then he the tent and tabernacle
of Iſeph did refufe:
As for the tribe of Ephraim,
he vwould in no vviſe chuse,
68 But choſe the tribe of Iehuda,
vvhereas he meant to dwell :
Eue a the noble Mount Sion,
which he did loue ſo vwell.
69 VVhereas he did his Temple build,
both ſumptuouslly and ſure:
Like as the earth vvhich he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe :
VYhich he tooke vp and brought avvay,
euen from the foldes of ſheepe.
71 As he did follow the Evves vvhich
the Lord did him aduance : (yong)
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid vvhich a faithfull heart,
his flocke and charge did feed :
And prudently vvhich all his poover
did gouerne them indeed.

Pſalm 79. MEDIVS. Tho. Rauens B. of M:

O Lord the Gentiles doe inuade thine heritage to ſpoyle
BASSVS.

O Lord the Gentiles doe inuade thine heritage to ſpoyle
Jerusalem



Ierusalem an heape is made, thy temple they deslie.

TENOR, or Playnsong.



Ierusalem an heape is made, thy temple they deslie.

2 The bodies of thy Saints so deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and vaste.

3 Their bloud throughout Ierusalem,
as water spilt they haue :
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stock
almost the wyord throughout:
the enemies at vs iest and mocke,
which dwell our coasts about.
5 VVilt thou O Lord thus in thine ire
against vs euer fume ?

And shevv thy vyrrath as hot as fire,
thy folke for to consume
6 Vpon those people poure the same
vvhich did thee never knovv:
All realmes vvhich call not on thy name,
consume and ouerthrovv.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land,
they haue left vaste and void.
8 Bearc not in minde our former faults,
vvhich speed some pitty shevv:
And aid vs Lord in all assaults,
for we are vveake and lovv.

Psalme 80.

CANTVS.

John Bennet.



Hou Heard that Israel doft keepe, giue eare and take good heed:

vvhich leadest Ioseph like a sheepe, and doft him vwatch and feed.

Cheshire Tune. TENOR, or Playnsong.



Hou Heard that Israel doft keepe, giue eare and take good heed,

vvhich leadest Ioseph like a sheepe, and doft him vwatch and feed.

2 Thou Lord I say whose seat is set
on Cherubins most bright,
Shevv forth thy selfe, and doe not let
send dovsky thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewife,
To shevv thy powre doe thou begin,

come help vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightnesse of thy face,
and then full safe are vve.

5 Lord God of hosts of Israel,
how long vvilt thou(I say)

BASSVS.

Jerusalem an heape is made, thy temple they deselte
 10 Jerusalem an heape is made, thy temple they deselte.

The second part.

9 O God that giuest all health and grace,
 on vs declare the same:
 VVeigh not our wworks, our finnes deface,
 for honour of thy name.
 10 VVhy shall the wrycke still alwyay
 to vs as people dumbe:
 In thy reproach reioyce and say,
 wher is their God become?

11 Requier O Lord as thou seest good,
 before our eyes and sight,
 Of all those folke thy seruants bloud,
 vvhich they spilt in despight.
 12 Receiu into thy sight in haife,
 the clamor, griefe, and wronng.

Of such as are in prison cast,
 sustaining iron strong.

Thy force and strength to celebrate,

Lord set them out of band:
 VVhich vho death are destinate,
 and in their enemies hand.

13 The nations vvhich haue beene bold
 as to blasphem thy name:
 Into their laps with feauen fold,
 repay againe the same.

14 So vve thyfolke and pasture sheepe,
 vwill praise thee euermore:
 And teach all ages for to keepe
 for thee like praise in store.

Psalme 80.

MEDIVS.

John Bennet.

BASSVS.

Hou Heard that Israel doft keepe, glie care and take good heed
 which leadest Ioseph like a sheepe, and doft him vwatch and feede.

BASSVS.

T

Hou Heard that Israel doft keepe, glie care and take good heed
 which leadest Ioseph like a sheepe, and doft him vwatch and feede.

A gainst thy folke in anger svvell,
 and wvlt no heare them pray. (deepe)
 6 Thou doft them feed vvhich teares they ate:
 And drinke the teares that they do vveep
 in treasure full and great.
 7 Thou haft vs made averystrife

to those that dwell about:
 And that our foes doe loue of life,
 they laugh and iest it out.
 8 O take vs Lord vnto thy grace,
 conuert our mindes to thee:
 Shevv forsho vs thy ioyfull face,
 and vve full safe shall be.

9 From Egypt where it greevnot vwell,
thou broughtst a Vine full deere:
The heathen folke thou didst expell,
and thou didst plant it there.
10 thou didst prepare for it a place,
and set her roostes full fast,
That it didgrovv and spring space,
and fill the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:

Psalme 81.

C A N T V S .

Richard Alfon.

B E light and glad in God reioyce, which is our strength and stay :
 Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your
 instruments most meet, some ioyfull Psalme to sing : Strike vp vvith
 Harp and Lute so sweet, on every pleasant string.
 T E N O R , or Playnfong.

B E light and glad, in God reioyce, which is our strength and stay :
 Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your
 instruments most meet, some ioyfull Psalme to sing : Strike vp vvith
 Harp and Lute so sweet, on every pleasant string.

3 Blow as it were in the nevv Moone,
vvith trumpets of the best:
As it is vied to be done
at any solemne feast.
4 Forthis is vnto Irael
a statute and a trade,
A law that must be kept full vwell,
vwhich Iacobs God hath made.
5 This law vwith Ioseph was decreed
vwhen he from Egypt came :
That as a witnesse, all his seed
should fill obserue the same.
6 VVhen God I say had thus prepar'd,
to bring him from the land,
Whereas the speech vwhich he had heard,
he did not understand.

7 I from his shoulders tooke, saith he,
the burthen cleane avvay :
And from the furnace set him free
from burning bricke of clay.
8 VVhen thou in griefe didst cry and call
I holpe thee by and by:
And I didansver thee vvithall,
in thunder secretly.
9 Yea, at the vvaters of discord
I did thee tempt and proue :
VVhereas the goodness of the Lord
vvith muttering thou didst move.
10 Hear O my folke, O Irael,
and I affuse it thee,
Regard and mark my vvords full vwell,
if thou vylt cleaue to me.

from heauen looke betime:
Behold, and with thy help sustaine
this goore vineyard of thine.

15 thy plant I say, thine Israel,
vvhom thy right hand hath set:
The same vvhich thou didst loue so vwell
O Lord doe notforget.
16 They lop and cut it downne apace,
they burne it eke vvhich fire:
And through the frowning of thy face,
we perishe in thine ire.

37 Let thy right hand be vvhich them move
vvhom thou hast kept so long:
And with the sonne of man, vvhom thou
to thee haft made so strong.
18 And so vvhether thou hast set vs free,
and sauied vs from shame,
Then vwill vve never fall from thee,
but call vpon thy name.
19 O Lord of hosts of thy good grace,
conuert vs unto thee:
Behold vs with a pleasant face,
and then full safe are we.

Psalme 81.

M E D I V S.

Richard Allison.

B E light and glad, in God rejoyce, vvhich is our strength and stay:
Be ioyfull and lift vp your voyce to Jacobs God I say. Prepare your
instruments most meet, some ioyfull Psalme to sing. Strike vp vwith
Harp and Lute so sweet, on every pleasant string.

B A S S V S.

B E light and glad, in God rejoyce, vvhich is our strength and stay:
Be ioyfull and lift vp your voyce to Jacobs God I say. Prepare your
instruments most meet, some ioyfull Psalme to sing. Strike vp vwith
Harp and Lute so sweet, on every pleasant string.

The second part.

21 Thou shalt no God in thee reserue,
of any land abroad:
Nor in novyse to bowe or serue
a straunge or forraigne God.
22 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I shall glorie in thee.

23 And yet my people vwould not heare
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.
24 Then did I leave them to their vwill,
in hardness of their heart:
To walke in their owne counsell still,
themselves they might pervert.

15 O that my people vwould haue heard
the vwordes that I did say:
And eke that Israel vwould regard
to walke vwithin my way.
16 Hovv soone vwould I confound their
and bring them down full lowe: (Ioes,
And turne my hand vpon all those
that vwould them ouerthrovve?

27 And they that at the Lord doe rage,
as fiues should secke him till:
But of his folke the time and age
should flourish ever till.
28 I vwould haue fed them vwith the crop
and fruit of the vvhheat:
And made the rocke vvhich honey drop,
that they their sils should eat.

150. *Psalme 82.* CANTVS Richard Allison.

A Mid the prease, vwith men of might, the Lord himselfe did stand :

To plead the cause of truth and right, vwith Iudges of the land.

Rockefefter Tune. TENOR, or Playnsong.

A Mid the prease, vwith men of might, the Lord himselfe did stand :

To plead the cause of truth and right, vwith Iudges of the land.

2 How long (saith he) will ye proceed,
false iudgement to avайд ?
And haue respect for loue of meede,
the wicked to regard ?

3 VVhereas of due you should defend
the fatherlesse and vreake :
And vwhen the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right :
And rid the needy from the clavves
of tyrants force and might.

5 But nothing will they know or learn,
in vaine to them I talke :
they vwill not see or ought differne,
but still in darkenesse vvalke.

Psalm 83. CANTVS. Tho. Rawens. B. of M.

D Oe not O God refraineth thy tongue, in silence doe not stay:

VVith-hold not Lord thy selfe so long, nor make no more delay.

Woluer-hampton Tune. TENOR, or Playnsong.

D Oe not O God refraine thy tongue, in silence doe not stay:

VVith-hold not Lord thy selfe so long, nor make no more delay.

2 For vhy, behold thy foes, and see
how they doe rage and cry :
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vfe decoits
and craftily they enquire:
For thine elect to lye in wait,

their counsell doth conspire.

4 Come on, say they, let vs expell,

and plucke these folke away :

So that the name of Israel

may utterly decay.

5 They all conspire vwithin their hearts,

how they may thee withstand ;

Psalm 82. MEDIVS. Richard Allison. 151



Mid the preafe vwith men of might, the Lord himselfe did stand:

To plead the cause of truth and right, vwith Judges of the land.

BASSVS.



Mid the preafe vwith men of might, the Lord himselfe did stand:

To plead the cause of truth and right, vwith Judges of the land.

For loe, euen now the time is come
that all things fall to nought:
And likevvise lasses both all and some,
for gaine are sold and bought.
6 I had dected it in my fight,
as Gods to take you all:
And chldren of the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye
as men, and so decay:
O ryitans I shall you destroy,
and plincke you quite avay.
8 Up Lord, & let thy strength be knowynce
and judge the wworld vwith might:
For vvhyl all nations are thine oowne,
to take them as thy right.

Psalm 83. MEDIVS. Tho. Rauens. B. of M.



Oe not O God refraine thy tongue, in silence doe not stay:

VVith-hold not Lord thy selfe so long, nor make no more delay.

BASSVS.



Oe not O God refraine thy tongue, in silence doe not stay:

VVith-hold not Lord thy selfe so long, nor make no more delay.

Against the Lord to take a part
they are in league and band
6 The tents of all the Edomites,
the Israclites also:
The Haggarens and Moabites,
vwith diuers other moe.
7 Gebal vwith ammon, and likevvise,

doth Amalock conspire:
The Philistines against thee rise,
vwith them that dwell at Tyre.
3 And Assur eke is vwell spaid
vwith them in league to be:
And doth become a fence and aid
to Lots posterite.

9 As thou didst to the Midianites,
to scuse them Lord each one:
As to Sifer and to Iabin
beside the brooke Kison.
10 VVhom thou in Endor didst destroy,
and venche them through thy might:
that they like doong on earth did lie,
and that in open fight.

The second part.

11 Makethem now & their Lords appear

like Zeb and Oreb then:
As Zeba and Zalmana were
the Kings of Madian:
12 VVhich said, let vs throughout the
in all the coasts abroad (land
Possesse, and take into our hand
the faire houses of God.
13 Turne them O God vith stormes as
as vyheels that haue no stay: (fast
Or like as chaffe vwhich men doe cast
vvith vvindes to lye avay.

H

Ov pleasant is thy dwelling place O Lord of hosts to mee:

H

The tabernacles of thy grace, hovv pleasant Loud they be?

Winchester Tune.

TENOR, or Playnsong.

H

Ov pleasant is thy dwelling place O Lord of hosts to mee:

H

The tabernacles of thy grace, hovv pleasant loud they be.

- 2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also
in thee the Iuing God.
- 3 The Sparrowves finde a roome to rest,
and sauue themselves from wrong:
And eke the Svallovv hath a nest
wherein to keepe her young.
- 4 These birds full nightime altar may
haue place to sit and sing:
O sond of hosts thou art (I say)
my God and eke my King.
- 5 Oh they be blessed that may dwell

vwithin thy house alwayes:
For they all times thy facts doe tell,
and glorie thy name the praise.
6 Yea happy sure likevvise are they,
whose stay and strength thou art:
VVhich to thy house doe minde the way,
and secke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still.
That as a spring it all appears,
and thou their pits dost fill.
8 From strength to strength they walke
no faintnes there shall be: (full fast

T

Hou hast beene mercifull indeed, O Lord vnto thy land: For

Windfor or Eason Tune.

TENOR, or Playnsong.

T

Hou hast beene mercifull indeed, O Lord vnto thy land: For

14 Like as the fire with rage and fume,
the mightie forests spis:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of the ſtormie wind and thowre,
Lord make them all afraid:
16 Lord bring them all I thee desire
to ſuch rebuke and shame:

That it may cauſe them to queare,
and leare to ſecke thy name,

17 And let them evengore daily
to ſhame and flander fall;
And in rebuke and obloquie
to perifh eke withall.

18 That they may know and fee full wele,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Psalme 84. M E D I V S. Tho. Rawens. B. of M.

H

Ow pleasant is thy dwelling place, O Lord of hosts to mee
The tabernacles of thy grace, how pleasant Lord they be?

B A S S V S.

H

Ow pleasant is thy dwelling place, O Lord of hosts to mee
The tabernacles of thy grace, how pleasant Lord they be:

And to the God of Gods at last
in Sion they doe ſee,

9 O Lord of hosts to me giue heade,
and heare when I doe pray:
And let it through thine ears proceed,
O Iaſon God I say,
10 O Lord our shield, of thy good gracie
regard and ſo draw neare:
Regard I say, behold the face
of thine anointed deare.

11 For why within thy courts one day
is better to abide,
Then other where to keepe or stay

a thousand daies before.

12 Much rather would I keepe a doone
within the houſe of God:
Then in the tents of wickednesſe
to ſetare mine abode.

13 For God the Lord light and defence,
will grace and worship give:
And he good thing will hee with-hold
from them that purly live.

14 O Lord of hosts that man is bleſſed,
and happy ſure is he:
That is paoſed in his bread
to trauell all times in theſe.

Psalme 85. M E D I V S. Tho. Rawens. B. of M.

T

You haſt beene mercifull indeed, O Lord vnto thy land: for
you haſt beene mercifull indeed, O Lord vnto thy land:

B A S S V S.

T

You haſt beene mercifull indeed, O Lord vnto thy land: for
you haſt beene mercifull indeed, O Lord vnto thy land:

CANTVS.

thou refordest Jacobs feed from thralldome out of band.

TENOR, or Playnsong.

thou refordest Jacobs feed from thralldome out of band.

2 The wicked wavyes that they were in

thou didst them cleane remit :

And thou didst hide thy peoples sin,

full stote thou coueredit.

3 Thine anger aler thou didst affwage,

that all thy wrath was gone :

And so didst turne them from thy rage,

watch them to be at one.

4 O God our health, doe now conuict

thy people vnto thee :

Put all thy wrath vnto vs apart,

and angry cease to be.

5 Why shall thine anger never end,
but ful proceed on vs ?

And shall thy wrath it selfe extend
upon all ages thus ?

6 Wilt thou not rather tune therefore
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee.

5 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aid and sauing health.

Psalme 86. CANTVS. Tho. Rauens. B. of M.

Lord bow thine eare to my request, and heare me by and by:

With grieuous paine and grieue opprest full poore and weake am I.

The Kynge's Tune. TENOR, or Playnsong.

Lord bow thine eare to my request, and heare me by and by:

With grieuous paine and grieue opprest full poore and weake am I.

2 Preferre my soule because my wavyes

and dill doings holy be.

And saue thy leuant O my Lord,

thine puts his hys in me.

3 Thy macy Lord on me expresse,
defend me eke withall.

For though the day I doe not cease
on thee to cry and call.

4 Comfort O Lord thy seruants soule,

that now with paine is plinde :

For vnde thee Lord I exall,

and lif my totte and mind.

5 For thou art good and bountiful,

thy gifts of grace are free :

And eke thy mercies plenishe.

to all that call on thee.

6 O Lord likewise when I doe pray

regard and gife an ease.

Make well the words that I doe say

and almy prayars heare.

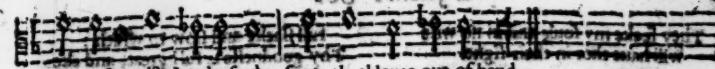
7 In time when trouble doth me moue,
to thee I doe complathe ;

For why? I know and well doe prouse,
thou answere me againe.

8 Among the Godis, Lord there is none
with thet to be compar'd :

M E D I U S.

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B A S S V S.



8 I will heark what God fath, for he
speakes to his people peace.
And to his saints that nicas they
returme to foolishnelle.

9 For why? his helpe is full at hand
to such as doe him fere
and bytten glory in thiland
shall dwel and dourme there.

10 For truch and mercie there shall meet
in one in fakeneshem place rad
And peace shall justice with kille greet,
and there they shall entracce.

11 As truth from earth shall spring apace
and flourish pleynely
So rigourous shall then be the
and looke from heauen higly.

12 Yet, God misfent, shall take in hand
to give vs each good thing:
And through the couets of all our land
The rouch heiffigre shall bring.

13 Before his face shall rase god
He shall direct his steps also,
and keepe them in the way.

Psalme 86. M E D I U S. T h a t R a n g e l R o t M.



1. Ord how shone casg to my request,
and heare me by and by.
with gracious paine and grefe opprest
And none can doe as thou alone,
the like hath not beeke heard.

2. The first part.

3. The Gentiles and the people all
which thou didst make and frame:
Before thy face on fliets shall fall
and gloriſe thy name.

4. For why? thou art so much of might,
all power is thine owne
Thou workest wondres full in ficht,
for thou art God alone.

5. Teach me Lord thy way and I
A vi of our ffirst book

6. That in thy truth woeled
O idyng my heart to rike to lie,
that if thy Name may dread
To thee my God will I give praise,
With all my heart (O Lord)

7. And gloriſe thy Name alwayes,
for ever through the world.

8. For why? my mercy now doth come
as great and doth excell
Thou left my loue at libertie
out from the lower hell v. 10. Q. 2

9. O Lord the pride against us shew
and hearts of men of might and bold
E. 2. 10. 11. or next last but they

Psalme 86.

They leake my soule and in his wife
will haue thee in their fight.

15 Thou Lord art mercifull and meete

full flacks and flow to wch:
Thy goodness is full great, and eke
thy trut no meafe hath.

16 O come to me and mercie grant.

Psalme 87. C A N T V S . Tho. Rauens. B. of M.

That Crie shall full well endure, her ground-work full doth stay :
Upon thy holy hill full faire it can no tyme decay.

Dukes Tune. T E N O R , or Playnsong.

That Crie shall full well endure, her ground-work full doth stay :
Upon thy holy hill full faire it can no tyme decay.
3 God knowes the grass of Ben-hem,
his grasse doeth there abide :
He loues them more then all the rest
of facebrents beside.
4 For gloriouse things reported be
in Iacob and abroad :
Great things I say are fad of these
thou one of oþr God,

4 On Mahab I will call an eye,
and beare in mind the same :
And Babylon shall eke apply
and learme to know thy name,
5 Let Palestine and Tyre abide
with Iudea likewise.

Psalme 88. C A N T V S . Tho. Rauens. B. of M.

Lord God of heath the hope and stay thou art alone to mee :
I call and cry throughout the day and all the night to thee.

Abby Tune. T E N O R , or Playnsong.

Lord God of heath the hope and stay thou art alone to mee :
I call and cry throughout the day and all the night to thee.

2 O let my prayres soone ascend
who shal fight on her,
Incline thine ear (O Lord) intend
and hearken to my cry.

3 For why my soule with woe is fild
and doth in trouble dwell :
My life and breath almost doth yield
and draweth neare to helle.

Psalme 86.

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thy strength to me apply :
O helpe and save thine owne servant,
thine handmaids sonne am I.

17 On me some signes offanger haue
that all my foes may see,
And be affar'd because Lord thou
dost help and comfort me.

Psalme 87. MEDIVS. Tho.Rauen. B.of M.

T

Hat Cite shall full well endure, her ground-work still doth stay:
Upon thy holy hill full sure, it can no time decay.

BASSVS.

T

Hat Cite shall full well endure, her ground-work still doth stay
Upon thy holy hill full sure, it can no time decay.

A people old full long agoe
were borne, and there did rise.
6 Of Sion they shall say abroad
that divers men of fame :
Hauie there sprung vp, and the high God
hath founded fast the same.
7 In their records to them it shall

through Gods deuise appeare,
Of Siou that the chiefe of all
had his beginning there.
8 The trumpetets with such a sing
th'rein great plente be :
My fountaines and my pleasant springs
are compact all in thee.

Psalme 88. MEDIVS. Tho.Rauen. B.of M.

L

Ord God of health the hope and stay thou art alone to mee
I call and cry throughout the day and all the night to thee.

BASSVS.

L

Ord God of health the hope and stay thou art alone to mee :
I call and cry throughout the day and all the night to thee.

4 I am esteem'd as one of them
that in the pit doe fall :
And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine :
It were more easie for me to bee
with them the which are slaine,

Psalme 88.

6 As those that lie in grave I say,
Whom thou hast cleane forgot :
The which time, hand hath cut away
and thou regardest them not.
I am shot vp in prison fast,
and can come forth no more.

7 Yes, like to one shut vp full sure
within the lower pit :
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie :
And all thy scornes against me rise
my soule to vexe and tire.

10 My sight doth fail through griefe and
I call to thee O God :
Throughour the day, my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life againe re loose
and praise thee for the same ?

12 Or shall thy louing kindeesse, Lord,
be preached in the grave ?
Or shall with them that are destroy'd
thy truth her honour haue ?

Psalme 89. C A N T V S. Tho. Tomkins B. of F.M.

T

O sing the mercies of the Lord my tongue shall never spare :

And with my mouth from age to age thy truth I will declare.

Dumfermeling Tune. T E X N O R, or Playnsong.

T

O sing the mercies of the Lord my tongue shall never spare :

And with my mouth from age to age thy truth I will declare.

2 For I have said that mercie shall
for extremore remaine :
In that thou doest the heauens stay
thy truth appeareth plaine.

3 To nine eelec (with God) I made
a covenant and beseech :
My seruant Dauid to persuade,
I swore and did protest.

4 Thy seed for ever I wil stay,
and stablish it full fast :
And still uphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wond'rous works O Lord :
Thy Saints within thy Church on earth
thy faith and tuch record.

6 Who with the Lord is equal then
in all the clouds abroad ?

7 God in assembly of his Saints
is greatly to be dread :
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee ?
On every side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will :
And when the waues thereof arise
thou mak' them calme and stille.

10 And Egypt Lord thou hast subdue'd,
and thou hast it destroy'd :
Yea, thou thy foes with mighty arm
haſt scattered all abroad.

13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

14 But I O Lord to thee alway
doe cry and call apace:
My prayer eke eie it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide
thy face away from me?

16 I am affrist as dying still
from youth this many a yere:

Thy terours which doe vex me still
with troubled mind I bear,
The furies of thy wrathful rage
full sore vpon me fall.

Thy terours eke doe not asswage,
but me oppresse withall,
All day they compasse me about
as water at the tides.

And all at once with streames full stour
beset me on each side,
19 Thou settest far from me my friends,
and loues & every one,
Yea, and mone old acquaintance all
out of my sight are gone,

Psalme 89. MED IV S. Tho. Tomkins B. of M.

T O sing the mercies of the Lord my tongue shall never spare;
And with my mouth from age to age thy truth I will declare.

BASSVS.

T O sing the mercies of the Lord my tongue shall never spare
And with my mouth from age to age thy truth I will declare.

The second part.

11 The heauens are thine & still haue bin,
likewis the earth and Land:
The world and all that is therein
thou foundedst with thy hand.

12 Both North and South, with East and
thy selfe didst make and frame: (Well
Both Tabor Mount and eke Hermon
reioye and praise thy Name.

13 Thine arme is strong and ful of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.

14 In rigtheousnesse and equicie
thou hast thy seat and place:
Mercie and truth is full with thee,
and goe before thy face.

15 That folke is blest that know'rt aright
in vision thou dost show:

thy present power O God,
For in the fauour of thy right
they walke full safte abroad.

16 For in thy name throughout the day
they toy and much resouce:
And through thy righteousesse haue they
a pleasant fame and noyse.

17 For why? their glorie, strength and aide,
in thicke alone doth lie.
Thy goodness eke that hath vs staid
shall lifte our horne on hie.

18 Our strenghth that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel
he is our strength and King,

19 Sometime thy will vnto thy Saints
in vision thou dost show:
And thus then didst thou say to them,
thy

Psalme 89.

thy mind to make them know,
 26 A man of might I have erect
 your King and guide to be :
 And set vp him whom I elect
 among the folke to me.

The third part.

21 My servant David I appoint,
 whom I have searched out :
 And with my holy oyle anoint
 him King of all the rount.
 22 For why? my hand is readie still
 with him for to remaine :
 And with mine arme also I will
 him strengthen and sustaine.
 23 The enemies shall not him oppresse,
 they shall him not devoure :
 Ne yet the formeres of wickednesse
 on him shall haue no power.
 24 His foes likewise I will destroy
 before his face in fight :
 And those that hate him I will plague,
 and strike them with my ryght.
 25 My truth and mercie eke withall
 Shall stille vpon him lie :
 And in my name his horne eke shall
 be lifted vp on hie.
 26 His Kingdome I will set to be
 vpon the sea and land :
 And eke the running foulds shall he
 embrace with his right hand.
 27 He shall depeud with all his heart
 on me, and thus shall say :
 My father and my God thou art,
 my rocke o'f health and stay.
 28 As one first borne I will him take
 of all on earth that springs :

His might and honour I shall make
 above all worldly Kings.

29 My mercie shall be with him still,
 as I my selfe haue told :
 My faufull covenant to fulfill,
 my mercie I will hold.
 30 And eke his seed I will sustaine
 for ever strong and sure :
 So that his seat shall still remaine
 while heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my law,
 and so begin to fwerre.
 And of my iudgments haue no awe,
 nor will they obserue :
 32 Or if they doe not vse aright
 my statutes to them made :
 And set all my commandements light,
 and will not keepe my trade.
 33 Then with the rod will I begin
 their doings to amend :
 And so with scourging for their sinne
 when that they doe offend.
 34 My mercie yet and my goodnesse
 I will not take him fro :
 Nor handle him with cratinesse,
 and so my truth forgoe.
 35 But sure my couenant I will hold
 with all that I haue spoke :
 No word the which my lips haue told
 shall alter or be broke.
 36 Once sware I by my holinesse,
 and that perforce will I,
 With Dauid I will keepe promise
 to him I will not lie.

Psalme 90. C A N T V S . Tho. Rawens. B. of M.

T

Hou Lord hast beene our sure defence, our place of ease and rest :
 In all times past, yea, so long since as cannot be exprest.

Dundy Tune. T E N O R , or Plain song.

T

Hou Lord hast beene our sure defence, our place of ease and rest
 In all times past, yea, so long since as can not be exprest,

Psalme 89.

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37 His seed for evermore shall raigne
and eke his throne of might
As doth the Sunne it shall remaine
for ever in my sight.
38 And as the Moone within the skie
for ever standeth fast :
A faithfull witnessē from on hiē,
so shall his kingdome last.
39 But now (O Lord) thou doſt reject,
and now thou changeſt cheare :
Yea, thou art wroth with thine elect,
thine owne anointed deare.
40 The covenant with thy ſeruant made
Lord thou haſt quite vndone :
And downe vpon the ground alſo
haſt caſt his roiall crowne.

The firſt part.

41 Thou pluckſt his hedges vp with
hiſ walls thou doſt conſound / might,
Thou beatſt eke his bulwarks downe,
and breakeſt them to the ground,
42 That he is ſore deſtroide and torne
of commers by throughout : -
And ſo is made a mocke and ſcorne
to all that dwell about.
43 Thou their right hand haſt lifted vp
that him ſo fore annoy :
And all his foes that him deuoure,
lo, thou haſt made to joy.
44 His ſword edge therid take away
that ſhould his foes withstand :
To him in warre no victorie
thou giu'it, not vpper hand.
45 His glorie thou doſt alſo waſt,

his thone, his ioy and mirth:
By thee is ouerthrownē and caſt
full low vpon the earth
46 Thou haſt cut off, and made full ſhort
hiſ youth and lufy dayes :
And rais'd of him an ill report,
with shame and great diſpraise.
47 How long awy from me, O Lord,
for euer wilt thou turne ?
And ſhall thine anger ſtill alway
as fire conſume and burne ?
48 O call to mind, remember then
my time conuictēth faſt:
Why haſt thou made the ſonnes of men
as things in vaine to waſt ?
49 What man is he that lugeth here
and death ſhall never ſee :
Or from the hand of hell hiſ ſoule
ſhall he deliuer free :
50 Where is O Lord, thine old goodneſſe,
ſo oft declar'd before
Which by thy truth and vprightneſſe
to David thou haſt ſworne ?
51 The great rebukes to mind I call
thit on thy ſeruants lie :
The railing of thy people all
borne in my brefte laue I.
52 Wherewith O Lord thine enemities
blasphemē haue thy name :
The ſcups of thine anointed one
they ceafe not to defame.
53 All praise to thee O Lord of hoſts,
both now and eke for aye :
Through ſkie and earth and all the coaſts,
Amen, Amen, I ſay.

Pſalme 90. MEDIVS. Tho. Rawens. B of M.

T

Hou Lord haſt beene our ſure deſence, our place of eaſe and reſt:
In all times paſt, yea, ſo long ſince as cannot be expiſt.

BASSVS.

T

Hou Lord haſt beene our ſure deſence, our place of eaſe and reſt
In all times paſt, yea, ſo long ſince as cannot be expiſt.

Psalme 90.

2 Ere there was made mountaine or hill,
the earth and all abroad :
From age to age and always still
for ever thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then, (paine
And then thou faest againe, returne
againe ye sonnes of men,

4 The lasting of a thousand yeare,
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.

5 So soone as thou doft scatter them ,
then is their life and trade
All as a sleepe, and like the graffe,
whose beauty soone doth fade.

6 which in the morning shines full bright

but fadeth by and by :
And is cut downe eue it be night,
all wthered, dead and dry.

7 For through thine anger we consume,
our might is much decad :
And of thy feruent wrath and fume
we are full foyt afraid.

8 The wicked workes that we hate
thou feft before thine eye: (wrought
Our priuy faults, yea, eke our thoughts
thy countenance doth spye.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waste,
Our yeeres consume as words or blasts ,
and are not cald againe.

10 Our time is therefore yeeres and ten
that we doe lieue on mould :

Psalme 91. C A N T V S. Tho. Rauens. B. of M.

E E that within the secret place of God most hie doth dwell :
In shadow of the mightiest grace, at rest will keepe him well.

Glasgow Tune. T E N O R or Playzsong.

E E that within the secret place of God most hie doth dwell :
In shadow of the mightiest grace, at rest will keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say :
My God he is , in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid,

4 And with his wings shall couer thee,
and keepe thee safely there :
His faith and truth thy fence shal bee,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright :
Of all the shafts that fyce by day,

nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke to fift :
Nor yet of that which doth destroy
and at noone dayes doth waite.

7 Yea at thy side as thou doft stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their deset,
the wi. ked haue reward.

6 For why? O Lord I onely lust,
to stay my hope on thee :

If one see fow'refore, surely then
we count him wondrous old.

Show fauour to thy seruants now,
and helpe them at their need.

The second part.

11 Yet of this time the strenght and age
the which we count vpon :
Is nothing else but painfull greefe,
and iwas blisst are gone.
12 Who once doth know what strength is
what mighte thine anger hath? /here,
Or in his heart who doth theefear
according to thy wrath?
13 Instinct vs Lord to know and try
how long our dayes remaine :
That then we may our hearts apply
true wisedome to attaine.
14 Retorne O Lord, how long wist thou
forth ou ih wrath proceed?

15 Refresh vs with thy mercie soone,
and then our ioy shall be :
All times so long as he doth last
in heart rejoyce shall we.
16 As thou hat plagued vs before,
now also make vs glad :
And for the yeres wherein full fore
affliction we have had.

17 O let thy wokē and power appear
and on thy seruants let hit
And shew vnto thy chldren d.cre
thy glory and thy mighte.
18 Lord let thy grāte and glory hand
on vs thy seruantes chāt :
Confirme the workes we take in hand,
Lord prosper them to vs.

Psalme 91. M E D I V S. Tho. Rawens. R. of M.

H E that within the secret place of God most hie doth dwell:

 In shadow of the mightiest grace at rest will keepe him well,

B A S S V S.

H E that within the secret place of God most hie doth dwell:

 In shadow of the mightiest grace at rest will keepe him well

And in the highest I put my trust,
my sure defence is he.
10 Thou shal not need none ill to feare,
with thee it shall not mēl :
Nor yet the plague shall once come neare
the house where thou doſt dwell.

the Adder fell and long :
And tread vpon the Lyons young,
with Dragons shout and strog.
14 For he that truseth vnto mee,
I will dispaech him quite :
And hym defend, because that he
doth know my name alight.

11 For why? vnto his Angels all,
with charge commanded he,
That fill in all thy wayes they shall
preferue and prosper thee.
12 And in their hands shall thee bear vp,
full waiting thee vpon :
So that thy foot shall never chance
to spurne at any stōne.

15 When he for health on me doth ery,
an answer I will give :
And from his griefe take him will I,
in glory for to live.
16 With length of yeares, and dayes of
I will fulfill his time : wealth,
The goodnesse of my fauour heigh
I will declare to him.

3 Vpon the Lyon thou shalt goe,

164 Psalme 92. MEDIUS. Simon Stubbs.

I T is a thing both good and meet to praise the highest Lord :
And to thy name, O thou most high to sing with one accord.

Martyrs Tune. TENOR or Playnsong.

I T is a thing both good and meet to praise the highest Lord :
And to thy name, O shu most high to sing with one accord.

2 To shew the kindnessse of the Lord
betyme, ere day be light :
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harpe so sweet :
With all the mirth you can invent
on instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee :
And I have joy in heart and voice
thy handie worke to see.

5 O Lord how glorious and how great
are all thy workes so stout :

So deeply are thy counsels set
that none can try them out.
6 The man vnwise hath not the wit
this geare to passe to bring :
And all such foolies are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse doe spring full fast :
They, when they flourish in their ill,
for ever shall be wast.

8 But thou art mightie Lord most high,
yea, thou dost raigne therefore :
In every time steretly,
both now and euermore.

Psalme 93. CANTVS:Tho.Ranenf.B.of M.

T He Lord as king, aloft doth raigne in glory goodly dight: And
he to shew his strength and maine hath girt himselfe with might.

Lansdiffe Tune. TENOR, or Playnsong.

T He Lord as king aloft doth raigne in glory goodly dight: And
he to shew his strength and maine hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it full sute :
No might can make it moue or fade,
at day it doth endur. (wrought,
3 Ere that the world was made or
thy seat was set before :
Beyond all time that can be thought,
thou hast beeene euermore.

6 The clouds O Lord the clouds doe rise,
they roare and make a noise :



B A S S V S.

9 For why O Lord behold and see,
behold my foes I say :
How all that worketh iniquite
shalt perish and decay.

10 But thou like as an Uincorne

shalt lift mine horne on high,
With fresh and new prepared oile

thine ointed King am I.

11 And of my foes before mine eies
shall see the fall and shame :
Of all that vp against me rife
mine eares shall heare the fame.12 The iust shall flourish vp on hie,
as Date trees bud and blow :
And as the Cedars multiply
in Libanus that grow.13 For they are planted in the place
and dwelling of our God :
Within his courts they soing apace
and flourish all abroad.14 And in their age much fruits shall
both far and well be seene :
And pleynly both bud and spring
with boughes and branches green.

15 To shew that God is good and iust,

and vpright in his will :

He is my rocke, my hope and trus,
in him there is no ill.

B A S S V S.



for he on hie doth dwell.

16 And looke what prouesse he doth make
his household to defend.

For iust and true they shall it take

all times without an end.

The Lord is strong and more of mighty,

126. Psalme 94. C A N T V S. Tho. Rauens. R. of M.

Lord thou dost revenge all wrong, that office longs to thee
with vengeance doth belong to thee declare that all may see.

Bangor Tune. T E N O R, or Plainsong.

Lord thou dost revenge all wrong, that office longs to thee :

With vengeance doth belong to thee, declare that all may see.
1 get forth thy selfe, for thou of right
the earth doth judge and guide :
Reward the proud and men of might,
according to their pride,

2 How long shall wicked men bearre Gray
with lifting vp their voice ?
How long shal wicked men I say,
this triumph and encyce ?

3 How long shall they with brags butt our
and proudly prate their fill ?
Shall they reueye that he is nore,
whose workes are evill ?

4 Thy flocke O Lord, thine heritage
they spoile and were full sole :
Against thy people they doe rage
ill daily more and more.

5 The widewomes which are comfortlesse,
and strangers they destroy,
they slay the childe, fetherlesse,
and none doe put them by.

6 And when they take these things in hand
thou taile they haue of thee :

Can we bala God this mode stand ?
till, no he carreee for bloud
8 O folke vnytie and peoplaines,
some knowledg and diffrances
Yee fooles among the multitude
at length beginnto dares, this day
the heresies was banisched
9 The Lord which made the eare of man
he needs of right must heare :
He made the eyes, all things must then
before his sight appere.

10 The Lord doth all the world correct,
and make them vnderstand
Shal he not then yow deedes detect ?
how can you scape this kind ?

The second part.

1 The Lord doth know the thoughts of
his heart he feareth not plane :
The Lord I say mens thoughts doth scan
and findeth them but vaine :
But Lord that man is happye
whom thou doth keepe in awe :
And through correction doth procure
to teach him in thy Law.

Psalme 95. C A N T V S. Tho. Rauens. R. of M.

Come let vs lift vp our voyces, and sing vnto the Lord : In hymn,

S. Danieles Tune. T E N O R, or Plainsong.

Come let vs lift vp our voyces, and sing vnto the Lord : In hymn,

Psalm 94. MEDIVS. Tho. Rauen. B. of M. 167



Lord thou dost revenge all wrong, that office longs to thee :



Lord thou dost revenge all wrong, that office longs to thee :

Sith vengeance doth belong to thee,

13 Whereby he shall in quiet rest
in time of trouble sit :

When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse
his people to take :
His heritage whom he did chuse,
he will no time forsake.

Vntill that judgement be decreed
to justice to conteine :

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand
against the wicked traime ?

Or who shall rid me from their hands
that wicked workes maintaine.

17 Except the Lord had beene mine aid
mine enemies to repell :

My life and soule had now beene laid
almost as low as hell.

18 When I did lay my foot doth slide,
and I am like to fall :

declare that all may see.

Thy goodnessse Lord did so prouide
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find :

Then I ord thy goodnessse did me to spee,
and that did easie my mind.

20 Wilt thou inhant thy selfe, and draw
with wicked men to sit ?

Whiche with pretence in stead of Law
much mischiefe doe commise.

21 For they confute againe the life
of iuste men and good :
And in their coulfull they are rife
to shed the guyleesse bloud.

22 But yet the Lord he is to mee
a strong defence or locke :
He is my God to him I stie,
he is my strength and rocke.

23 And he shall easie their mischesse all
therueluesse to annoy :
And in their malice they shall fall,
our God shall them destroy.

Psalm 95. MEDIVS. Tho. Rauen. B. of M.



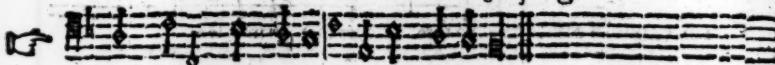
Come, let vs lif vp our voyce, and sing vnto the Lord, In him



Come, let vs lif vp our voyce, and sing vnto the Lord, In him



TENOR or Playnsong.

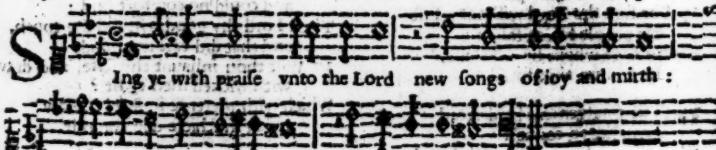


- 2 Yea, let vs come before his face,
to give him thankes and praise
In singing Psalms vnto his grace,
let vs be glad alwayes.
- 3 For why? the Lord he is no doubt
A great and mightie God :
- 4 King about all Gods throughout
in all the world abroad.
- 5 The secrets of the earth so deepe
and corners of the Land,

The tops of hils that are so steepes
he hath them in his hand.

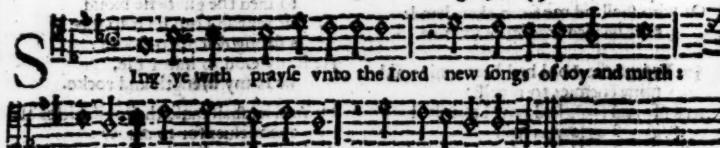
- 6 The sea and waters all are his
for he the same hath wrought ;
The earth, and all that therein is
his hand hath made of nought.
- 6 Come, let vs bow and praise the Lord,
before him let vs fall :
And kneele to him with one accord,
the whch hath made vs all.

Psalm 96. CANTVS. Tho. Rawens. B. of M.



Sing unto him with one ac-cord all people on the earth,

TENOR, or Playnsong.



Sing vnto him with one accord

- 2 Yea, sing vnto the Lord I say,
praise yee his holy name :
Declare and shew from day to day
Saluation by the same.
- 3 Among the heathens do declare
his honour round about :
To shew his wonders doe not spare
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy praysle alway :
And he is to be dread of right
above all Gods I say.
- 5 For all the Gods of heathen folke
are Idols that will fade.
- 7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say
Ascribe vnto the Lord.
- 8 Ascribe vnto the Lord also
the glory of his name :
And eke vnto his courts doe goe
with gifts vnto the same.

all people on the earth,

But yet our God, he is the Lord
that hath the heavens made.

6 All prais and honour eke doe dwell
for aye before his face :
Both power and might likewise excell
within his holy place.

our rocke of health, rejoyce let vs with one accord.

BASSVS.

our rock of health, rejoyce let vs with one accord.

7 For why he is the Lord our God,
for we be doth prouide :
We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not your hearts :
As ye with grudging many a year
prouoke me in defat.

9 Whereas your fathers tempted me,
my power for to proue

My wondrous works when they did see,
yet still they would me mote.
10 Twice twenty years they did me scruies,
and I to them did say,
They err in heate and not beleue me,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my breth :
That they shoulde never tread the peall,
nor enter in my rest.

Psalme 96. MEDIVS. Tho. Rawen. B. of M.

Sing ye with psalte unto the Lord new songs of joy and mirth.

Sing unto him with one accord all people on the earth.

BASSVS.

Sing ye with psalte unto the Lord new songs of joy and mirth

Sing unto him with one accord all people on the earth.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not afraid,
the Lord doth raigne above :
Yea, he hath let the earth so fall,
that it can never moue.

11 And that it is the Lord alone
that rules with Princely might :
To judge the nations every one.

with equitie and right:

12 The heauens shall great joy begin,
the earth shall eke rejoyce:
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall joy and eu'ry thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord
and commynge of his might :
When he shall iustly judge the world,
and rule his folke aright.

170 Psalme 97. C A N T V S. Tho.Tomkins B.of M.

T

He Lord doth raigne, wherat the earth may ioy with pleasant voyce :
And eke the Isles with ioyfull march may triumph and reioyce.

Worcester Tune. T E N O R, or Playnsong.

T

He Lord doth raigne, wherat the earth may ioy with pleasant voice:
And eke the Isles with ioyfull march may triumph and reioyce.

2 Both clouds and darkness eke doe swell
and round about him bear :
Yea, light and justice ever dwell,
and bide about his seat.
3 Yea, fire and heat at once doe run
and gyre before his face :
Which shall his foes and enemites burne
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear :
Wherat the earth did looke and gaze,
with dread and deadly stare.

5 The hills like waxe did melt in sight,
and presence of the Lord :
They fled before the rulers might
which guideth all the world.
6 The heavens eke declare and shew
his justice all abroad :
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship Idols vaine :
And eke to those that glory much,
disme pictures to maintaine.

Psalme 98. C A N T V S. Tho.R. mens B.of M.

O

Sing ye now vnto the Lord a new and pleasant song : For
he hath wrought throughout the world his wonders great and strong.

Winchester Tune. T E N O R, or Playnsong.

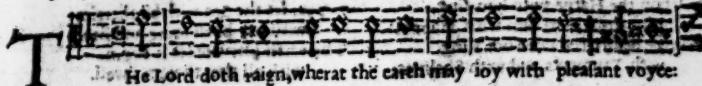
O

Sing ye now vnto the Lord a new and pleasant song : For
he hath wrought throughout the world his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure:
And get himselfe the victory
with his owne arme and power;

3 The Lord doth make the people know
his saving health and might :
The Lord doth eke his justice shew,
in all the heathens sight.

Psalme 97. MEDIVS. Tho. Tomkins B. of M. 171



He Lord doth reign, wherat the earth may ioy with pleasant voyce:

And eke the illes with ioyfull mirth may triumph and reioyce.

BASSVS.



He Lord doth reign, wherat the earth may ioy with pleasant voyce,

And eke the illes with ioyfull mirth may triumph and reioyce.

8 For all the idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord
and downe to him shall fall;

9 With ioy shall Sion heare this thing:
and Iuda shall reioyce;
For at thy iugements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on he
in all the earth abroad:
And art exalced wondrously,
above each other God,

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vpon the iust
with pleasure for his part:
Great ioy with gladnesse, mirth and iust,
to them of ypright heart.

13 Ye righteous in the Lord reioyce,
His iudicacie prothomme:
Be thankfull eke with heart and voyce,
and mindfull of the same.

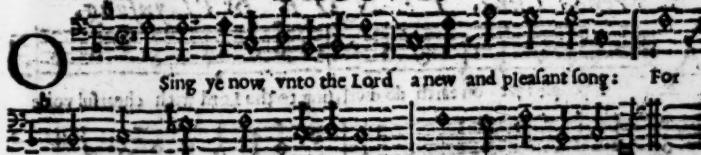
Psalme 98. MEDIVS. Tho. Rauens. B. of M.



Sing ye now vnto the Lord a new and pleasant song: For

he hath wrought throughout the world his wonders great and strong.

BASSVS.



Sing ye now vnto the Lord a new and pleasant song: For

he hath wrought throughout the world his wonders great and strong.

4 His grace and truth to Israel

In mind he doth record:

that all the earth may see right well
the goodness of the Lord.

5 Be glad in him with ioyfull voice,

all people on the earth:

Giueth thanks to God, sing and reioyce
to him with ioy and mirth.

Psalme 98.

6 Upon the Harpe vnto him sing,
 give thankes to him with Praises:
Reioyce before the Lord our King,
 with Trumpets and with Shalmes.

7 Yea, let the Sea with all therein,
 with joy both roare and swell:
The earth likewise let it begin,
 with all that therein dwell.

Psalme 99.

CANTVS. Simon Stubbis.

T

HE Lord doth raigne although at it, the people rage full sore:

T

Yea, he on Cherubins doth sit, though all the world doe roare.

Monyrs Tyme. TENOR or Playnsong.

T

HE Lord doth raigne although at it, the people rage full sore:

T

Yea, he on Cherubins doth sit, though all the world doe roare.

2 The Lord that doth in Sion dwell,
 is high and wondrous great:
Above all folke he doth excell,
 and he aloft is set.

4 The princely power of our King
 doth loue judgement and right:
Thou rightly rulest every thing
 in Iacob, through thy might.

3 Let all men praysie thy holy Nature,
 for it is fearefull sinnes:
And let them magnifie the famys
 that holie is and pure.

5 To praysie the Lord our God deines,
 all honor to him doe:
Before his footooke doe likewise,
 for he is holie too.

Psalme 100. CANTVS. I. Dowland Duct. of M.

A

I people that on earth do dwel sing to the Lord with cheaful voice

A

I am feare with feare, his prale forth tell, come ye before him and reioyce.

2. French Tyme. TENOR or Playnsong.

A

I people that on earth do dwel sing to the Lord with cheaful voice

A

Hon serue with feare, his prale forth tell, come ye before him and reioyce.

3 Th: Lord ye know is God indeed:
 without our aide he did vs make:
We are his flocke he doth vs feed,

and for his sheepe he doth vs take:
4 Enter then his gates with praysie,
 his approach with ioy his countrey unto:

Psalme. 98.

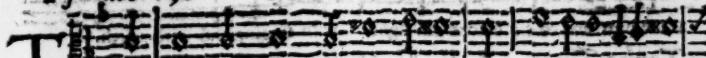
173

8 And let the floods rejoice their sil
and clap their hands apace:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to judge and try
the world and every wight:
And rule the people mightyly
with justice and with right.

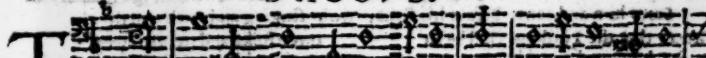
Psalme 99.

MED IV S. Simon Stubbs.



He Lord doth raigne although at it the people rage full sore:
Yea, he on Cherubins doth sit, though all the world doe spore.

BASSVS.



He Lord doth raigne although at it the people rage full sore:
Yea, he on Cherubins doth sit, though all the world doe spore.

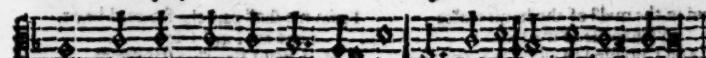
6 Moses, Aaron and Samuel
as Priests on him did call:
When they did pray he heard them well
and gave them answere all.
7 Within the cloud to them he spake,
then did they labour still:
To keepe such Lawes as he did make
and pointed them yntill

8 O Lord our God thou didst them hear,
and answeredst them againe:
9 Thy mercy did on them appear,
their deeds didst not maintaine.
10 O laud and praise our God and Lord
within his holv hill:
For why? our God throughout the world
is holy ever still.

Psalme 100. MED IV S. I. Dowland Doct. of M.



A L people that on earth do dwel sing to the Lord with chearful voice:

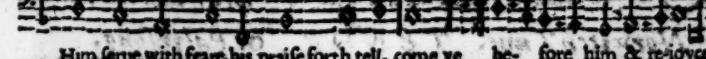


Him serue with feare, his praise forth tell, come ye be fore him and reioyce.

BASSVS.



A L people that on earth do dwel sing to the Lord with chearful voice:



Him serue with feare, his praise forth tell, come ye be fore him and reioyce.

Prayse, land and blesse his name alwayes
for it is stoenly so to doe.
For why? the Lord our God is good,

his mercy is for ever tire,
His truth at all times stonye stood,
and shal from age to age endure.

374 Another of the same. CANTVS. Simon Stubbs.

N God the Lord be glad and light, praise him throughout the earth;

Serve him and come before his fight with singing and with mirth.

Yorke Tune. TENO R, or Playnsong.

1. *Die Wölfe sind auf dem Lande*

N God the Lord be glad and light, praise him throughout the earth.

Psalme 101. CANTVS. Tho. Rauens. R. of M.

Mercy will and judgement sing, O Lord God unto thee : And

The image shows a musical score with two staves. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp. It contains six measures of music. The second staff begins with a bass clef, also in common time and one sharp. It contains four measures of music. The lyrics are written below the notes: 'wifely doe in perfect way vntill thou come to me.'

Winchester Tune. T E N O R, or Playnsong.

Mercy will and judgement sing, O Lord God unto thee: And

wisely doe in perfect way. you will shew come to me.

And in the midst of thy house walke
In piueness of my spirit :

3 And I no kind of wicked thing will set before my sight.

4 I hate their workes that fall away,
it shal not cleare to me.

From me shall part the froward heart,
none euill will I see,

5 Him will I slay that slandereth
his neighbour privily :

The lofty heart I cannot bear,
nor him that looketh big.

Psalme 102. CANTVS. John Milton,

11 cause my prayer, Lord, and let my cry come unto thee:

Norwich Tune. T E N O R, or Palmsong.

Hear my prayer Lord and let my cry come unto thee:

Another of the same. MED IV S. Simpn Stubb. 175

I N God the Lord be glad and light, praise him throughout the earth :
Serue him and come before his sight with singing and with mirth.

BASSVS.

I N God the Lord be glad and light, praise him throughout the earth :
Serue him and come before his sight with singing and with mirth.
Within his Courtes see forth his prayse,
and laud his holy name. for eustomore doth raigne:
4 For why? the goodness of the Lord From age to age throughout the world
Psalme 101. MED IV S. Tho. Rauens. B. of M.

I Mercy will and judgement sing, O Lord God vnto thee: And
wifely doe in perfect way vntill thou come to mee;

RASSVS.

I Mercy will and judgement sing O Lord God vnto thee: And,
wifely doe in perfect way vntill thou come to mee.

6 Mine eyes shall be on them within And in my presence he shall not
the land that faithfull be: remayne that lies doth tell.
In perfect way who walketh shal 8 Betimes I will destroy euen all
be fearent vnto me. the wicked of the land:
7 I will no guilefull person haue That I may from Gods cōcē cut
within my houle to dwell: the wicked workers hand.

Psalme 102. MED IV S. John Milton.

O Hear my prayer Lord, and let my cry come vnto thee:

BASSVS.

O Hear my prayer Lord, and let my cry come vnto thee:

CANTVS.



TENOR, or Playnsong.



- 3 Incline thine ears to me, make hast
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.
- 4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eare my bread.
- 5 By reason of my groaning voice
my bones cleave to my skin:
- 6 As Pelican in wilderness
such case now am I in.

And as an Owle in desart is,
I am such a one:
y 7 I watch and as a Sparrow on
the house top am alone:
8 Loe daily in reproachfull wife
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with abses as with bread
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eves haue fild;
10 Because of thy displeasure Lord,
thy wrath and thy qidaigne:

For thou hast lifted me aloft,
and cast me downe againe,

11 The dayes wherein I passe my life
are like the fletting shade:
And I am withered like the grasse,
that foone away doth fade.

12 But thou O Lord for euer dost
remaine in ready place:
And thy remembrance euer doth
abide from race to race.

The second part.

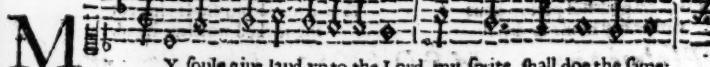
13 Thou wile arise, and mercy thou
to Sion wile extend:
The time of mercy, now the time
forefet is come to end.

14 For even in the stones thereof
thy servants doe delight:
And on the dust thereof they haue
compasyon in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord, the mighty God
againe shall Sion reare:

Psalme 103. CANTVS. E. Johnson.



TENOR or Playnsong.

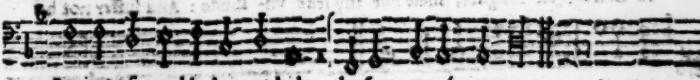


MEDIVS.

17



BASSVS.



And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shal not desdaigne vnto
their prayer to attend.
18 This shall be wryten for the age
that after shall succeed:
The people yet vncreated,
the Lords renoume shall spread.

20 For he from his high Sanctuary
hath looke downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damned are to die,

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the prayses of the same.
22 Then when the people of the Land,
and Kingdomes with accord
Shall be assembled for to doe
their seruice to the Lord.

23 My former force and strength he hath
abated in the waye:
And shorter he hath cut my dayes,
thus I therefore did say,
24 My God, in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth
before all times hast laid:
And Lord the heauens are the worke
which thine owne hands haue made:
26 Yes, they shall perish and decay,
but thou shalt tariue still:
And they shall all in time waxe old,
even as a garment will.

27 Thou art a garment that them changes
and changed shall they be:
But thou dost still abide the same,
thy yeares doe never fete.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Psalme 103. MEDIVS. E. Johnson.



BASSVS.



An

And all the secrets of my heart praise ye his holy name. Give thanks
to God for all his gifts, shew not thy selfe vn-kinde : And suffer not his
benefits to slip out of thy minde.

TENOR, or Playnsong.

And all the secrets of my heart praise ye his holy name. Give thanks
to God for all his gifts, shew not thy selfe vnkinde : And suffer not his
benefits to slip out of thy minde.

3 That gave thee pardon for thy faults,
and thee reforde againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldest not flee:
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle caſt her bill:
whereby her age reneweth.
6 The Lord with iusteſe doth repay
all ſuch as be opprefte:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moses he did ſhowe:
His counſels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieve.

The floweret to conceiue a wrath,
and readieſt to forgive.

9 He chides vs not continually,
thoſh we be full of ſtrife:
Nor keeps our faults in memory
for all our ſinfull life.
10 Nor yet according to our finnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the ſpace is wondrous great
twixt earth and heaven aboue:
So is his goodnesſe much more large
to them that doe him loue.
12 God doth remoue our finnes from vs
and our offences all:
As faire as is the Sun riſing
full diſtant from his fall.

The ſecond part.

And all the secrets of my heart praye ye his holy name. Give thankes
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits to slip out of thy mindes.

BASSVS,

And all the secrets of my heart praye ye his holy name. Give thankes
to God for all his gifts, shew not thy selfe vnkinde: And suffer not his
benefits to slip out of thy mindes.

13 And looke what pitty parents deer
vnto their children bearre:
Like pitty barres the Lord to such
as worship hym in feare-

14 The Lord that mad vs knowes our
our mould and fassion full: (shape,
How weake and frailes our nature is,
and how we be but dust.

15 And how the tyme of mortall men
is like the withering hay:
Or like the flower-right faire in field,
that fadeth soone away.

16 Whose gloome and beauty stormy windes
doe vtterly disgrace:
And make that after their assaultes,
such blisomes haue no place.

17 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children doe receiu
his righteouſeſſe at hand.

18 I meane, which keepe his covenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.

19 The heavens he are made the seat
and footfroode of the Lord:
And by his power imperial
he governes all the world.

20 Ye angels which are great in power,
praye ye and bleſſe the Lord:
Which to obey and doe his will
immedately accord.

21 Ye noble hōſt and minſters
ceafe not to laud him full:
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praye ye his holy name:
My heart, my mind, and the my ſoul
praye ye alſo the fame.

30 Psalme 104. C ANTVS. Tho. Rauens. B. of M.

M

Y soule praise the Lord, speake good of his name: O Lord our
great God, how doſt thou appear? So passing in glory, that great is thy
fame: honour and maiestie in thee ſhine moft cleare,

TENOR, or Playnsong.

M

Y soule praise the Lord, speake good of his name: O Lord our
great God, how doſt thou appear? So passing in glory, that great is thy
fame: honour and maiestie in thee ſhine moft cleare.

3 With light as a robe
thou haſt thee beclad
Whereby all the earth
thy greatness may ſee,
The heaven in ſuch fort
thou alſo haſt spread:
That it to a curtain
compared may be.

3 His chamber beſtide lieth
in the clouds full ſure
which as his charoe
are made him to bear.
And therewith muchiſtneſſe
his courſe doth endire.
Upon the wings riding
of wind in the ayre.

4 He maketh his ſpirits
as Heraldis to goe:
And lightningis to ferue
We ſee alio preſt:
His will to accomplish,
they run too and fro:
To due and conuinc things,
as feareth him bot.

5 He groundeth the earth,
ſo firmly and fast:
That it once to moſe
none ſhall haue ſuch power.
6 The deepe a faire courſe,
for it made thou haſt:
Whiche by his owne nature
the hills would denoue.

7 But at thy rebuke:
the waters doe flee
And ſo give due place,
thy word to obey:
At thy voice of thunder
ſo fearfull they bee:
That in their great raging
they haſt ſoone away.

8 The mountaines full hiſt
they then w' pafonē:
If thou doe but ſpeak
thy word they fulfiill:
So likewife the water
moſt quickly defend,
Where thou then appointed,
remaine they doe fill.

Psalme 104. MEDIKS. Tho.Rauens.B.of M.

9 Their bounds thou hast set,
how fare they shall run,
so as in their rage
not that pass they can:
For God hath appointed
they shall not return,
the earth to destroy more
which made was for man.

The second part.

10. He sendeth the springs
to strong streams and lakes;
Which run doe full swift
among the huge hills.

38. Where both the wild Aises
their thirst oft times flakes;
And beasts of the mountaines
thereof drinks their fill.

10 By these pleasant springs
of fountaines full faire
The fowles of the ayre
abide shall and dwell:
When moued by nature

30 By these pleasant springs
of fountaines full face
The fowles of the ayre
abide shall and dwell:
when moued by nature
to hop here and there;

Among the great branches
their longs still excell.

13. The mountains to moisten
the clouds he doth water
The earth with his weeping
is wholly released:

34 So as the brute carrieth
be such a creature.

But gracie deth proude they,
and heareþ for manys meane

25 Yes, bread, wine and oil

be made for mans sake,
His face to refresh.

36 The Cedars of Lyban

this great Lord did make;
which trees he doth honour,
that grow in his land.

37 In these may birds build;

and make there their nest;
In fine trees the Storkes

remain and abide :
18 The high hills are fuscous

for wild Goats to rove
And eke the rocks stony
for Goats to hide

182. M. to. 3.) round. Psalms 104.

19. The Moone then is set
And fearefull to run,
The dayes come the hightes
Thow to descendes beene thine, brennes
And by the ascending
Mts of the sunne
The dayes from these dayes
Thereby we do learn.

20. When Earthes doth come
By Gods will and power
Then crepe forth dede all
the beastes of the wood.
21. The Lions range roaring,
their prey to devoure:
But yef it is thou Lord,
which giueſt them food.

22. As ſoon as the day
is vþþey retiue
To couenant their draide in boordes bro
then are they full faine.
23. The men to his workes may,
the night ſpēeke ther.

Will night come and call him
to take refl againe.

The third part.

24. How ſundry, O Lord,
are all thy workes round
With wildeſſe full great
they are indeede wrochte.
25. So that the whole world
of thy p̄ayle thou found,
And as for thy riches
they paſſe all mens thought.

26. In the great Sea,
which large ſtand broad:
Where things that creep, ſwame,
and beastes of each fort.
27. There both mighty ſhips ſale,
and ſome lie abroad
The Whales huge and monſt'reous
there also doe ſport.

Psalms 105. CANTVS. Richard Alfon.

G

Ine prayſes vnto God the Lord, and call vpon his name:
Among the people eke declare his workes to spread his fame. Sing
ye vnto the Lord I say, and ſing vnto him praise: And take of all the
wondrous workeſ that he hath wrought alwayes.

TENORI, or Plainſong.

G

Ine prayſes vnto God the Lord, and call vpon his name:
Among the people eke declare his workes to spread his fame. Sing
ye vnto the Lord I say, and ſing vnto him praise: And take of all the
wondrous workeſ that he hath wrought alwayes.

Psalm. 104

183

27 All things on thee wait,
 thou dost them relieve:
And thou in due time,
 full well dost them feed.

28 Now when it doth please thee,
 the same so to glue:
They gather full gladly
 those things which they need.

Thou openest thy hand
 and they find such grace:
That they with good things
 are filled we see:

29 But sore are they troubled
 if thou turne thy face:
For if thou their breath take,
 vile dolt then they be.

30 Again when thy spirit
 from thee doth proceed:
All things to appoint,
 and what shall ensue.

31 Then are they created,
 as thou hast decreed:
And dost by thy goodness
 the dry earth renew:

32 The praise of the Lord
 for ever shall last:
Who may in his works,
 by right well rejoice.

His loue can the earth make
 to tremble full fast:
And likewise the mountaines,
 to smoke at his voice.

33 To this Lord and God
 sing will I alwayes:
So long as I live
 my God prays will I:

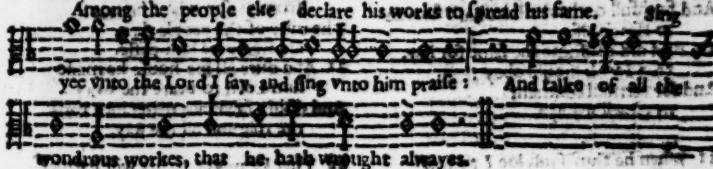
34 Then am I most certaine
 my words shall him please:
I will reioyce in him,
 to call him will I cry:

35 The sinners, O Lord,
 confuse in thine ire:
And eke the penitent
 them root out with flattery.

But as for my soule now,
 let it still desire,
And say with the faithful:
 praye ye the Lords name.

Psalm. 105. MED IV S. Richard Allison.

Gloria in alto Ius prays unto God the Lord and call upon his name:

 Among the people etc declare his works to spread his fame.

 yee unto the Lord I say, and sing unto him praise: And take of all the
 wondrous works, that he hath wrought always.

BASSVS.

Gloria Ius prays unto God the Lord, and call upon his name:

 Among the people etc declare his works to spread his fame.

 yee unto the Lord I say, and sing unto him praise: And take of all the
 wondrous works, that he hath wrought always.

Psalme 105.

3 Inhonour of his holy name,
reoyce with one accord:
And let the hearts also reoyce
of them that seek the Lord:

4 Seek ye the Lord and seeke the strength
of his eternal might:
And seek his face continually
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your minde depart:

6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his i
He hath seruen bred euermore
so thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath sworne
to Iacob also:

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When he thus said, loe I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.

12 Although their number at that time
did very small appear;

Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure aboad:
And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mightie Kings
reprooved for their sake.

15 And thus he said, touch ye not those
that mine anointed be:
Ne doe the Prophets any harme
that doe pertaine to me:

16 He calde a deaþ upon the land,
of bread he shoye a the sore:
But he againt their time of need,
had sent a man before.

The third part.

17 Even Joseph which had once been sold,
to live a slave in woe:
18 Whose feet they hurt in stockes, whose
the iron pierc't allow. (sould)

19 Untill the time came when his cause
was knowne apparently:
The mighty word of God the Lord
his faultlesse truth did raze.

20 The King sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to bear the keye:
And of his substance made him haue
the rule and all the stay.

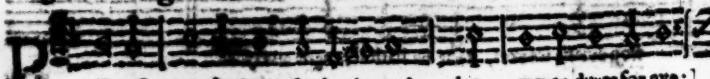
22 That he might to his will instruct
the Princes of the land:
And wisdomes lone his ancient men
might teach to vnderstand:

23 Then into the Egyptian land
came Israel also.

Psalme 106. C A N T V S. Tho. Rawens. B. of M.



Praise ye the Lord, for he is good, his mercy dares for aye:
Cambridge Tuned T E N O R, or Playnsong.



Praise ye the Lord, for he is good his mercy dares for aye:]

And Jacob in the land of Ham,
did sue a stranger tho:
24 His people he exceedingly
in number made to flow :
And over all their enemies
in strength he made them grow.
25 Whole heart he turn'd that they with
his people did intreat : hate
And did his servants wrongfully
abuse, with false deceit.

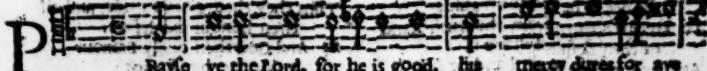
The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose :
He did command to goe to them,
his mesage to discloze.
27 The wondrous message of hi. signes
amongst them they did shew :
And wonders in the land of Ham
then did they worke also.
28 Darknesse he sent, and made it daule,
in stead of brighter day :
29 And unto his commissior
they did not disobey.
30 He turn'd their waters into blood,
he did their fishes slay :
Their land brought frogges, gnat in the
where their King Pharaoh lay. (place
31 He spake, and at his voice there came
great waimes of noyse and flies :
And all the quarters of their land
were fill'd with crawling lice.
32 He gave them cold and sonny haile
in stead of milder raine :
And fier flares within their land,
he sent unto their paine.
33 He smote the vines and all the trees
whereon their figs did grow :
And all the trees within their coasts
downdid sic overthrow.
34 He sent, then Caterpillers did
and Gralloppes abound :
35 which eat the grasse in all their land
and fruit of all their ground.

The fift part.

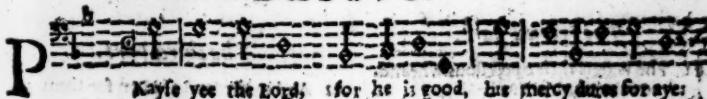
36 The first begotten in the land
the daily did he smite :
Yea, the beginning and first fruit
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of the Tribes
no feble one there was.
38 Egypce was glad and ioyfull then,
when they did hence depart :
For terrore and the feare of them
was fallen vpon their heare.
39 To shroude them from the parching
a cloud he did display : heat
And fire he sent to give them light,
when night had hid the day.
40 They asked and he caused Quails
to rame at their request :
And fully with the bread of heaven
their hunger he repaie.
41 He opened then the sonny rockes
and water gushed out :
And in the dry and parched groundes
like rivers ran about.
42 For of his holy couenant
aye mindefull was he tho :
Which to his seruante Abraham
he plighted long agone.
43 He brought his people forth with
and his elect with ioy : (m. th)
Out of the cruell land where they
had hueld in great annoy.
44 And of the heathen men he gave
to them the fruitful land :
The labours of the people etc
they tooke into their hand.
45 That they his holy fatures might
obeyne for euermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

Psalme 106. MED IVS. Tho. Rawens. B. of M.



Psalme 106. MED IVS. Tho. Rawens. B. of M.
P Rayle ye the Lord, for he is good, his mercy duras for aye.

BASSVS.



Psalme 106. MED IVS. Tho. Rawens. B. of M.
P Kayle yee the Lord, for he is good, his mercy duras for aye.

Who can exprefſe his noble acts, or all his praise diſplay?

TENOR, or Playnsong.

who can exprefſe his noble acts, or all his praise diſplay?

3 They blessed are that judgement keepe,
and iſtly doe alway :
With favour of thy people Lord,
remember me I pray.

4 And with thy ſauing health, O Lord,
vouchſafe to viſit me ;
That I the great felicitie
of thine elect may fee.

5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe :
And may with thine inheritance
a gloryng heart exprefſe.

6 Both we and eke our fathers all
haue ſinned every one :
We haue co mmitteſt wickedneſſe,
and lewdly we haue done.

7 The wonders great which thou O Lord,
haſt done in Egypt land :
Our fathers though they ſaw them all
yet did not vnderſtand.

Nor yet thy mercieſ multitudine
did keepe in thankful mind :
But at the ſea, yea, the red ſea,
reſhelled moſt vinkind.

8 Neuer theleſſe he ſaved them
for honour of his name :
That he miſt make his power knowne
and ſpread abroad his fame.

9 The red ſea he di did then rebuke,
and forthwith it was diſte :
And as in wildernesſe, lo through
the deepe he di did them guide.

10 He ſau'd them from the cruel hand
of their deſtreſfull foe :
And from the enemys hand he di
deſtroy them alio.

14 But luſted in the wilernesſe
with fond and greedie luſt :
And in the defart tempted God,
the fay of all their truſt.

15 And then their wanton minds deſire
he ſuffered them to haue :
But waſting leaſingle therewithall
into their foulies he gaue.

16 Then when they lodged in their tent,
at Moles they di grutch :
Aaron the holy of the Lord
ſo di they enty much.

17 Therefore the earth di open wide,
and Dathan di deuote :
And all Abiramſ company
di couer in that hour.

18 In their assemblies kindled was
the hot conuincing fire :
And waſting flame di then burne vp
the wicked in his ire.

19 Upon the hill of Horob they
an Idoll caſte di frame :
And there the molten Image they
di worſhip of the lame.

20 Into the likenesſe of a caſte
that feedeth on the graſſe :
Thus they their glory turnde, and all
their honour di deſace.

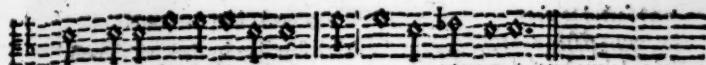
21 And God their onely Sauiour
unkindly they forgot :
Which many great and miſtice things
in Egypt land di wrought.

The ſecond part.

22 The waters their oppreſſive whelme,
no one was left alive :
23 Then they beleue'd his words & paſſe

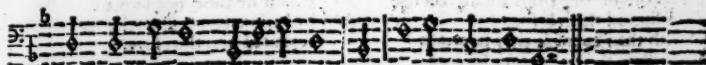
The third part.

22 And in the land of Ham for them
moſt wondrouſ things di done :



who can expresse his noble acts , or all his praise display ?

BASSVS.



Who can expresse his noble acts , or all his praise display ?

And by the red sea dreadfull things performed long agone.

23 Therefore for their so shewing them forgetfull and vnkind,
To bring desfection on them all he pa poside in his minde.

Had not his chosen Moles stood before him in the breakē,
To tūne his wrath leſt he on them with slaughter shoud him wreake.
24 They did despise the pleasant land that he behighe to gue :
Yea, and the words that he had spoke they did no whit beleue :

25 But in their tents with grudging heart, they wickedly repinde :
Not to the voice of God the Lord they gaue an hearkening mind.
26 Therefore against them lifte he his strong retenging hand
Them to destroy in wilderness ere they shoud see the land.

27 And to destroy their seed among the Nations with his rod :
And through the countries of the world to scatter them abroad.
28 To Baal Peor then they did adioyne themselves also :
And as the offerings of the dead so they forsooke him tho.

29 Thus with their owne intentions his wrath they did provoke :
And in his so unkindled wrath the plague vpon them broke,
30 But Phineas stod vp with zeale the sinnes vile to slay :
And judgement he did execute, and then the plague did stay.

31 It was imputed vnto him for righteousness that day :
And from thence forth so counted is from race to race for aye.
32 At waters eke of Meribah they did him angry make :
Yea, so fure forth that Moses was then punisht for their sake.

33 Becauſe they vexed his spirit so ſore, that in impatient heat,
His lip ſpake ymadiſedly, his feruour was so great.
34 Nor as the Lord commanded them they ſlue the people tho.
But were among the heathen mixt, and learn'd their workes alio.

36 And did their Idols ſerve, which were then ruine and decay :
37 To ſeids their ſons and daughters they did offer vp and flay :
38 Yet, with vnkindly murdering knife the guiltieſſe blood they ſplit :
Yea, their owne ſons & daughters blood without all caufe of guilt.

Whom they to Canaan Idols then offered with wicked hand :
And ſo with bloud of innocents defiled was their land.
39 Thus were they ſtained with the workes of their owne filthy way :
And with their owne intentions a whoring they did ſtray.

40 Therefore againſt his people was the Lords wrath kindled ſore :
And even his owne inheritance therefore he did abhorre.
41 Into the hands of heathen men he gave them for a pray : (they)
And made their foes their Lords, whom

The fourſt part.

were forced to obey.

The fifth part.

42 Yea, and then hatefull enimies
oppred them in the la d :
And they were humbly made to stoope
as subiect to their hand :
43 Full oftentimes from thrall had hee
distrayned them before :
And with their counsels they to wrath

pronokt him euermore.

Therefore they by their wickednesse
were brought full low to he :

44 Yet when he saw them in distresse,
he hearkned to their cry.
45 He cald to minde his covenant,
which he then had swore :
And by his enerries multitudine,
repented him therefore.

Psalme 107. C A N T V S. Tho. Rauel B. of M.

Iue thanks vnto the Lord our God, for gracious is hee : And
that his mercy hath no end all moreall men may see.

Christ's Hospitall Tune. T E N O R, or Playnsong.

Iue thanks vnto the Lord our God, for gracious is hee : And
that his mercy hath no end all mortall men may see.

2 Such as the Lord redemeed hath,
with thanks shold prayse his name:
And shew how they from foes were freed
and how he wrought the same.

That they might to a citie goe,
and there also abide.

3 Let men therefore before the Lord
confesse his kindnesse then :
And shew his wonders that he doth
before the sonnes of men.

9 For he the empty soule sustaine,
whom thrist had made to faine.
The hungry soule with goodnesse fed,
and did them eke acquaintance.

10 Such as doe dwell in darkenesse deep,
where they of death doe wave :
Fast bound to fast such troublous stormes
as iron chaines doe threat.

The second part.

11 For they against the Lords owne words,
they sought for to rebell :
Esteeming light his counsels hee,
which doe so farre excell.

12 But when he humbled them full low,
then they fell downe with grieve :
And none was found so much to help,
wherby to get release.

2 And by that way that was most right
haled them like a guide ;

46 And faiour he them made to find
before the sight of those
That led them captiue from their land,
when earst they were their foes.
47 Sane vs O Lord that art our God
sane vs O Lord we pray :
And from among the heathen folke
Lord gather vs away.

48 That we may spread the noble playse
of thy most holy name :
That we may glory in thy playse,
and sounding of thy name.
49 The Lord the God of Ixael
be blest for euermore :
Let all the people say, Amen :
playse ye the Lord therefore.

Psalme 107. MEDIVS. Tho. Rauens. B. of M.

G

Iue thanks vnto the Lord our God, for gracious is he: And
that his mercy hath no end all mortall men may see.

BASSVS.

G

Iue thanks vnto the Lord our God, for gracious is he: And
that his mercy hath no end all mortall men may see.

13 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prade.
14 For he from darknes out them brought
and from deaths dreadfull shade :
Bursting with force the iron bands
which did before them lade.

19 Then did they cry in their distresse
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prade.
20 For he then sent to them his word,
which health did soone restore :
And brought them from those dangers
wherein they were before. (despe

15 Let men therefore before the Lord
confesse his kindnesse then :
And shew his wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of brasie
and brake them with strong hand :
The iron bars he smote in two,
nothing could him withstand.

17 The foolishe folke great plagues doe
and cannot from them wend : (foole
But heape vp moe to those they haue,
because they doe offend.
18 Their soules so much did loath all meat
that none they could abide
Whereby death had them almost caught,
as they full truly triide,

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thankes and also feare :
And speake of all his wondrous workes
with glad and ioyfull cheere.
23 Such as in shippes or brittle Barkes,
into the Seas descend :
Their merchandise through fearefull clouds
to compasse and to end.
24 These

24 These men are forced to behold
the Lords workes what they be :
And in the dangerous deepe the same
most meauious they see.

25 For at his word the stormy winde
aristeth in a rage :
And sturzeth vp the finges so
as nought can them asswage.

26 Then are they lifted vp so hie,
the clouds they seeme to gaine :
And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now thier there reele:
As men with feare, of wit bereft,
or had of sence no feele .

28 Then did they cry in their distresse
vnto the Lord for alde:
Who did remoue their troublous stafe
according as they prayed.

29 For with his wrath the Lord doth make
the sturdie stormes to cease :
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much doe craue :
And are by him in bauen brought,
which they so faine would haue.

The four'th part.

31 Let men therefore before the Lord
confesse his kindeste then :
And shew the wondres that he doth
before the sonnes of men.
32 Let them in presence of the folke
with pracie extoll his name :
And where the Elders doe conuent,
let them there doe the same.

33 For running flouds to dry deserts,
he doth oft change and turne :
And dierch vp as it were dust
the springing well and bourne.

34 A fruitfull land with ple. sure decke

Psalme 108. CANTVS. Tho. Rauers. B. of M.

God my heart prepared is, and eke my tongue is so :
I will aduaunce my voyce in song, and giuing praise al-so.

Windsor, or Eaton Tune. TE N O R or Playsong.

God my heart prepared is, and eke my tongue is so :
I will aduaunce my voyce in song, and giuing praise al-so.

2 Awake my Violl and my Harpe,

sweet melody to make :
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
will prayse shall thou be :
And I among the heathen folke
will sing O Lord to thee.

4 Because thy mercy Lord is great
above the heauens hie :
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the starry heauens hiet
exalt thy selfe O God :

And Lord display vpon the earth
thy glory all abroad.

6 That thy deereley beloved may
be set at libertie :
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound :
Sichem I will diuidis, and mette
the vale of succoth ground.

Psalme 107.

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full baraine he doth make :
when on their sins which dwell therein
he doth iust vengeance take.

35 Againe the wildernes full rude,
he maketh fruite to bear:
with pleasant springs of waters cleere
though none before were.
36 Wherein such hungry foules are set,
as he doth freely chuse :
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and Vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so :
who doth also their brute beastes makes,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout :
And mislike doe through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame
which did them fore oppresse:
And likewise caused them to erie,
within the wildernes.

41 But yet the poore he raiseth vp,
out of his troubles deepe :
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioice :
Whereas the wicked and perjurie,
with griefe shall stop their voice,

53 But who is wise that now full well
he may thele things record ?
For certainly such shall perceue
the kindnesse of the Lord.

Psalme 108. MEDIVS. Tho. Rauens. B. of M.

God my heart prepared is, and eke my tongue is so,
I will aduance my voyce in song, and giuing praise also.

BASSVS.

God my heart prepared is, and eke my tongue is so
I will aduance my voyce in song, and giuing praise also.

8 And Gilead shall be mine owne,
Manasses mine shall be :
My head strength Ephraims and law
shall Iудa give for me.

9 Moab my wash-pot, and my shoo
on Edom will I throw :
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me :
Or how by whom to Egypt land,
conveyed shall I bee?

11 Is it not thou O God which late
hast vs forgotten quite ?

And thou O Lord which with our hoar
didst not goe forth to fight ?

12 Give vs O Lord thy lauing aide,
when troubles doe assaile :
For all the helpe of men is vaine,
and can no whit availe.

13 Through God we shall doe valiant
and worthy of renowne : (acts)
He shall subdue our enemies ,
yea, he shall tread them downe.

N 4

In

193 Psalms 109. CANTVS, Tho. Rauens. B. of M.

N speechlesse silence doe not hold,
O God, thy tongue always:
O God, euen thou I say, that art the God of all my praise,

Oxford Tune. TE N O R or Playsong.

N speechlesse silence doe not hold,
O God, thy tongue always:
O God, euen ihour (I say) that art the God of all my praise,

2 The wicked tongue and guilefull mouth,
on me disclosed be :
And they with false and lying tongue
have spoken vnto me.

catch all his goods and store :
And let the strangers spoile the fifties
of all his toyle before.

12 Let there be none to pitie him :
let there be none at all
That on his children fatherlesse
will let their mercys fall.

3 They did beset me round about
with words of hatefull spight :
Without all cause of my deserft
against me they did fight.

The second part.

4 For my good will they were my foes,
but then gan I to pray :
My good with ill's, my friendlinesse
with hate they did repay.

13 And so let his posterite
for ever be destroyd :
Their name out-blotted in the age
that after shall succeed.

5 Set thou the wicked ouer him,
to haue the upper hand :
At his right hand eke suffer thou
his hatefull foe to stand.

14 Let nor his fauers wickednesse
from Gods remembrance fall :
And let thou not his mothers sinnes
be done away at all.

6 When he is judged, let har then
condemned be therin :
7 And let the prayer that he makes
be turned into sinne.

15 But in the presence of the Lord
let them remaine for aye :
That from the earth their memory
he may cut cleane away.

8 Few be his dayes, his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and feele their bread :
Wandering ouer the waisted place
where earst they haue beene fed.

16 Sith mercy he forgot to shew,
but did pursue with spight :
The troubled man, and thought to slay
the wofull hearted wight.

21 Let covetous extortions

17 As he did cursing loue, it shall
beteide vnto him so :
And as he did not blessing loue,
it shall be faire him so.

I

N spechleſſe ſilence doe not hold, O God, thy tongue alwayes:
O God, even thou (I ſay) that art the God of all my praise.

BASSVS.

I

N spechleſſe ſilence doe not hold, O God, thy tongue alwayes:
O God, even thou (I ſay) that art the God of all my praise.

18 As he with curling clad hymſelf,
ſo it like water ſhall
into his bowels, and like oil
into his bones befall.

19 As garments let it be to him,
to couer him for ay :
And as a girdle wherewith he
ſhall girded be alway.

20 Loe, let this fame be from the Lord
the greate don of my foe :
Yea, and of thofe that euill ſpeak
againſt my ſoule alſo.

21 But hou O Lord that art my God,
deale thou I ſay with me :
After thy name deliuer me,
for good thy merces be.

22 Because in depth of great diſtreſſe,
I needy am and poore :
And eke within my pained beſt
my heartis wounded ſore.

The third part.

23 Even ſo doe I depart away,
as doth declining ſhade :
And as the Grappler, ſo I
am shaken off and fade.

24 With fasting long from needfull food
enfeebled are my knees :
And all her fatenes hath my ſelfe
enforced begone to leſſe.

25 And I alſo a vile reproach,
to them was made to be :
And they that did vpon me looke,
did ſhake their heads at me.

26 But thou O Lord that art my God
mine aide and ſuccour be :
According to thy mercie Lord
faue and deliuer me.

27 And they ſhall know thereby that this
Lord is thy mighty hand :
And that thou, thou haſt done it Lord,
ſo ſhall they understand.

28 Although they curse with diſpite, yet thou
ſhalt bleſſe with louing voice :
They ſhall arise and come to shame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with shame,
that enemys are to me :
And with conuſion as a cloake
eke couered let them be.

30 But greatly I will with my mouth
give thankes vnto the Lord :
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will ſtand the poore man by :
To faue him from the man that would
condenme his ſoule to die.

194 Psalme. 110 CANTVS. Tho. Rauens. B. of M.

THE Lord did say vnto my Lord, sit thou on my right hand :
Till I haue made thy foes a stoole, whereon thy feete may stand.

Chichester Tune. T E N O R , or Playnsong.

THE Lord did say vnto my Lord, sit thou on my right hand :
Till I haue made thy foes a stoole, whereon thy feete may stand.

2 The Lord shall out of Sion send

the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their fight.

3 And in the day on which thy raigne
and power they shall see:

Then hereby free-will offerings shall

whereon thy feete may stand.

the pople offer thee.

Yea, with an holy worshipping
then shall they offer all :

Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and never will
repent what he doth say :

Psalme 111. CANTVS. Tho. Rauens. B. of M.

With heart I doe accord to praise and laud the Lord,in pre-
sence of the iust : For great his workes are found, to search them such
are bound, as doe him loue and trust. His workes are glorious, also his

3. French Tune. T E N O R , or Faburden.

With heart I doe accord to praise and laud the Lord,in pre-
sence of the iust : For great his workes are found, to search them such
are bound, as doe him loue and trust. His workes are glorious, also his

Psalme 110. CANTVS. Tho. Rauen. B. of M. 195

THE Lord did say vnto my Lord, sit thou on my right hand :
Till I haue made thy foes a stoole, whereon thy feete shall stand.

BASSVS.

THE Lord did say vnto my Lord, sit thou on my right hand :
Till I haue made thy foes a stoole, whereon thy feete shall stand.

By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay :
Shall wound for thee the stately Kings,
vpon his wrathfull day.
6 The heathen he shall judge and fill

the place with bodies dead :
And ouer divers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way :
Therefore he shall lift vp on hie
his roiall head that day.

Psalme 111. MEDIVS. Tho. Rauens. B. of M.

With heart I doe accord to praise and laud the Lord, in pre-
sence of the iust : For great his works are found, to search them such
are bound, as doe him loue and trust. His workes are glorious also his

BASSVS.

With heart I doe accord, to prayse and laud the Lord, in pre-
sence of the iust : For great his works are found, to search them such
are bound, as doe him loue and trust. His workes are glorious, also his

righteousnesse

righteousnesse it doth endure for e- ver. His wondrous workes he would
we still remember should; his mercy fayleth ne- ver.

T E N O R, or Playnsong.

righteousnesse it doth endure for ever. His wondrous workes he would
we still remember should, his mercy fayleth never.

5. Such as to him loue beare
A portion full faire
He hath vp for them laid:
For this they shal well find,
He will then haue in mynde,
And keepe them as he faid.
6. For he did not disdaine
His workes to shew them plaine

By lightnings and by thunders:
When he the heathens land
Did gane into their hand
Where they beheld his wonders.

7. Of all his workes enysurh
Both judgement, right and truth,
Whereto his statutes send.

Psalme 112.

CANTVS.

G. Kirby

T He man is blest that God doth feare, And that his lawes doth
loue Indeed: His seed on earth God will vpreare, And blesse such as from him
proceed: His house with good he will fulfill: His righteousness endure shal still.

1. High Dutch Tune. T E N O R, or Farburden.

T He man is blest that God doth feare, And that his lawes doth
loue Indeed: His seed on earth God will vpreare, And blesse such as from him
proceed: His house with good he will fulfill: His righteousness endure shall still.

M E D I V S.

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righteousnesse it doth endure for ever. His wondrous works hee would
we still remember shoulde, his mercy faileth neuer.

B A S S V S.

righteousnesse it doth endure for ever. His wondrous works hee would
we still remember shoulde, his mer- cy faileth neuer.
They are dected fure,
For ever to endure,
Which equrie doth end :
Redemption hee gaue
His people for to faue.
And bath also required
His promise not to fail,
But alwayes to prentile :

8
His holy name be feared
to who so wch heart full faine
True wisdome wold attaine,
The Lord feare and obey :
Such as his lawes doe keepe
Shall knowledge haue full deepe :
His prayse shall last for ayre.

Psalme 103.

M E D I V S. G. Kirby.

T He man is blest that God doth feare, And that his lawes doth
joue indeed : His seed on earth God will vpreare, And bleste such as from him
proced : His house with good he will fufill : His righteousness endure shall still.

B A S S V S.

T He man is blest that God doth feare, And that his lawes doth
joue indeed : His seed on earth God will vpreare, And bleste such as from him
proced : His house with good he will fufill : His righteousness endure shall still.

4. Unto the righteous doth arise
In trouble too, in darkness light:
Complaint is in his eyes,
And woe always in his sight.
5. Yea pittie moueth such to iend.

He doth by judgement things expends
6. And surely such shall never fail,
For in remembrance had is he,
7. No tyding ill can make him quale.

Psalme 112. M E D I V S. Tho. Rawens. B. of M.

Y children which do serue the Lord, praise ye his name with one accord: Yea blessed be alwayes his name, who from the rising of the Sun, till it retorne where it begun, is to be praised with great fame. The Lord all people doth summount, as for his glory we may count, above the heauenis hies to be, with God the Lord who may compare, whose dwellings in the heauens are? of such great power and force is he.

TENOR, or Plainsong.

Y children which doe serue the Lord, praise ye his name with one accord: Yea blessed be alwayes his name, who from the rising of the Sun till it retorne where it begun, is to be praised with great fame. The Lord all people doth summount, as for his glory we may count, above the heauenis hies to be, with God the Lord who may compare, whose dwellings in the heauens are? of such great power and force is he?

6. He doth abase himselfe we know,
Things to behold both here below,
And also in heauen above,

7. To be needy out of dust to draw,
And eke the poore which helpe none say,
His onely merte did him moue

Who in the Lord his hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,

His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man dullaine.
10 Yea, gnash his teeth therat shall he
And so consume his state to see;

Psalme 113. C A N T V S . Tho. Rawens. B. of M.

Y

E children which do leue the Lord, praise ye his name with one ac-

cord. Yea, blessed be alwayes his name, who from the rising of the sun,

till it retorne where it begun, is to be prailed with great fame. The Lord

all people doth surmount, as for his glory we may count, above the hea-
vens hie to be, with God the Lord, who may compare, whose dwellings

in the heauens are? of such great power and force is he.

B A S S U S .

Y

E children which do leue the Lord, praise ye his name with one ac-

cord, Yea blessed be alwayes his name, who from the rising of the sun,

till it retorne where it begun, is to be prailed with great fame. The Lord

all people doth surmount, as for his glory we may count, above the
heavens hie to be, with God the Lord who may compare, whose dwellings

in the heauens are? of such great power and force is he.

8 And so him self in high degree,
With Princes of great dignitie,

9 The batten he doth make to bate,
And with great joy her fruit to reape.

That rule his people with great fame.

Therefore praise ye his holy Name.

Whe

200 Psalme 114. CANTVS: Edward Blanckes.

When Israel by Gods addresse, from Pharaohs land was bent
 And Jacobs house the strangers left, and in the same traine went.

Low Dutch Tune. T E N O R, or Playnsong.

When Israel by Gods addresse, from Pharaohs land was bent:
 And Jacobs house the strangers left, and in the same traine went.

- 2 In Iude God his glory shew'd,
his holinesse most bright :
So did the Israeties declare
the kingdome, power, and might.
- 3 The sea i: sawy and sodainly
as aff armaz'd did the
The yowling stremes of Jordans hound
- 4 As Rams afraid the mountaines skipt,
their strength did them forsake :
And as the silly trembling Lambs
their tops did beat and shake,
- 5 What sild the sea at aff armaz'd
to sodainly to the

Psalme 115. CANTVS. Simon Stubb's.

Not vnto vs Lord, not to vs, but to thy name give praise :
 Both for thy mercy and thy truth, that are in thee alwayes.

Turke Tune. T E N O R or Playnsong.

Not vnto vs Lord, not to vs, but to thy name give prayse,

- Both for thy mercie and thy truthe, that are in thee alwayes.
- 2 Why shal the heathen scorners say,
where is their God become?
- 3 Our God in heaven is, and what
he will, that hath he done.
- 4 Their Idols silver are and gold,
workes of mens hands they be :
- 5 They haue a mouth, and do not speake,
and eyes and doe not see (heads,
- 6 And they haue ears soyn'd to their
heare,
- 7 And hands they haue and handle not,
and feet and doe not goe ;
A throat they haue yet through the same
they make no sound to blow.
- 8 Those that make them, are like to chaws
and those whose truthe they be :

Psalme 114. MED IVS. Edward Blanks. 210



And Jacobs hode the strangers lefe, and in the same traing wente
out drest by his young hore *BASSVS.*

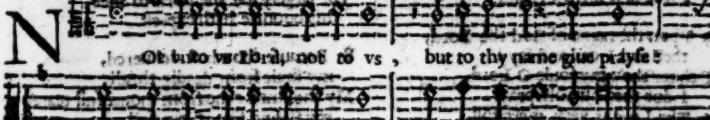


And Jacobs hode the strangers lefe, and in the same traing wente
We rowling waves of Jordans flood,
why ran ye backwardly? *bassus.*
why shooke ye hils as Rams afraid?
why did your strength so shake?
why did your tops as trembling Lambs
for feare quitter and quake all bwest?

and dreid his mighty hand?
Before the face of Jacobs God
fear se both sea and land.
I meane the God which from hard rocks
deth cause maine clouds appear.
And from the stony flint did make
gulph our the fountaines cleare.

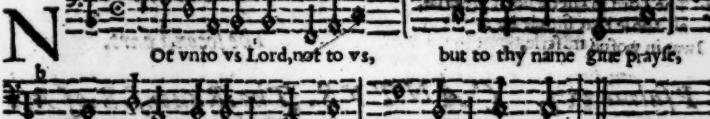
7 O earth confesse thy souaigne lord,

Psalme 115. MED IZL. Simon Scobbe.



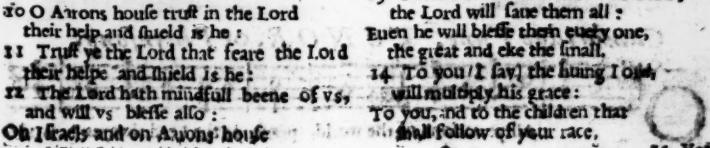
Both for thy mercy and thy truth, that are in thee alwayes.

Ob unto vckbra, not to vs, but to thy name gne prayse.



Both for thy mercy and thy truth, that are in thee alwayes.

9 O Israel trust in the Lord, his blessing he will shew.



15 Yet

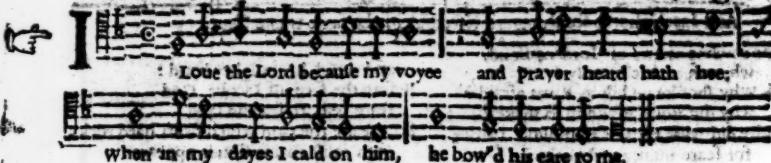
15 Ye are the blessed of the Lord,
even of the Lord I say,
Which both the heaven and the earth
hath made and set in stay.

16 The heauens, yea, the heauens high,
belong vnto the Lord :
The earth vnto the formeres of man
he gaus of fies accord.

Psalme 116. C A N T V S. Tho.Raven.B.of M.



Winchester Tune. T E N O R, or Playnsong.



3 Even when the shires of cruell death
about beset me round :
When paines of hell me caught , and when
I woe and sorrow found.

4 Upon the name of God the Lord,
then did I call and say :
Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also :
And in our God compassion,
doth lentifull flow.

6 The Lord in safetie doth preserue,
all thise that simple be :
I was in woefull misfele,

and he relied me,
7 And now my soule sith thou art safe,
return vnto thy rest :
For largely loe the Lord to thee,
his bountie hath exprest.

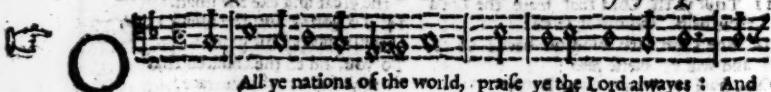
8 Because thou hast delitered,
my soule from deadly thrall :
My moifted eyne from mountifull teares
my filding feete from fall.
9 Before the Lord I in the land
of life will walke therfore :
10 I did beleue therfore I spake,
for I was troubled sore.

The second part.

Psalme 117. C A N T V S. Tho.Raven.B.of M.



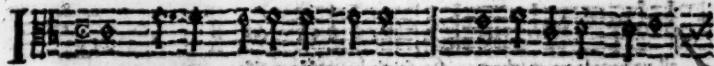
Cambridge Tune. T E N O R, or Playnsong.



17 They that be dead, doe not with praise
set forth the Lord's renowne.
Nor any that into the place
of silence doe goe downe; clear old

18 But we will praise the Lord our God
from henceforth and for ayre:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Psalme 116. MEDIVS. Tho. Rauens. B. of M.



Loue the Lord because my voyce
when in my dayes I cald on him he bow'd his eare to me.

BASSVS.



Loue the Lord because my voyce
when in my dayes I cald on him he bow'd his eare to me.

11 I cald in my distresse and feare,
that all men Myers be:
12 What shall I pay the Lord for all
his benefits to me?

16 Thy servant Lord thy servant Ioe,
I doe my selfe confess:
13 The wholesome cup of faining health
I thankfully will take:
17 And I will offer vp to thee
a sacrifice of prayse:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowed,
that I haue him behight:
Yea, even at this present time,
in all the peoples sight.
15 Right deare and precioue in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what evir men doe deeme.

18 I to the Lord will pay the vowed,
that I haue him behight:
Yea, even at this present time,
in all the peoples sight.
19 Yea, in the courts of Gods own house,
and in the midst of them,
O thou Ierusalem I say,
wherefore the Lord praise yee.

Psalme 117. MEDIVS. Tho. Rauens. B. of M.



All ye nations of the world, praysye ye the Lord awlays: And

BASSVS.



All ye nations of the world, praysye ye the Lord awlays: And



all ye people every where set forth his noble praise.

TENOR, or Playnsong.



all ye people every where set forth his noble praise.

2 For great his kindness is to vs, his truth endures for aye :

Psalm 118. CANTVS. Simon Stubbs.

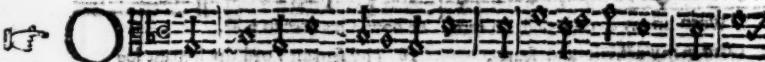


Give ye thanks vnto the Lord, for gracious is hee : Because

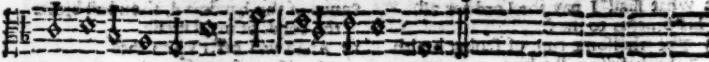


his mercy doth endure for euer towards thee,

Martyrs Tune. TENOR or Playnsong.



Give ye thanks vnto the Lord, for gracious is hee : Because



his mercy doth endure for euer towards thee,

2 Let Israel confess and say, his mercy dures for aye.

3 Now let the house of Aaron say, his mercy dures for aye.

4 Let all that feare the Lord our God, then now confess and say, The mercy of the Lord, our God, endureth still for aye.

5 In trouble and in heauiness vnto the Lord I cry'd : Which louingly heard me at large, my sute was not deuide.

6 The Lord himselfe is on my side, I will not stand in doubt, Nor feare what man can doe to me, when God stands me about.

7 The Lord doth take my part with them that helpe to succour me, Therefore I shall see my deuise, vpon mine enemie.

8 Better it is to truff in God, then in mans mortall seed :

9 Off to pte confidence in Kings, or Princes in their need.

10 All nations have eschewed me, and compassed me round : But in the name of God will I mine enemies confoined.

11 They kept me in on every side, they kept me in I say : By pte through the Lords most mighty name I shall wike their decay.

12 They come about me all like bees, but yet in the Lords name I quench their thornes that were on fire, and will destroy the same.

The second part.

23 Thou hast with force thrust me at me, then I indeed might fall :

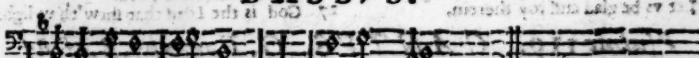
MEDIVS.

205



all ye people every where, set forth his noble praise.

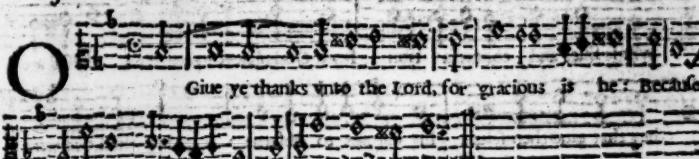
BASSVS.



all ye people every where set forth his noble praise.

Psalme 118.

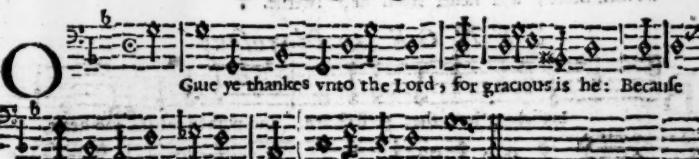
MEDIVS. Simon Stebbos.



Give ye thanks unto the Lord, for gracious is he: Because

his mercy doth endure for ever towards thee.

BASSVS.



Give ye thanks unto the Lord, for gracious is he: Because

his mercy doth endure for ever towards thee.

But through the Lord I found such helpe, But hath not given me ouer yet
that they were vanquish't all:

44 The Lord is my defence and strength,
my joy, my mirth and song:
Hee is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bright to passe great things:
He causeth voyce of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but ever live
to vitter and declare
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chaffered,
and hath corrected mee:

19 Set open vnto me the gates
of truth and iighteousnesse:
That I may enter into them
the Lords prayse to confess.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and iugnious men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:
And art become most louinely
a Saviour vnto me.
22 The stone which ere this time among
the builders was refus'd.
Is now become the corner stone
and chiefly to be vs'd.
23 This

23 This was the mighty worke of God, in heart, in minde and thought,
this was the Lords owne fact :
And it is merueilous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,

25 Now helpe vs Lord, and prosper vs
we wish with one accord :

26 Blessed be he that comes to vs,
in the name of the I ord.

27 God is the Lord that shew'th vs light

Psalme 119. C A N T V S. G. Farnaby. B. of M.

Blessed are they that perfect are, and pure in minde and heart :
whose liues and conuersation from Gods lawes never start. Blessed are
they that give themselves his statutes to obserue : Seeking the Lord with
all their heart, and never from him swerue.

T E N O R , or Playnsong.

Blessed are they that perfect are, and pure in minde and heart,
whose liues and conuersation from Gods lawes never start. Blessed are
they that give themselves his statutes to obserue : Seeking the Lord with
all their heart, and never from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing :
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentive heed :
Thy noble and diuine precepts,
we learene and keepe indeed.

5 Oh would no God it might thee please
my wayes so to addresse :
That I might both in heart and voyce,
thy lawes keepe and confess.

6 So shoulde no shame my life attaint,

whil'st I thus set mine eies :
And bend my minde alwayes to muse
on thy sacred deccres.

7 Then will I prayse wth vpright heart
and magnifie thy name :
When I shall learene thy iudgements just,
and likewise prove the same.

8 And wholy will I gye my selfe,
to keepe thy lawes most right :
Forsake me not for ever Lord,
but shew thy grace and might.

B E T H. The second Part.

9 By what meanes may a yong man bee

Binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God I will confess,
and render thanks to thee :

Thou art my God and I will praise
thy mercies towards me.

29 O give ye thanks unto the Lord
for gracious is he :
Because his mercy doth endure,
for euer towards mee.

Psalme 119. MEDIVS. G. Farnaby B.of M.

B

Lefsed are they that perfect are, and pure in minde and heart :
whose lues and conuerteration from Gods lawes never stert. Blessed are
they that give themselves his statutes to obserue : Seeking the Lord with
all their heart, and never from him swerue.

BASSVS.

B

Lefsed are they that perfect are, and pure in minde and heart :
whose lues and conuerteration from Gods lawes never stert. Blessed are
they that give themselves his statutes to obserue : Seeking the Lord with
all their heart, and never from him swerue.

his life learme to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaidely I haue thet sought,
and thus seeking abide :

O never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy word I haue hid full :
That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee cuermore;

Thy statutes of most worthy partie
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and publish day and night :
Thy iudgements all which did proceed
from thy mouth full of insight.

14 Thy testimonies and thy wayes,
please me no lesse indeed.
Then all the treasures of the earth,
which worldlings make their miede.

15 Of thy precepts I will fill myne,
and thereto fram my talkes :

As at a marke so will I aime,
thy waies how I may walke.
16 My onely soy shall be so fift,
and on thy lawes so fift:
That nothing can me so fare blind,
that I thy word forget.

G I M E L. The III. Part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dum and shut vp
so open and make bright:
That of thy law and meritaus works
I may haue the cleere sight.
19 I am a stranger in this earth,
wandering now here now there:
Thy word therfore to me disclose,
my footsteps for to cleere.
20 My soule is raught with desir,
and never is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malitious,
thou haft destroyde each one:
And cursed are such as doe not
thy hef attend vpon.
22 I ord tyme from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.
23 The princes great in counsell late,
and did against me speake:
But then thy seruant thought how he
thy stantnes might not breake.
24 For why? thy covenants are my ioy,
and my great hearts solace:
They serue instead of counsellers,
my matters for to passe.

DALE TH. The IIII. Part.

25 I am alas as brought to graue,
and almost turn'd to durt:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercie thou didst heare:
Hearre now eftsoone and me instruct
thy lawes to loue and feare.
27 Teach me once thouroughly for to know

thy precepts and thy lore.
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore
haſt Lord to ſend refelle,

29 From lying and deceſtfull lips,
let thy grace the defend:
And that I may learme thee to loue
thy holy law me fend.
30 The way of truth both ſtraiſt and ſure
I haue chosen and found:
I fet thy iudgements me before
which keepe me ſafe and found.

31 Since then (O Lord) I forſet my ſelfe
thy covenants to embraue:
Let me therefore haue no rebuke,
nor chek in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The V. Part.

33 Inſtruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euē to the end
my heart I will endcline.
34 Grant me the knowledge of thy law
and I ſhall it obey:
With heart and minde and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wish,
nor greater thing desire.
36 Incline mine heart thy lawes to keepe
and covenants to embraue:
And from all filthy aurice,
Lord shield me with thy grace,

37 From vaine deſires and worldly luſts
turne backe mine eies and ſight:
Give me the ſpirit of life and power
to walke thy waies aright.
38 Conſume thy gracious pranife Lord
which thou haſt made to me:
Which am thy ſeruant and doe loue
and feare nothing but thee.

39 Reproach and shame which I doe feare
from

from me O Lord expell :
For thou doest judge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye :
Lord strengthen me so with thy grace,
that it perforne I may.

V A V. The VI. Part.

41 Thy mercies great and manifold
let me obtaine O Lord :
Thy fauour health let me enjoy,
according to thy word.
42 So shall I stop the flandrous mouths
of lewd men and vniust :
For in thy faithfull promises
stands my comfort and stay.
43 The word of truth within my mouth
let ever stille be prest :
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my
doth naturall life preserue : (breke
Yea, till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy preceptes and thy need.
46 Thy noble acts I will describe,
as things of most great fame :
Euen before Kings I will them blazse,
and shunke no whit for shame.
47 I will reioyce then to obey
thy worthy hefts and will :
Whiche euermore I haue lourd beft,
and to wil' loue them till.
48 My hand will lift I to thy lawes,
which I haue dearely foughte :
And practise thy commandements,
in will, in deed, and thought.

Z A I N. The VII. Part.

49 Thy promise which thou madst to me
thy seruant Lord remember :
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me afflaie :
For were my life not by thy word,
my life would soone me faile.
51 The proud & such as God contenne,
will made of me a scorne,

Yet would I not thy law forsake,
as he that were forlorn.

52 But call to minde Lord thy great
shew'd to our fathers old : (worke
Whereby I fel my soy famount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke and did procure
thy iudgements who knowes when ?
54 And as for me I fram'd my song,
thy statutes to exalte :
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe :
As for thy law I also kept,
and ever will it keepe.
56 This grace I did obtaine because
thy covenants sweet and deare
I did embrace, and also keepe
with reverence and with feare.

H E T H. The VIII. Part.

57 O God which art my part and lot,
my comfort and my stay :
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sus
in prelence of thy face :
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and triide my secret heart :
Whiche to thy statutes caused me
my feete straight to conuert.
60 I did not stay nor linger long,
as they that floathfull are :
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their gray :
Yet would I not thy law forget,
nor from thee goe astray.
62 Thy righteous iudgements towards me
so great is and so lie :
That euan at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart :

And

Psalme 119.

And neither will for loue nor dread,
from thy commandements start.

24 Thy mercies Lord most plentifull
doe all the world fulfill :
Oh teach me how I may obey
thy statutes and thy will.

T E T H. The IX. Part.

65 According to thy promise Lord,
so hast thou with me dealt :
For of thy grace in sundry sorte,
have I thy servant feit.

66 Teach me to judge alwayes aright,
and give me knowledge sure :
For certaintely beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I er'd and went astray :
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally :
Thine ordinances how to keeps,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lye,
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as greife so are they fat : (wealth
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct :
For as a guide to leare thy lawes,
thy rod did me direct :
72 So that to me thy word and law,
is dearer manifold :
Then thousandes great of siluer and gold
or ought that can be told.

I O D. The X. Part.

73 Seeing thy handes haue made me Lord,
to be thy creature :
Grant knowledge likewise how to leare
to put thy lawes in vse.

74 So they that feare thee shall rejoyce,
when ever they me see :
Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the cause is iuste ; (plaged,
So when thou dost correct me Lord,

the cause just needs be iuste.

76 Now of thy goodnessse I thee pray,
some comfort to me send :
As thou so me thy servant haft,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely live :
For soy and consolacion both,
thy lawes to me doe give.

78 Confound the proud whose false pre-
is me for to destroy. (tence,
But as for me thy hefts to know,
I will my selfe imploy.

79 Who so with reverence doe thee feare
to me let them retire :
And such as doe thy covenants know,
and them alone desire.

80 My heart without all waering,
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

C A P M. The XI. Part.

81 My soule doth faint and ceaseth not
thy sauing health to c'ae :
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe fail with looking for
thy word, and thus I say :
O when wilt thou me comfort Lord ?
why doest thou thus delay ?

83 As a skin bottle in the smoake,
so am I parcht and dride :
Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre :
That on my foes which me torment,
thy vengeance thou wilt poure ?

85 Presumptuous men haue digged pits
thinking to make me fisure :
Thus contrary against thy law,
my herte they doe procure.

86 But thy commandements are all true,
and causelesse they me grieve :
To thee therefore I doe complaine,
that thou mightest me felieu.

87 Almost they had me cleane destroyd,
and brought me quite to ground :
Yet by thy statutes I abide,
and theren succour found.

Psalme 119.

98 Restore me Lord againe to life,
for thy mercies excell :
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The XIIII. Part.

99 In heauen Lord where thou doest dwell
thy wold is stablissht sure,
And shall for all eternity,
last grauen there indure.
90 From age to age thy truth abides,
as doth the earth wiitness :
Whose ground wort he thou hast laid so
as no tongue can expresse. (sure,

91 Even to this day we may well see,
how all things perfeuer :
According to thy ordinance,
for all things thee reture.
92 Had it not beene that in thy law,
my soule had comfort sought :
Long time ere now in my distress,
I had beene brought to nought.

93 Therefore I will thy precepts aye,
in memory keepe fast :
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine :
Save me therefore for to thy lawes
mine eares and heart entene.

95 The wicked men doe seeke my bane,
and therefore ly in wait :
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end :
But thy commandements and thy word
beyond all end extend.

M E M. The XIIII. Part.

97 What great desire, and feruent loue
doe I beare to thy law?
All the day long my whole deuise
is onely on thy law.
98 Thy word hath taught me farre to
my foes in policy : (passe,
For still I keepe it as a thing
of most excellency.
99 My teacher which did me instruct,
in knowledge I excell :
Because I doe thy covenants keepe,
and them to others tell.
100 In wisedome I doe passe also,

the autient men in deede :
And all because to keepe thy lawes,
I held it aye best neede.

101 My feete I have refrained else
from evry evill way :
Because that I continually
thy wold might keepe I say.
102 I haue not swetu'd from thy judge-
nor yet shronke any dell :
For why? thou hast me taught thereby
to live godly and well.

103 O Lord how sweet vnto my ta
finde I thy words alway :
Doubtlesse no bony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome
that vterly I hate (learn'd,
All wicked and vngodly waies,
in every kunde of rate.

N V N. The XVIII. Part.

105 Even as a lanterne to my feete,
so doth thy word shone bright :
And to my pathes wher ever I goe,
it is a flamin light.
106 I haue both sworne and will per-
most certainly doubtlesse : (forms
That I will keep thy iudgements just,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deahts doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and
molt frankly I thee giue, (voice
Accept, and teach me how I may
after thy iudgements line.

109 My soule is aye so in my hand,
that dangers me afflaile :
Yet doe I not thy law forget,
nor it to keepe will faille.
110 Although the wicked lay their nets
to catch me at a bay :
Yet did I not from thy precepts
once swerve or goe astray.

111 Thy lawes I haue so claim'd alway
as mine owne heritage :
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill.

Euen

Even so likewise unto the end
I will continue still.

S A M E C H. The XV. Part.

113 The crafty thoughts & double hearts
I doe alwayes detest :
But as for thy law and precepts,
I count them ever best.
114 Thou art my hid and secret place,
my shield of strong defence :
Therefore I haue thy promises ,
look for with patience.

115 Go to therefore yee wicked men ,
depart from me alone :
For the commandments will I keepe ,
of God my Lord alone .
116 As thou promis'd so performe ,
that death me not affale :
Nor let my hope abafe me so ,
that through distrust I quale .

117 Vphold me and I shall be safe ,
for ought they doe or say :
And in thy statutes pleasure take
will I both night and day .
118 Thou hast trod such vnder thy feet ,
as doe thy statutes breake :
For naught auales their subteltie
their counsell is but weake .

119 Like droffe thou cast'st the wicked out
where euer they goe or dwell .
Therefore can I as thy statutes ,
lote nothing halfe so well .
120 My flesh alas is taken with feare ,
as though it were benumb'd .
For when I see thy iudgements straight
I am as one affond .

A I N. The XVI. Part.

121 I doe the thing that lawfull is ,
and gree to all men right :
Resigne me not to them that would
opprese me with their might ,
122 But for thy seruant surete be ,
in that thing that is good :
That proud men give me not the foile ,
which rage as they were wood .

123 Mine eyes with wayting are now
thy health so much I crave : (blinde ,
And eke thy righteous promise Lord ,
wherby thou wilt me save .
124 Intreat thy seruant louingly ,
and fauour to him shew :
Thy statutes of most excellency ,

teach me also to know .

125 Thy humble seruant Lord I am ,
grant me to understand .

How by thy statutes I may know ,

best what to take in hand .

126 It is now time Lord to beginne ,

for truth is quite decayed :

Thy law likewise they haue transgreſſed ,
and none against them laid .

127 This is the cause wherefore I loue
thy lawes better then gold :

Or jewels fine which are esteemed

most costly to be sold .

128 I thought thy precepts all most iust
and so them layd in stoe :

All craſtie and malitious waies

I doe abhorre therefore .

P E. The XVII. Part.

129 Thy covenants are most wonderfull ,
and full of things profound :

My soule therefore doth keepe them sure ,
when they are tride and found .

130 When men first enter into thy word
they finde a light most cleere :

And very idiots vnderstand ,
when they it read or heare .

131 For ioy I haue both gapt & breath'd
to know thy commandement :
That I might guide my life thereby
I sought what thing it meant .

132 with mercy and compassion both ,
behold me frone about :
As thou art wont to behold fith
as thy name feare and loue .

133 Direct my fooſteps by thy word ,
that I thy will may know :
And neuer let iniquitie ,
thy seruant overthrow .

134 From slanderous tongties and deadly
preserue and keepe me sure : (hate
Thy precepts then will I obserue ,
and put them eke in vre .

135 Thy countenance whiche doth fur
the Sunne in his bright hew : (mount
Let shine on me and by thy law ,
teach the what to elichew .

136 Out of mine eyes great clouds gaſt
of dreary teares and fell : (out
When I beholde how wicked men
thy lawes keepe neuer a dell .

ZADE. The XVIII. Part.

137 In every point Lord thou art just,
the wicked though they grudge
And when thou hast sentence pronounced
thou art a righteous judge.
138 To thine right hand flee from guilt,
are two chiefest pains that hym now dw
And such as thou hast in thy law,
commanded vs straitly.

139 With zeal and wrath I am confus'd
and cum-pined away as ever I was
To see my foes thy wold forget,
for ought that I doe may.
140 So pure and perfect thy word,
as any heart can deeme
And I thy servant nothing more
doe loue or yet esteem.

141 And though I be nothing set by,
as one of base degree
Yet doe I still of thy precepts
not shrinke away from them.
142 Thy righteousnesse Lord is most just
for ever to endure:
All thy law is truth it selfe,
most combatant and most pure.

143 Trouble and griefs have servid on me
and brought me wondrous low:
Yet doe I still of thy precepts
delight to haue and know.
144 The righteousnes of thy iudgements
dorthe last for eustomore:
Then teach me then for ever is than
my life lyeth vp in store.

KOPH. The XIX. Part.

145 With fement heart I calme and cride,
now answe me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my lute
with most humble request,
Save me therefore and I will keepe,
thy precepts and thy law.

147 To thee cry I cren in the morn,
before the day waks light:
Because that I haue in thy word,
my confidence whole blight.
148 Mine eyes prevent the watch by night
and eie they call I wake,
that by deusing on thy word
I might some comfort take.

149 Incuse thiskeste to hear my voyce,
and pity on me take:
As thou wyl woul to judge me Lord,
lest life shoulde me fortake.
150 My foes draw neare and doe procure
my death maliciously:
Which from thy law are far gone bacis
ond fraid from it lewdly.

151 Therefore O Lord approch good heare
for needs death so defire
And all thy precepts true they are,
then helpe I then require.
152 By thy commandement I haue long
not thought long agone:
That they remaine for eustomore,
thou haft them grounded.

R E S H. The XX. Part.

153 My trouble and affliction
conside and beholde:
Deluse me for by thy law
I ever take fast hold.
154 Delude my good and righteous cause
with speede the foute land:
From despatch thou haft promised,
Lord helpe me and defend.

155 As for the wicked far they are
from having health and grace:
whereby they might thy statutes know,
they esape neare the trace.
156 Great are thy mercies Lord I grant
what tongue can them atteake?
And as thou hat me underlaid ere now,
so let me discouerane.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I never drinke
nor went awry therefore.
158 And truth relis for greate I die,
when I these traitors see:
Because they keepe no whit thy word,
nor perfecte to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and faire:
As thou art good and gracious Lord,
refore my life againe.
160 What thy word doth decree, must bee
and folke hath borne easie:
Thy righteous iudgements are also
most true and decay neare.

S.C.H.I.N. The XI. Part.

161 Princes have fought by crafty
caus'deife to make me couch :

But all in vain, so of thy word,
the fear did my heart touch.

162 And certainly even of thy word,
I was more merry and glad :

Then he that of rich poiles and prayes
great flore and plenty had,

163 As for all lures and fality,
I hate most and detest.

For why? thy holy lawes doe I,
abuse all things loue best.

164 Seuen times a day I praise the Lord
singing with hart and voice :

Thy righteous acts and wonderfull,
to cause me to reioice.

165 Great peace and rest shall all such have,
which doe thy statutes keepe,

No danger shall their quiett late,
empire or once remoue.

166 Mine onely health and comfort Lord,
I look for at thy hand,

And therefore haue I done those thinges,
which thou didst me command.

167 Thy lawes haue beeene my exerise
which my soul much deli'd:

So much my loue to them was bent,
that nocht else I requir'd.

168 Thy statutes and commandementes,
I kept thou know't aright:

For all the thinges that I haue done,
are present in thy sight.

Psalme 120. C A N T V S. Tho. Rauens. B. of M.

I N troublis and in chall vnto the Lord I call, and he doth me

comfort. Deliver me, I say, from lyers lips alway, and tonges of false report,

1. Italian Tune. T E N O R, or Faburden.

I N troublis and in chall vnto the Lord I call, and he doth me

comfort. Deliver me, I say, from lyers lips alway, and tonges of false report,

3 What vantage or what thing,
Gets thou thus for to fling,
Thou false and flattering lie?

4 Thy tongue doth hurt I weene,
No lese then axowes keen.

Of hot confounding fire.

6 Alas too long I flacke,

Within these tents so blacke?

Which Kedars are by name.

Psalme 121 C A N T V S. G. Farnaby B. of M.

I Lift mine eyes to Si-on hill, from whence I doe attend,

4. French Tune. T E N O R or Playnsong.

I Lift mine eyes to Si-on hill, from whence I doe attend

Psalm 120.

135

T A V. The XXII. Part.

169 O Lord let my complaint and cry
before thy face appeare :
And as thou hast me promise made,
So teach me thee to feare,
170 My humble supplication :
toward thee let me steele :
And grant me Lord deliurance ,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort :

When thou thy statutes haft me taught
wherein stands my comfort :

172 My tongue shall sing and preach thy
and on the wift say shall . (word
Gods famous acts and noble lawes,
are iust and perfect all.

173 Streach out thy hand I thee beseech ,
and speedily me ffree :
For thy commandments to obserue ;
choſen O Lord I haue.

174 Of thee alone Lord I cruse health
for other I know none :
and in thy law and nothing else
I doe delight alone.

175 Grant mee therefore long dayes to
thy name to magnifie : (lue

And of thy iudgements mercifull ,
let me thy fauour try.

176 For I was lost and went astray ,
much like a wandring sheep :
Oh ſeeke me for I have not faid
thy commandments to keape.

Psalm 120. MEDIVS. Tho. Rauens. B. of M.

N trouble and in thrall unto the Lord I call, and he doth mee
comfort. Deliuer me I say, from lyers lips alway, and tongues of false report.

BASSVS.

N trouble and in thrall unto the Lord I call, and he doth mee
comfort. Deliuer me I say, from lyers lips alway, and tongues of false report.
By whom thy flocke elect,
And all of Isacks feft :
are put to open shame.
I came a pece to make,
And ſet a quiet life.
But when my tale was told,
Caufekſe I was controid,
By them that would haue ſtrife.

Psalm 121. MEDIVS. G. Farnaby B. of M.

Lift mine eyes to Si- on hill, from whence I doe attend,

BASSVS.

Lift mine eyes to Si- on hill, from whence I doe attend,

that succour God me send. The mighty God me succour will, which
heaven and earth framed, and all things therein named.

TENOR, or Playnsong.

that succour God me send. The mighty God me succour will, which
heaven and earth framed, and all things therein named.

3. Why foot from off he will presse,
And will thee safely keepe:
For he will neare sleepe.
4. Lo, he that doth fraude conserue,
No sleepe at all can him catch.

The Lord is thy wansant alway,
The Lord eke doth thee couer,
At thy right hand eset.

Psalm 123. CANTVS. G. Farnaby. B. of M.

I Did in heart rejoyce to heare the peoples voyce, in offering to
willingly: For let vs vp say they, and in the Lords house pray, thus spake the folle
full louingly, Our fecte that wan dred wide shall in thy gates abide.

5. French Tune. T E N O R, or Playnsong.

I Did in heart rejoyce to heare the peoples voyce, in offering to wil-
lingly: For let vs vp say they, and in the Lords house pray, thus spake the
folke full louingly, Our fecte that wan dred wide shall in thy gates abide.

MEDIUS.

217

that succour God me send. The mighty God me succour will, which
heaven and earth framed, and all things therin named.

BASSVS.

that succour God me send. The mighty God me succour will, which
heaven and earth framed, and all things therin named.

6 The Sun shall not thee parch by day
Nor the Moone not halfe so bright,
Shall with cold thine hutt by night.)
7 The Lord will keepe thee from distresse,

And will thy life sine faire.
And thou also shal haue.
8 In all thy busynesse good successe:
Where ever thou goest in or out,
God will thy things bring out.

Psalme 122. MEDIUS. G.Farnaby R.of M.

Did in heart reioyce to hear the peoples voyce, in offering so wil-
lingly: For let vs vp say they, and in the Lords houle pray, thus speake the
folk full louingly, Our feete that wan- dred wide shall in thy gates abide,

BASSVS.

Did in heart reioyce to hear the peoples voyce, in offering so
willingly: For let vs vp say they, and in the Lords houle pray, thus speake the
folk full louingly Our feete that wandred wide shall in thy gates abide,

CANTVS.

O thou Ierusalem full faire, which art so seemly set, much like a
Cite near, the like whereof is not else where.

TENOR, or Playnsong.

O thou Ierusalem full faire, which art so seemly set, much like a
Cite near, the like whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take!
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are Thrones erect,
And that for this respect,
To let forth justice orderly:
Which Thrones righe to maintaine,
To Davids house pertaine,
His folke to judge accordingly.

Psalme 123. CANTVS. Tho. Ranens. B. of M.

O Lord that heauen doff possesse, I lift mine eyes to thee:
Even as the servant liftest his, his maisters hands to see.

Windsor, or Eaton Tune. TENOR, or Playnsong.

O Lord that heauen doff possesse, I lift mine eyes to thee:
Even as the servant liftest his, his maisters hands to see.
2 As handmaids watch their mistis hands, 3 Lord grant vs thy compassion,
some grace for to achieue: and mercy in thy sight:
Se we behond the Lord our God, For we are fild and ouercome
Sith we see vs forgyne. with hatred and despight.

MEDIVS.

319

O thou Ierusalem full faire, which art so seemly set, much like a

Citie neat, the like, whereof is not else where,

BASSVS.

O thou Ierusalem full faire, which art so seemly set much like a

Citie neat, the like, whereof is not else where,

6 To pray let vs not cease;

For Ierusalem's peace :

Thy frinds God prosper mightyly.

7. Peace be thy walls about,

And prosper thee throughout
thy places etc continually.

8 I wish thy prosperous state,

For my poore brethrens sake

That comfort haue by meanes of thee,

9. Gode boone doth me allure,

Thy wealth for to procure,

So much alwayes as lyeth in me.

Psalme 123. MEDIVS. Tho. Rauens. B. of M.

O Lord that heauen doft possesse, I lift mine eyes to thee:

Even as the servant liftest his, his masters hands to see.

BASSVS.

O Lord that heauen doft possesse, I lift mine eyes to thee:

Even as the servant liftest his, his masters hands to see.

4 Our minds be stuf with great robude, — Doe make vs of their mocking bodies,
stibich and worldly wile, — the proud doe vs despise,

220 Psalme 124. C A N T U S. Tho. Rauens. B. of M.

N

Ow Israel may say, and that truly, if that the Lord had not
our cause maineinaid : If that the Lord had not our right sustaing, when all
the world against vs furiously made their vprores, and said wee
should all dye.

6. French Tune. T E N O R, or Faburden.



N

Ow Israel may say, and that truly, if that the Lord had not
our cause maintaing : If that the Lord had not our right sustaing When
all the world against vs furiously made their vprores, and said wee
should all dye.

2 Now long agoe,
they had devou'd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floods,
with mightie force doe fall :

So had they now,
our lites euen brought to thrall.
3 The raging stremes,
most prond in roaring noise :
Had long agoe,
overwhelmed vs in the deeps.
6 But loued be God.

Psalme 125. C A N T U S. G. Farnaby B. of M.

S

Vch as in God the Lord doe trus, as Mount Sion shall firmly stand:

2 High Dutch Tune. T E N O R, or Playnsong.

S

Vch as in God the Lord doe trus, as Mount Sion shall firmly stand:

Psalme 124. MEDIVS. Tho. Rauens. B. of M. 231

Now Israel may say, and that truely, if that the Lord had not
 our cause maintaing if that the Lord had not our right sustaing, When
 all the world against vs furiously made their vpiores, and laid wee
 should all dye.

BASSVS.

Now Israel may say, and that truely if that the Lord had not
 our cause maintaing : if that the Lord had not our right sustaing, When
 all the world against vs furiously made their vpiores, and laid wee
 should all dye.

which doth vs safely keepe:
 From bloody teeth,
 and their most cruel voice:

which as a pray,
 to eate vs would reioyce,

7 Even as a bird,
 out of the fowlers gin:

Escapeth away,
 right so it fareth with vs :

Broke are their nets,
 and we have scaped thus.

8 God that made heauen,
 and earth is our helpe th en
 His name hath fauored vs
 from these wick ed men.

Psalme 125. MEDIVS. G. Farnaby B. of M.

Such as in God the Lord doe trust, as Mount Sion shall firmly stand:

BASSVS.

Such as in God the Lord doe trust , as Mount Sion shall firmly stand:

CANTVS.

And be removed at no hand, the Lord will count them right and iust,
so that they shall be sure for euer to endure.

TENOR, or Playnsong.

And be removed at no hand, the Lord will count them right and iust,
so that they shall be sure forever to endure.

2 As mighty mountaines huge and great, they never need to feare.
Jerusalem about doe close :
So will the Lord be vnto those,
Who on his godly will doe wait,
Such are to him so deare,

3 For though the righteous try doth he,
By making wicked men his rod :
Let they through griefe forsake their God

Another of the same. CANTVS. R. Allison.

Hole that doe put their confidence vpon the Lord our God only:
And flye to him for his de fence in all their need and misery.

7. French Tune. TENOR, or Faburden.

Hole that doe put their confidence vpon the Lord our God only:
And flye to him for his defence in all their need and misery.

Their faith is sture firme to endure,
Grounded on Christ the corner stone :
Mou'd with none ill, but standeth still
Stedfast like to Mount Sion.

And as about Jerusalem,
The mightie hulc doe it compasse :
So that no enemies come to them,
To hurt the towne in any case,
So God indeed in curvy neede

His faithfull people doth defend
Standing them by assuredly,
From this tyme forth world without end.

Right wise and good is our Lord God
And will not suffer certainly
The fingers and vngodlyes rod
To tarry vpon his family,
Let they also from God shoudl goe,
Falling to sinne and wickednesse :

And be removed at no hand, the Lord will count them right and just,
so that they shall be sure for ever to endure.

BASSVS.

And be removed at no hand, the Lord will count them right and just,
so that they shall be sure for ever to endure.

It shall not as their lot still be.
Give Lord to those thy light,
Whose hearts are true and right :
But as for such as turne aside,

By crooked wayes which they out sought
The Lord will surely bring to nought,
With works most vile they shall abide
But peace with Israel,
For euemore shall dwell.

Another of the same. MEDIVS. Richard Allison.

Hose that doe put their confidence upon the Lord our God only:
And flye to him for his defence in all their need and misery.

BASSVS.

Hose that doe put their confidence upon the Lord our God only:
And flye to him for his defence in all their need and misery.

O Lord defend, world without end,
Thy Christian flocke through thy goodness.

O Lord doe good to Christians all,
That feed fast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown downe to hell
God will them send paines without end.

But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour :
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day
We may walke and him glorie :
With hearts desirre, all that are here
Worship the Lord and say, Amen.

F +

When

W

Hen that the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreme : His worke was such as did
 surmount mans heart and thought. so that we were much like to them
 that vse to dreame . Our monthes were with laughter filled then, and
 eke our tongues did shew vs joyfull men.

TE N O R, or Playnsong.

W

Hen that the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreme : His worke was such as did
 surmount mans heart and thought, so that we were much like to them
 that vse to dreame : Our monthes were with laughter filled then, and
 eke our tongues did shew vs joyfull men.

- 2 The heathen folke
were forced then this to confess,
How that the Lord,
for then also great things had done.
- 3 But much more we,
and therefore can confess no lesse,

- Wherefore to joy
we haue good cause as we begin:
- 4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flowing rivers send,

W

Hen that the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreme : His worke was such as did
 sumount mans heart and thought, so that we were much like to them
 that vse to dreame : Our mouthes were with laughter filled then, and
 eke our tongues did shew vs ioyfull men.

BASSVS.

W

Hen that the Lord againe his Sion had forth brought from
 bondage great and also seruitude extreme : His worke was such as did
 sumount mans heart and thought, so that we were much like to them
 that vse to dreame : Our mouthes were with laughter filled then, and
 eke our tongues did shew vs ioyfull men.

5 Full true it is,
 that they which sow in teares indeed
 A time will come,
 when they shall reap with mirth and
 6 They went and wept, (joy,
 in bearing of their precious seed,

For that their foes
 full oftentimes did them annoy
 But their returne,
 with ioy they shall surely see :
 Their sheaves home bring,
 and not shayed be,

Except

226 Psalme 227. CANTVS.

G.Kirby.

E

Xcept the Lord the house doe make, And therunto do set his hand:
what men doe build it cannot stand. Likewise in vaine men undertake
Cities and holds to watch and ward, Except the Lord be their safeguard.

1. High Dutch Tune. T E N O R , or Faburden.

E

Xcept the Lord the house doe make, And therunto do set his hand:
what men doe build it cannot stand. Likewise in vaine men undertake
Cities and holds to watch and ward, Except the Lord be their safeguard.

Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardy with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well, when ever ye see
That men haue heries to enjoy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

Psalme 128. CANTVS. Tho. Rauens. B. of M.

B

Blessed art thou that fearest God, and walkest in his way: For
of thy labour thou shalt eat, happy art thou I say.

Cambridge Tune. T E N O R , or Playnsong.

B

Blessed art thou that fearest God, and walkest in his way: For
of thy labour thou shalt eat, happy art thou I say.

E

Xcpr the Lord the house doe make, And thereunto do set his hand:

What men doe build it cannot stand. Likewise in vain men undertake

Cities and holds to watch and ward, Except the Lord be their safeguard.

B A S S V S.

E

Xcpr the Lord the house doe make, And thereunto do set his hand:

What men doe build it cannot stand. Likewise in vain men undertake

Cities and holds to watch and ward, Except the Lord be their safeguard.

4 And when the children come to age,
they grow in strength and activeness,
In person and in comeliness :
So that a shaft shot with courage
Of one that hath a most strong arm,
Fleeth not so swift nor doth like harm,

O well is him that hath his quiver,
Furnished with such artillery :
For when in peril he shall be,
Such one shall neither shake nor shiver,
When that he pleadeth before the Judge
Against his foes that bear him grudge.

Psalme 128. M E D I V S. Tho. Rauens. B. of N.

B

Blessed art thou that fearest God, and walkest in his way: For

of thy labour thou shalt eat, happy art thou I say.

B A S S V S.

B

Blessed art thou that fearest God, and walkest in his way: For

of thy labour thou shalt eat, happy art thou I say.

3 Like fruitfully trees on thy house side,
so doth thy wife bring out:
Thy children stand like Oliver plants,
thy table round about.

4 Thus art thou blest that sing God,
and he shall for thee see
the promised Ierusalem,
and his felicitie.

Psalme 129. CANTVS. John Bennet.

Et they, now Israel may say, me from my youth affaid : Oft
they affaid me from my youth, yet never they preuailed.

Cheshire Tune. T E N O R, or Playnsong.

Et they, now Israel may say, me from my youth affaid : Oft
they affaid me from my youth, yet never they preuailed.

3 Upon my backe the plow'rs plow'd 5 They that hate me shall be ashamed
and furrowes long did cast: and turned backe also:
4 The righteous Lord hath cut the cords 6 And made as graffe vpon the house,
of wicked foes at last. which withereth eie it grow.

Psalme. 130. CANTVS. Th. Ravens. B. of M.

Oid to thee I make my moane when dangers mee oppresse:
I call, I sigh, plaine and groane, trusting to finde release. Hearc now

9. French Tune. T E N O R, or Playnsong.

Oid to thee I make my moane when dangers mee oppresse:
I call, I sigh, plaine and groane, trusting to finde release. hearc now

Psalm 128.

1229

6. Thou findest thy childrens children see,
as thy great joyes increase;

And likewise place on Israel
prosperity and peace.

Psalm 129.

M E D I U S.

John Bennet.

If they now Israel may say, me from my youth affaid; oft
they affaid me from my youth, yet never they prevail.

BASSVS.

If they now Israel may say, me from my youth affaid; oft
they affaid me from my youth, yet never they prevail.

Whereof the mower cannot find, enough to fill his hand:
Nor he can fill his lap, that goeth to glean upon the land.

Nor mighty arm God in effect to let his blessing fail.
Nor say we bless you in the name of God the Lord at all.

Psalm 130. M E D I U S. Tho. Rawens. B. of M.

Ord to thee I make my mone when dangers me oppresse:
I call, I sigh, plaine, and groane, trusting to finde release. Heare now
O Lord

BASSVS.

Ord to thee I make my mone when dangers me oppresse:
I call, I sigh, plaine and groane, trusting to finde release. Heare now
O Lord

CANTVS.

O Lord my request, for it is full due time : And let thine ears aye be

pref vnto this prayr of mine.

TENOR, or Faburden.

O Lord my request, for it is full due time : And let thine ears aye be

pref vnto this prayer mine.

1. O Lord our God, if thou weigh
our sinnes and shew penit :
Who shall then escappe thy
I can my selfe excuse
2. But if thou art merciful,
and turne't to vs thy grace:
Then we with hearte most gretful,

should feare before thy face.

3. In God I put my whole trust,
my soule waiteth on His will:
For his promise is most iust :
and I hope therein full.

4. My soule to God hath regard,

Psalme. 131. CANTVS. Th. Rauens. B. of M.

O Lord I am not puffed in minde, I have no scornewful eye : I doe

not exercise my selfe in things that be too hie.

Low Dutch Tune. TENOR, or Playnsong.

O Lord I am not puffed in minde, I have no scornewful eye : I doe

not exercise my selfe in things that be too hie.

3. But as the child that wained is,
even from his mother's brest : So haue I Lord behau'd my selfe,

in silence and in rot.

Psalme 132. CANTVS. Tho. Rauens. B. of M.

R

Remember Davids troubles Lord, how to the Lord he swore,

TENOR, or Playnsong.

R

Remember Davids troubles Lord, how to the Lord he swore,

MEDIVS.

533

O Lord my request, for it is full due time: And let thine ears aby be

prest unto this pray-er mine.

BASSVS.

O Lord my request, for it is full due time: And let thine ears aby be

prest unto this prayer mine.

wishing for him alway :
More then they that watch and wārd,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:

He is that God of mercy, & wōt han
that his deliver must.

8 For he it is that must save

Israel from his gōne.

And all such as surely have
their confidence in him;

Psalme 131. MEDIVS. Tho. Rauens. B. of M.

O Lord I am not puff in minde, I haue no scornefull eye : I doe
not exercise my selfe in things that be too hye.

BASSVS.

O Lord I am not puff in minde, I haue no scornefull eye: I doe
not exercise my selfe in things that be too hye.

* O Israel trust in the Lord,
let him be all thy stay:

From this time forth for euermore,
from age to age for aye.

Psalme 132. MEDIVS. Tho. Rauens. B. of M.

R Emmer Davidis troubles Lord, how to the Lord he wroth.

BASSVS.

R Emmer Davidis troubles Lord, how to the Lord he wroth,
and

CANTVS.

232

and vow'd a vow to Jacobs God, to keepe for euermore. I will not come
within my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

TENOR, or Playnsong.

and vow'd a vow to Jacobs God, to keepe for euermore. I will not come
within my house, nor climbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

3 Tell I have found out for the Lord,
a place to fit theron :

An house for Jacobs God to be
an habitation.

We heard of it at Ephrata,
there did we hear this sound :
And in the fields and forests there,
their voices first we found.

7 We will assay and gie in now,
his tabernacle there:

Before his foot-foole to fall downe,
upon our knees in fafe ;

8 Arise O Lord arise I say,
into thy resting place :

Both thou and the arke of thy strength
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righeteousnesse ;
Let all thy Saints and holy men
sing all with ioysuethesse.

10 And for thy servant Davids sake,
refuse not Lord I say
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truthe,
and will not shanke from it:

Psalme 133. CANTVS. Tho. Rauens. B. of M.

Now happy a thing it is, and joyfull for to see Brethren to-
Winchester Tune. TENOR, or Playnsong.

Now happy aching it is, and joyfull for to see Brethren to-

M E D I V S.

233

and vow'd a vow to Jacobs God, to keepe for euenmore. I will not come
within my house, nor clumbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.

B A S S V S.

and vow'd a vow to Jacobs God, to keepe [for euenmore. I will not come
within my house, nor clumbe vp to my bed, nor let my temples take their
rest, or the eyes in my head.]

Saying the fruit of thy body,
vpon thy seat shall sit,

12 And if thy sonnes my covenant keepe
that I shall learene each one:
Then shall their sonnes for euer sit
vpon thy Princeely throne.

13 The Lord himselfe hath chos Sion,
and loues therein to dwell:

14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse with great increase
her vniuersall every where:
And I will satisfie with bread,

the heale that be there.

16 Yea, I will deck and clothe her Priestes
with my saluation:

And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the hornes
of David for to bud:
For I have there ordain'd for mine
a lanthorn bright and good.

18 As for his enemies I will clothe
with shame for euenmore:
But I will cause his crowne to shine
more fresh then heretofore.

Psalme 133. M E D I V S. The Rauens. B. of M.

How happy a thing it is and joyfull for to see, Brethren to-

B A S S V S.

How happy a thing it is, and joyfull for to see, Brethren to-
gether

CANTVS.

gather fast to hold the band of amitie.

TENOR, or Plainsong.

gather fast to hold the band of amitie.

2 It saith to minde the sweet perfume,
and that costly ointment :
Which on the Sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout :
And finally it did run downe
his rich aertie about.

Psalme 124. CANTVS. M. Peirson Boof M.

B

Ehold and haue regard, ye seruants of the Lord : which in his
house by night doe watch, praise him with one accord.

Southwell Tune. TENOR, or Plainsong.

B

Ehold and haue regard, ye seruants of the Lord : which in his
house by night doe watch, praise him with one accord.

2 Lift vp your hands on hie, And give the Lord his praises due
vnto his holy place, his benefits embrace.

Psalme 135. CANTVS. R. Wilson.

O

Praise the Lord praise him, praise him praise him with one ac-
cord, O praiselhip full all ye that be the seruants of the Lord O prais-

TENOR, or Faburden.

O

Praise the Lord, praise him, praise him, praise him with one ac-
cord, O praise him full all ye that be the seruants of the Lord O prais-

M E D I V S.

233



gether fast to hold the band of amittie.

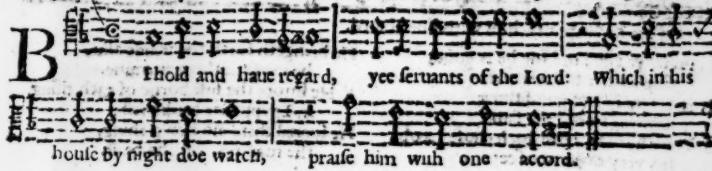
B A S S U S.



gether fast to hold the band of amittie.

4 And as the lower ground doth drinks, 5 Even so the Lord doth poure on them
the dew of Hermon hill : his blessings manifold :
And Sion with her silver drops, Whole hearts & minds without all guile
the sie de with fruit doth fill. this knor doe keepe and hold.

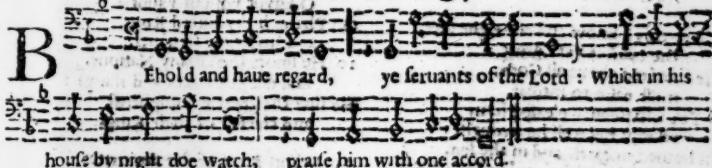
Psalme 124. M E D I V S. M. Peirson B. of M.



Ehold and have regard, ye seruants of the Lord : Which in his

houle by night doe watch, praise him with one accord.

B A S S U S.



Ehold and have regard, ye seruants of the Lord : Which in his

house by night doe watch, praise him with one accord.

3 For why? the Lord who did, Doth Sion blisse, and will consente
both earth and heau' n frame : for euermore the same.

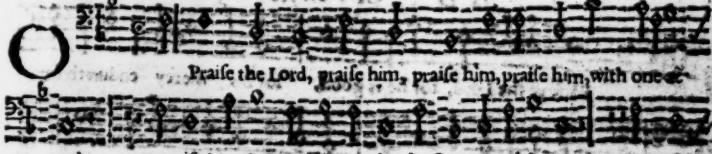
Psalme 125. M E D I V S. R. Allison.



O Praise the Lord, praise him, praise him, praise him, with one ac-

cord : O praise him still all ye that be the seruants of the Lord. O praise

B A S S U S.



O Praise the Lord, praise him, praise him, praise him, with one ac-

cord : O praise him still all ye that be the seruants of the Lord. O praise

CANTVS.

him ye that stand and be in the house of the Lord : Ye of his court, and
of his house, praise him with one accord.

TENOR, or Plainsong.

him ye that stand and be in the house of the Lord : Ye of his court, and
of his house, praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name :
It is a comely and good thing
alwayes to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne youfsee :
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great :
He is indeed aboue all Gods,
most easie to intreac.
6 For whatsoeuer pleasd him,
all that full well he wrought :
In heaven, in earth, and in the sea,
which he hath fram'd of nought.)

7 He lifts vp cloots even from the earth
he makes lightnings and raine :

Psalme 136. CANTVS. G. Kirby.

Raise ye the Lord, for he is good for his mercy endureth for
ever. Give praise unto the God of Gods; for his mercy endureth for ever.

TENOR, or Plainsong.

Raise ye the Lord, for he is good for his mercy endureth for
ever. Give praise unto the God of Gods, for his mercy endureth for ever.

M E D I V S.

237

him ye that stand and be in the houfe of the Lord, Ye of his court and of
his house, praise him with one accord.

B A S S V S.

tum ye that stand and be in the houfe of the Lord, Ye of his court and of
his house, praise him with one accord.

12 And gave their land to Israel
an heritage we see :
To Israel his owne people
an heritage to be .

The second part.

13 Thy name O Lord shall still endure,
and thy memorall
Throughout all generations,
that are or ever shall.
14 The Lord shall surely now avenge
his people all indeed :
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made,
in all their coasts and lands :
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,

17 They eke haue eares, and heare nothing
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so doe set them forth :
And likewise those that riuell in them
or thinke they be ought worth.
19 O all ye houfe of Israel,
see that ye praise the Lord:
And ye that be of Aarons houfe,
praise him with one accord.

20 And ye that be of Leui's house,
praise ye likewise the Lord :
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion found his praise,
the great prale of the Lord :
Which dwelleth in Ierusalem,
praise him with one accord.

Psalme 136. M E D I V S. G. Kirby.

Praise ye the Lord, for he is good, for his mercy endureth for
ever. Give praise vnto the God of Gods, for his mercy endureth for ever.

B A S S V S.

Praise ye the Lord, for he is good, for his mercy endureth for
ever. Give praise vnto the God of Gods, for his mercy endureth for ever.

Q. 3

Give

CANTVS.

Give praye unto the Lord of Lords for his mercie endureth for
ever. Which onely doth great wondrous workes, for his mercy endureth
for ever.

TENOR, or Playnsong.

Give praise vnto the Lord of Lords for his mercie endureth for
ever. Which onely doth great wondrous workes, for his mercy endureth
for ever.

- 5 which by his wisdome mad: the heauen: for his mercy endureth for ever.
- 6 which on the wa:ers stretcht the earth for his mercy endureth for ever.
- 7 which made great lights to shine abroad for his mercy endureth for ever.
- 8 As Sunne to rule the lightsome day: for his mercy endureth for ever.
- 9 The Moone and stars to gide the night: for his mercy endureth for ever.
- 10 which smote Egypt with their first born for his mercy endureth for ever.

- 11 And Israel brought out from them, for his mercy endureth for ever.
- 12 With mighty hand and stretched arm, for his mercy endureth for ever.
- 13 which cut the red Sea in two parts for his mercy endureth for ever.
- 14 And Israel may passe there through for his mercy endureth for ever.
- 15 And drowned Pharaoh and his host, for his mercy endureth for ever.
- 16 Through wildernes his people led: for his mercy endureth for ever.

Another of the same. CANTVS. G. Kirby.

O Laud the Lord benigne, whose mercies last for aye! Give

TENOR, or Playnsong.

O Laud the Lord benigne, whose mercies last for aye! Give

MEDIVS.

239

Glue praise vn- to the Lord of Lord for his mercy endureth for
e- uer, Which only doth great wondrous workes, for his mercy endureth
for e- uer.

BASSVS.

Glue praise vn- to the Lord of Lord for his mercy endureth for
e- uer, which only doth great wondrous workes, for his mercy endureth
for e- uer.

17 He which did smite great mighty Kings for his mercy endureth for ever.
 18 And which hath slain the mighty Kings for his mercy endureth for ever.
 19 As Sehon King of Amorites, for his mercy endureth for ever.
 20 And Og the King of Basan land, for his mercy endureth for ever.
 21 And gaue their land for heritage, for his mercy endureth for ever.
 22 Euen to his servant Israel

23 Remembering vs in base estate, for his mercy endureth for ever.
 24 And from oppressors refused vs, for his mercy endureth for ever.
 25 Which giueth food vnto all flesh, for his mercie endureth for ever.
 26 Praise ye the God of heaven aboue, for his mercy endureth for ever.
 27 Glue thankes vnto the Lord of Lords, for his mercy endureth for ever.

Another of the same. MEDIVS G. Kirby.

O Laud the Lord benigne, whose mercies last for aye : Glue

BASSVS.

O Laud the Lord benigne, whose mercies last for aye : Glue
Q 4 thanks

CANTVS.



TENOR, or Playnsong.



3 The Lord of Lords prays ye,
Whose mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie:
The heavenly furnamente,
Did frame as we doe see:
For certainly,
His mercies dure:
Both firme and sure,
Eternally.

6 Yea, he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out stretch:
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the sun we see,
To rule the lightsome day:
For certainly, &c.

9 And eke the Moone so cleere,
Which shineth in our sight:
And Stars that doe appear,
To guide the darksome night:
For certainly, &c.

10 With grievous plagues and sore,
All Earth smote he then:
The first borne lesse and more,
He slew of beasts and men:
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand
And stretched arme hath wrought:
For certainly, &c.

Psalme 137. CANTVS. Tho. Rawens. B. of M.



TENOR, or Playnsong.



MEDIVS.

247

thanks and praises sing To God of Gods I say : For certainly, His mer-
cies dure, Both firme and sure, Eternally.

BASSVS.

thankes and praises sing To God of Gods I say : For certainly, His mer-
cies dure, both firme and sure, Eternally.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe
His chosen children all :
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaو :
With his huge host of men,
And Charrets eke also :
For certainly, &c.

16 Who led through wildernes,
His people safe and sound:
And for his loue endlesse
17 Great Kings he brought to ground :
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame,
As of Amorites land,
19 Sehon the King by name :
For certainly, &c.

20 And Og the Giant large,
Of Basan King also :
21 Whose land and heritage
He gave his people tho :
For certainly, &c.

22 Even vnto Israel,
His seruant deare I say :
He gave the same to dwell,
And there abide for aye :
For certainly, &c.

23 To mind he did vs call,
In our most base degree :
24 And from oppressors all,
In safetie set vs free :
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill :
26 Wherefore of heaven the God,
To laud be it your will :
For certainly, &c.

Psalme 137. MEDIVS. Tho. Rauens. B. of M.

We were as we sat in Babylon, the Rivers round about.

BASSVS.

We were as we sat in Babylon, the Rivers round about.

CANTVS.

and in remembrance of Si- on, the teares for griefe burst out. We
hang'd our Harps and instruments the Willow trees vpon For in
that place men for their vse had planted ma- ny one.

TENOR, or Playnsong.

and in remembrance of sion, the teares for griefe burst out. Wee
hang'd our Harps and Instruments the Willow trees vpon For in
that place men for their vse had planted many one.
3 Then they to whom we prisoners were bid to vs tauntingly:
Now let vs heare your Hebrew songs, and pleasant melodye.
4 Alas laid we who can once frame, his sorrowfull heart to sing:
The praises of our living God, thus vnder a strange King ?
5 But yet if I Jerusalem, out of my heart let slide ?
Then let my fingers quite forget, the warbling Haue to glide.
6 And let my tongue within my mouth, be tide for ever fast:
If that I joy before I see, thy full deliuerance past.

Psalme 138. CANTVS. John Milton.

T Hee wil I praise with my whole heart, my Lord my God alwayes:
Even in the presence of the Gods, I will aduance thy praise.

Yorke Tune. TENOR, or Playnsong.

T Hee wil I prayse with my whole heart, my Lord my God alwaies:
Even in the presence of the Gods I will aduance thy praise.

and in remembrance of Si- on, the teares for griefe burst out. Wee
hang'd our Harps and Instruments the Willow trees vp- on : For in
that place men for their vse had planted many one.

BASSVS.

and in remembrance of Sion, the teares for griefe burst out. Wee
hang'd our Harps and instruments the Willow trees vpon : For in
that place men for their vse had planted many one.

7 Therefore O Lord remember now,
the cursed noise and cry:
That Edoms sonnes against vs made,
when they raz'd our citie.
8 Remember Lord their cruell words,
when as with one accord:
They cued on, sacke, and raze their wals,
in despight of the Lord.

9 Euen so shalst thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that our revenghe hath wrought.
10 Yea blessed shall that man be cald
that takes thy children vong:
To dash their bones against hard stones,
which lie the streets among.

Psalme 138. MED IV S. John Milton.

T Hee will I praise with my whole heart, my Lord my God always:
Euen in the presence of the Gods I will aduance thy praise:

BASSVS.

T Hee will I praise with my whole heart, my Lord my God always :
Euen in the presence of the Gods I will aduance thy praise.

Toward

Toward thy holy temple I
will looks and worship thee :
And prased with my thankfull mouth
thy holy name shall be.

2 Even for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word:
advanced ouer all.

3 When I did call thou hearest me,

and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea, all the Kings on earth they shall
gire prayse to thee O Lord :
For they of thy most holy mouth
have heard the mighty word.
5 They of the wyes of God the Lord
in singing shall intreat:

Psalme 139. CANTVS. Richard Allison.

Lord thou hast me tride and knowne, my sitting thou doft know:
And rising eke, my thoughts afar thou understandit also.

Rochester Tune. T E N O R , or Playnsong.

Lord thou hast me tride and knowne, my sitting thou doft know:
And rising eke, my thoughts afar thou understandit also.

2 My paths, yea, and my lyng downe
thou compassest alwayes :
3 And by familiar custome art,
acquainted with my wyes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou ne behind holdest and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach
(Lord) is thy cunning skill :
It is so hie that I the same
cannot attaine vntill.

7 From sight of thy al-seeing sprite
Lord whither shall I goe ?
Or whither shall I fye away
thy presence to scape fro ?
8 To heauen if I mount aloft,
I loe, thou art preuent there:
In hell if I lie downe below,
sigh there thou doft appeare.

9 Yea, let me take the morning wings,
and let me goe and hide
Euen there where at the farthest parts,
where flowing sea doth slide.
10 Yea, even thither also shall
thy reaching hand me gude :
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight :
Loe, even also the darkest night,
about me shall be light.

12 Yea, darknesse hideth not from thee
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers womb
enclosed was by ther.

Because the glory of the Lord,
it is exceeding great.

6 The Lord is he and yet he doth
 behold the lowly spirite:
But he conterrning knowes afar
 the proud and loftie wight.
7 Although in midift of trouble I
 doe walke, yet shall I stand:
Renewed by thee (O my Lord)

thou wilt stretch out thy hand;

8 Upon the wrath of all my foes
 and fauored shall I be:
By thy right hand, the Lord God will
 performe his worke to me.
9 Thy mercy Lord endures for ay,
 Lord doe me not forlaik:
Forlaik me not which am the worke,
 which thine owne hand did make.

Psalme 139. MED IVS. Richard Allison.

Lord thou hast me triide and knowne, my sitting thou doft know:
And rising eke, my thoughts afar thou vnderstandest also.

BASSVS.

Lord thou hast me triide and knowne, my sitting thou doft know:
And rising eke, my thoughts afar thou vnderstandest also.

14 Thee wil I praife, made fearfully,
 and wondrouly I am:
Thy workes are mauelous, right well
 my soule doth know the same.

15 My bones they are not hid from thee
 although in secret place
I haue beeне made, and in the earth
 beneath I shaped was.
16 When I was formeſſe then thine eye
 ſaw me, for in thy booke
Was written all, nougat wſ before
 that after falſon tooke:

17 The thoughts therefore of thee O God
 how deare they are to me?
And of them all, how passing great
 the endlesſ numbers be?
18 If I ſhould count them, loe their ſum
 moe than the ſand I ſee:
And whenſoever I awake
 yet all I fill with thee.

19 The wicked and the bloudie men,
 oh, that thou wouldſt lay:
Euen thoſe (O God) to whom depart,
 depart from me I lay.

20 Euen thoſe of thee O Lord my God,
 that ſpeakē full wickedly:
Those that are liftē vp in vaine,
 being enemies to thee.

21 Hate I not them that haſt thee Lord,
 and that in earnest wife:
Contend I not againſt them all,
 againſt the that arife?
22 I hate them with vnfained hate,
 even as my vitter foer:
Try me (O God) and know my heart,
 my thoughts proue and diſcloſe,

23 Consider Lord if wickednesſe
 in me there any be:
And in thy way (O Lord my guide)
 for ever leade thou me

Lord

246 Psalme 140. C A N T V S. Tho. Rauens. B. of M.

L Ord sau me from the euill man, and from the cruell wight
 Deliver me, which euill doe imagine in their sprite.

Wels, or Glasenbury Tune. T E N O R, or Playnsong.

L Ord sau me from the euill man, and from the cruell wight
 Deliver me, which euill doe imagine in their sprite.
 which make on me continual war,
 their tongues lor they haue whet.
 3 Like Serpentes, underneath their lips
 is Adders poyson ic.
 4 Keepe me O Lord from wicked hands
 preſure me to abide:
 Free from the euill man that meanes
 to cauſe my steps to ſlide.
 5 The piond haue laid a faine for me,
 and they haue ſpread a net:

with cords, in my path-wayes, and gins
 for me eke haue they ſet.
 6 Therefor I ſaid vnto the Lord,
 thou art my God alone:
 Hearre me O Lord, O hearre my voices
 wherewith I play and moane
 7 O Lord my God thou onely art
 the strength that ſaugh me:
 My head in day of batell hath
 borne courted ſhill by thee.

Psalme 141. C A N T V S. E. Hesper.

O Lord vpon thee doe I call, Lord haſt thee vnto me: And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: and the vp lifting of my hands as
 T E N O R, or Playnsong.

O Lord vpon thee doe I call, Lord haſt thee vnto me: And hearken
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer
 be directed in thine eyes: And the vp lifting of my hands

Psalme 140. MEDIVS: Tho. Rauens. B. of M. 247

Lord save me from the euill man, and from the cruell wight
 Deliver me which euill doe imagine in their sprite.

BASSVS.

Lord save me from the euill man, and from the cruell wight
 Deliver me which euill doe imagine in their sprite.

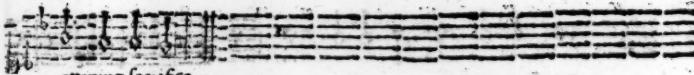
8 Let not O Lord the wicked have
 the end of his desire : And in the deepe pits, so as they may
 Perlorne not his ill thought left he
 with pride be set on fire.
 11 For no back-biter shall on earth,
 9 Of them that compass me about
 the chiefest of them all : And still to destruction still
 Lord let the mischefe of their lips,
 vpon themselves befall.
 12 I know the Lord the afflicted will
 reuenge and judge the poore.
 10 Let coales fall on them, let him cast
 them in consuming flaine : Tht iust shall praise thy name, the iust shall
 dwell with thee euermore.

Psalme 141. MEDIVS. E. Hooper.

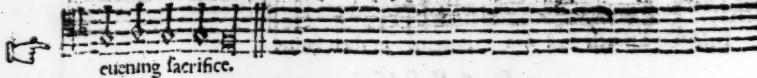
OLord vpon thee doe I call; Lord haft thee vnto me : And hearken
 Lord vnto my voyce, when I doe cry to thee, As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as

BASSVS.

OLord vpon thee doe I call; Lord haft thee vnto me : And hearken
 Lord vnto my voyce, when I doe cry to thee, As incense let my prayer
 be directed in thine eyes: and the vplifting of my hands, as



TENOR, or Playnsong.



3. My Lord for guiding of my mouth
At thou a watch before :
And also of my inquiring lips
O Lord keepe thou the doore.
4. That I shold wicked works comitt:
Incline thou not my heart:
With ill men of their delicates
Lord let meat no part.

5. But let the righteous limite me Lord

for that is good for me:
Let him reprove me, and the same
a precious oyse shall be.
Such smiting shall not breake my head;
the time shall shortly fall :
When I shall in their misery
make prayers for them all.

6. Then when in stony places downes
their judges shall be cast :

Psalmc 142. CANTVS. William Harrison.



Lancolne Tune. TENOR, or Playnsong.

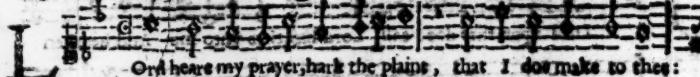


2. My meditations in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did dechire.
3. Although perplexed was my spirit,
my path is knowne to thee:

In way where I did walke a snare
they silv laid for me.

4. I lookt and view don my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

Psalmc 143. CANTVS. John Tomkins B. of M.



Glocester Tune. TENOR or Playnsong.



M E D I V S.

249

evening sacrifice, was said unto me in the dayes whereof hee was

B A S S V S.

evening sacrifice.

Then shall they hear my words, for then
they hate a pleasant tale.

7 Our bones about the grates mouth,
Joe scattered are they found:
As he that heweth wood, or be-
thath diggeth in the ground.

8 But O my Lord my God: mine eyes
doe look up vnto thee: In thee is all my trust, let not

my people forsaken be.

9 Which they haue had to catch me in,
Lord keepe me from the snare:
And from the subtle gins of them,
that wicked workers are.

10 The wicked into their owne nets
together let them fall: While I doe by thy helpe escape
the danger of them all.

Psalme 142. M E D I V S. William Harrison.

B Efore the Lord God with my voyce, I did send out my cry: And
with my strained voyce vnto the Lord God prayed I.

B A S S V S.

B Efore the Lord God with my voyce, I did send out my cry: And
with my strained voyce vnto the Lord God prayed I.

5 Then cried I Lord to thee; and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearke to my cry, for I am brought,
full low, deliuer me

From them that doe me persecute,
from the too strong they be.

7 That I may praife thy name my soule
from prison I am bring out:
when thou art good to me the just
will praife me round about.

Psalme 143. M E D I V S. John Tomkins B. of M.

L ord heare my prayer, heark the plaint, that I doe make to thee;

B A S S V S.

L ord heare my prayer, heark the plaint, that I doe make to thee:

R Lord

CANTVS.

Lord in thy native truth, and in thy justice answere me.

TENOR, or Playnsong.

Lord in thy native truth, and in thy justice answere me.

2 In judgement with thy servant Lord,

oh, enter not at all:

For justified be in thy sight,

not one that iuert shall.

3 The enemy hath pursu'd my soule,

my life to ground hath throwne;

And laid me in the darke like them,

that dead are long agone.

4 Within me in perplexine,

was mine accombred spirit:

And in meweys my troubled heart,

amazed, and affright:

5 Yet I recordt this past, in all

thy workes I meditate,

Yea in thy workes I meditate,

that thy hands haue created,

6 To thee O Lord my God, for I

doe stretch my crasing hand:

My soule desireth after thee,

as doth the straifer land,

7 Hear me with speed my spirit doth

hide not thy face me from

life shall I be like them that downe

into the pit doe goe?

Psalme 144. CANTVS. Tho: Ransford of M.

B
Left be the Lord my strength that doth instruct my bands to fight:

The Lord that doth my fingers frame to battell by his might.

Hereford Tune. TENOR, or Playnsong.

B
Left be the Lord my strength that doth instruct my bands to fight:

The Lord that doth my fingers frame to battell by his might.

2 He is my goodness, fort and tower,

deliuerer and shield,

In him I trust, my people he

subdues to me to yeeld.

3 O Lord what thing is man that he thou holdest so high in price?

Or sorne of man that vpon him, thou thinkest in this wise?

4 Man is but like to vantie,

so passe his dayes to end.

5 As fleeting shade, bow downe O Lord the heauens and descend.

6 The mountains touch & they haue smoke
call forth thy lightning flame
And scatter them, thine arrowes shoot,
confine them with the same.

7 Send downe thy hand evn from aboue
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

M E D I V S.

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Lord in thy native truth, and in thy justice answere me.

B A S S U S.

Lord in thy native truth, and in thy justice answere me.

8 Let me thy lowing kindness in
the morning heart and know,
For in thee is my trust, there is
the way that I shall go.

9 For I like wry foul to thee,
O Lord deliver me:

From all mine enemies, for I
hate hidden me with them.

10 Teach me to doe thy will, for thou,
thou art my God I say,

Let thy good spirit into the land
of Israel the comyn.

11 For thy names sake with succyning grace
cause me shew me mate:
And out of trouble bring my soule,
even for thy justes sake.

12 And for thy mercy slay my foes,
O Lord destroy them all
That doe oppresse my soule, for I
thy servant am and shall.

Psalme 144. M E D I V S. Tho. Rawerford of M.

B

Let be the Lord my strength that doth infirm my bands to fight.
The Lord that doth my fingers frame to bate by his might.

B A S S Y S.

B

Let be the Lord my strength that doth infirm my bands to fight.
The Lord that doth my fingers frame to bate by his might.

8 Who's fribill mouth of vanity,
and fondesse doth entreat:
And their right hand, is a right hand,
of falsehood and deceite.

9 A new song I wil sing O God,
and singing will I be,
On Violl and on Instrumant,
ten stringed vnto thee.

10 Euen he it is that onely gives
deliuarance to Kings:

Vnro his servant David helps
from hurfull sword he brings.

11 From strangers hand me fare and shild
whose mouthes talke vanite:
And their right hand, is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plant,
whom growing youth doth reare:
Our daughters as car'd coperstones,
like to a palace faire,

33 Our garners full and plenty may,
with lundy sorts be found:
Our sheep bring thousands in our streets,

ten thousandds may abound.
14 Our Oxen be to labour strong,
that none doe vs intrude:

Psalme 145. CANTVS. E. Hooper.

T

Hed will I laud my God and King, and blesse thy name for aye :
For ever will I praise thy name, and blesse the day by day Great
is the Lord, most worthy praise, his greatness none can reach : From
race to race they shall thy workes praise, and thy power preach and
TENOR, or Playnsong.

T

Hed will I laud my God and King, and blesse thy name for aye :
For ever will I praise thy name, and blesse the day by day Great
is the Lord, most worthy praise, his greatness none can reach : From
race to race they shall thy workes praise, and thy power preach
5 I of thy glorious maiestie,
the beautie will record :
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearfull acts declare:
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great :
And I aloud thy righteousness
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull alio :
Of great abounding mercy and
no anger he is slow.

9 Ye good to all, and all his workes,
his mercy doth exceed :
10 Lo, all thy works do praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they do
thy kingdome glory shew :
12 And blaze thy power to cause the
of men his power to know. (sonnes

The second part.

13 And of his mighty Kingdome eke,
to spread the glorious praise :
Thy Kingdome Lord a Kingdome is
that doth endure aways.

There be no goings out, no cry
within our streets be made:
15 The people blessed are that with

such blessings are so for'd:
Yea, blessed all the people are
whose God is God the Lord.

Psalme 145.

MED IV S. E. Hooper.

T Hee will I laud my God and King, and blesse thy name for aye:
 For euer will I praise thy name, and blesse thee day by day. Great
 is the Lord, most worthy praise, his greatness none can reach: From
 race to race they shall thy workes praise, and thy power preach.

BASSVS.

T Hee will I laud my God and King, and blesse thy name for aye:
 For euer will I praise thy name, and blesse thee day by day. Great
 is the Lord, most worthy praise, his greatness none can reach: From
 race to race they shall thy workes praise and thy power preach.

14 And thy dominion through each age endurs without decay:
The Lord upholdeth them that fall, their sliding he doth stay.
15 The eyes of all doe wait on thee thou dost them all relieve:
And thou to each sufficing food in season due dost give,
16 Thou openest thy bounteous hand, and bounteously dost fill:
All things whatsoeuer doe live, with gifts of thy good will.
17 The Lord is iust in all his wayes, his workes are holy all:

18 Neere all he is that call on him, in truth that on him call.
19 He the desires which they require that feare him will full fill:
And he will heare them who they cry, and saue them all he wyl.
20 The Lord preserues all thole so him that bear a louing heart:
But he all them that wicked are will vterely subvert.
21 My thankfull mouth shall gladly speake the prayses of the Lord:
All flesh to praysle his holy name for euer shall accord.

254 Psalme 146. CANTVS. John Bennet,

M

Y soule praise thou the Lord alwayes , my God I will confess:

While breath and life prolong my dayes, my tongue no time shall cease.

Cheshire Tune. TENOR or Playnsong.

M

Y soule praise thou the Lord alwayes , my God I will confess:

While breath and life prolong my dayes, my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

5 O happy is that man I say,
whom I cobs God doth aide.
And he whose hope doth not decay,
but on the Lord is staid.

4 For why? their breath doth soone de-
to earth arone they fall: (part,
And then the counsels of their heare
decay and perish all.

6 which made the earth and waters deepe,
the heauens high withall :
which doth his word and promise keepe
in truth and ever shall.

Psalme 147. CANTVS. The Rauens.B. of M.

P

Raie ye the Lord for it is good vn-to our God to sing: for it is

pleasant, and to prasse it is a comely thing.

Manchester Tune. TENOR, or Playnsong.

P

Raie ye the Lord for it is good vn-to our God to sing: for it is

pleasant, and to prasse it is a comely thing.

M

Y soule praise thou the Lord alwayes, my God I will confess
while breath and life prolong my dayes, my tongue no time shall cease.

BASSVS.

M

Y soule praise thou the Lord alwayes my God I will confess:
while breath and life prolong my dayes, my tongue no time shall cease.

7 With right alwayes he doth proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and looke the fertyers strong.

8 The Lord doth send the blind their sight
the lame to limbes where :
T he Lord (I say) doth loue the right,
and iust man euen more.

9 He doth defend the fatherlesse,
and strangers fad-in heart:
And quit the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Son full shall raigne;
In time of all posterity,
for euer to remaine.

Psalme 147. M E D I V S. Tho. Ravens. B. of M.

P

Raise ye the Lord, for it is good vn- to our God to sing : for it is
pleasant, and to praise it is a comly thing.

BASSVS.

P

Raise ye the Lord, for it is good vn- to our God to sing : for it
is pleasant, and to praise it is a comly thing.

2 The Lord his ovens Ierusalem,
he bulideth vp alone:
And the diffirent of Israel
dorsh gather into one.

3 He heales the broken in their harts
their stors vp dorsh he bind:

4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdome infinite.

6 The Lord relieves the mecke, & throwes
to ground the wicked wight.

8 He couets heaven with clouds, and fles
the earth prepares rain.
And on the mountaines he doth make
the graffe to grow againe.

9 He gives to beastes their food, and to
young Rauen when they cry.
To His pleasure not in daynght of horse,
nor in mans legs dorsh lie.

11 But in all thofe that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

7 Sing vnto God the Lord with prays,
vnto the Lord rejoice:
And to our God vpon the Harpe
advancse your singing voice.

The second part.

12 O praise the Lord Ierusalem,
thy God, O Sion prayse:

Psalme 148. CANTUS. G. Kirby.

G In laude vnto the Lord, from heauen that is so hie : Prayse him
in deed and word, above the starry skye. And also yee, his Angels all,
armies royll, praye him with glee.

TENOR, or Playnsong.

G In laude vnto the Lord, from heauen that is so hie : Prayse him
in deed and word, above the starry skye. And also yee, his Angels all,
armies royll, praye him with glee.

3 Praye him both Moone and Sunne,
which are so cleare and bright :
The faire of you be done,
Ye glistering Stars of light.

4 And eke no less,
Ye heauens faire.

5 And clouds of the aire,
His laud exprefse.

6 For at his word they were
all formed as we see:

At his voice did appeare
All things in their degree :
Which he fer fall,
To them he made
A law and trade
For ayre to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell,
All deapes doe ye the same,
For it becommeth you well.

13 For he the bars hath forged strong,
wherewith thy gates he steyer.
14 Thy children he hath bled in thee,
and in thy borders he
Doth lette peace, and with the flower
of wheate he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And cke his word with speedy course
doth swiftly run about.
16 He giueth snow like wóoll, hoare frost,
like athes he doth spread:
17 Like morfols cast his ice, therof
the cold who can abide?

12 He sendeth forth his mighty Word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he shew:
His fautes and his iudgements he
gives Israel to know.

20 With eury nation hath he not
so dealt; nor haue they knowne
His secret counsels, ye therefore,
prayse ye the Lord alone.

Psalm 148.

M E D I U S.

G. Kirby.

G

Iue laud vnto the Lord, from heauen that is so hie: praise him
in deeds and word, aboue the starry skie. And also yee, his Angels all
armies roiall, praise him with glee.

B A S S U S.

G

Iue laud vnto the Lord, from heauen that is so hie: praise him
in deed and wor d aboue the starry skie. And also yee, his Angels all
armies roiall, praise him with glee,

8 Him magnifie
Fire, Haile, Ice, Snow,
And stormes that blow,
at his decree.

And women creeping
that on earth dwell.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall
His worthy prayse declare;
10 Beasts and cartell,
Yea, Birds flying,

11 All Kings both moge and lise,
With all their pompos traine,
Princes and all Judges
That in the world remaine
Exalte his name.
12 Yong men and maidis,
Old men and babes
Doe ye the same.

13 For his name shall we proue,
To be most excellent,
Whose prale is far aboue,
The earth and firmament.

14 For sure he shal,

Exalt with blisse,

The home of his,

And helpe them all.

Psalme 149. C A N T V S. Simon Stubbs.

Sing yee vnto the Lord our God, a new rejoycing song: And
let the prale of him be heard his holy Saines among.

Martyrs Tune. T E N O R, or Playnsong.

Sing yee vnto the Lord our God, a new rejoycing song: And
let the prale of him be heard his holy Saines among.

2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke,
be soyfull in their King.

sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliuernace he will raise
the meek to glory great.

3 Let them sound praise with voice of
vnto his holy name: / flute, 5 With glory and with honour now,
And with the Timbrell and the Harpe / let all the Saints rejoyce.

Psalme 150. C A N T V S. Tho. Ravens. B. of C. M.

Yeld vnto God the mighty Lord. praise in his Sanctuary;
And praise him in the firmament, that shewes his power on hie.

Winchester Tune. T E N O R, or Playnsong.

Yeld vnto God the mighty Lord. praise in his Sanctuary;
And praise him in the firmament, that shewes his power on hie.

2 Aduance his name and praise him in
his mighty acts alwayes:
According to his excellency,
of greatnessse give him prale.

3 His praises with the Princeely noise,
of sounding trumpets blow:
Prayle him vpon the Violl, and
upon the Harpe also.

15 His Saints all shall forth tell,
His praise and worshippes:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will:
His words relish,
and them obey.

Psalme 149. MEDIVS. Simon Stubbis.

S Ing yee vnto the Lord our God, a new rejoicing song And
let the praise of him be heard his holy Saints among.

BASSVS.

S Ing yee vnto the Lord our God, a new rejoicing song And
let the praise of him be heard his holy Saints among.

And now aloud vpon their beds
advanceth their singing voice.
6 And in their monthes let be the acts
of God the megbey Lord.
And in their hands etc let them bear
a double edged sword.
7 To plague the heathen and correct

the people with their hands
8 To budge their stately Kings in chaires
their Lordes iron bands.
9 To execute on them the doome
that written is before:
This honour all his Sainte shall have,
praise ye the Lord therefore.

Psalme 150. MEDIVS. Tho. Rauens. B. of M.

Y Eild vnto God the mightie Lord, praise in his Sanctuarie:
And praise him in the firmament, that shewes his power on hi.

BASSVS.

Y Eild vnto God the mightie Lord, praise in his Sanctuarie
And praise him in the firmament
4. Praise him with Timbel and with Flute,
Organs and Virginals;
5. With sounding Simbals praise ye him,
praise him with loud Simbals.

that shewes his power on hi.
6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord
agre with one accord.

260 A Psalm before Morning Prayer. CANTVS.T.Tallis.

Cannon 2. parts in one.

P

Raise the Lord O yee Gentiles all, which hath brought you into his

light : O praise him all people mortall, as it is most worthie and right.

TENOR, or Playnsong.

P

Raise the Lord O yee Gentiles all which hath brought you into his

light : O praise him all people mortall, as it is most worthie and right.

For he is full determined, And the Lords truthe ye be assured,
on vs to poure out his mercy ; abideth perpetually.

A Psalm before Evening Prayer. CANTVS.T.R.

B

Ehold now give heede such as be the Lords seruants faithfull and

true : Come praise the Lord every degree, with such songs as to him are due.

TENOR, or Faburden.

B

Ehold now give heede such as be the Lords seruants faithfull and

true : Come praise the Lord every degree, with such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the tyme of night :
Praise ye the Lord which giveth all grace
For he is a Lord of great might.

Audi Israel. CANTVS.The. Rauens.B.of M.

A

Tend my people and give care, of fely things I will thee tell :

TENOR, or Playnsong.

A

Tend my people and give care, of fely things I will thee tell :

A Psalme before Morning prayer. M E D I V S . T . T a l l i s 1363

Praise the Lord O ye Gentiles all, which hath brought you into his

light: O praise him all people mortal, as it is most worthy and right.

B A S S V S .

Praise the Lord O ye Gentiles all, which hath brought you into his

light: O praise him all people mortal, as it is most worthy and right.
Glory be to God the Father With the holy Ghost in like manner,
And to Jesus Christ his true Sonne Now and at every season,

A Psalme before Evening Prayer. M E D I V S . T . R . S

Bethold now give heed suchas be the Lordes servants fauchfull and

true: Come praise the Lord eu- ry degree, with such songs as to him becom

B A S S V S .

Bethold now give heed suchas be the Lordes servants fauchfull and

true: Come praise the Lord eu- ry degree with such songs as to him becom

Then shall the Lord out of Sion, Give to you and your nation,
Which made heuch & eache by his power. His blessing, mercy, and famour.

Audi Israel. M E D I V S . Tho. Rawens. B. of N.

A Tend my people, and give care, of feare things I will thee tell:

B A S S V S .

A Tend my people and give care, of feare things I will thee tell:

See that my words in mind thou absoe and to my precepts listen well.

E N D R , or Faburden.

See that my words in mind thou bear, and to my precepts listen well.

4 I am the Fountaine Land and God,
which hath these brought from careful
And the freedom of Pharaos rod, (that)
Males these no Gods; on them to call.

4 The Lord from hence the seventh day
And brought all things to perfect end;
So thou and thine that day take rest,
Thas go God helps ye may stand.

2 Now I charged forme every thing,
In heaven or earth to worshippe:
For I say God by reueing,
with gracious plague this an will smite,

3 Where no man vaines his holy name,
Abuse it not after my will:
After your mightes come not such blame
And in his wrath he would these pullis

5 Veto thy parents honour, sue
As Gods commandements the pretend,
That thou long daies a good maist live
In earth where God a place doth lende

6 Beware of murther and enem. hate,
All hysch fornication feare.
See thou feale not in any rate,
False witness against man bear.

CANTVS. G. Kirby.

VR Father which in heauen arte and mak'ſt vs all one brotherhood

We pray not with lips alone, but with the hearts deepe sigh and groane.

1. High Dutch Tune. T E N O R, or Faburden.

Vr Father which in heuen art, - and mak' vs all one brother-hood,

we pray not with lips alone, but with the hearts deep sigh and groan.

MEDIVS.

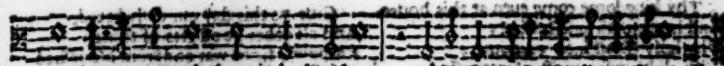
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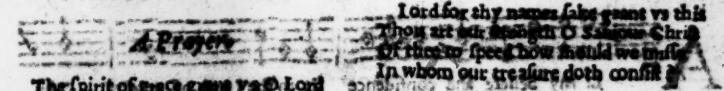
In yon no Arnold did her call

But you who singe me call

BASSVS.



To Thy neigbours houle wish not to haue To keepe thone lawes after thy will,
His wife, or ought that he hath mine? Thy might therefore O Christ we craue
His field, his Ox, his Asse, his Slave, That we in thos may them fullif,
Or any thing which is not thine.



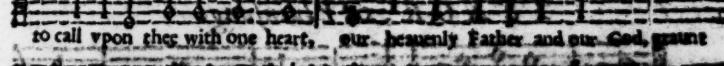
A Prayer

The spirit of grace gane vs to Lord
To keepe these lawes our hearts before;
And cause vs all with one accord,
To magnifie thy name therefore.

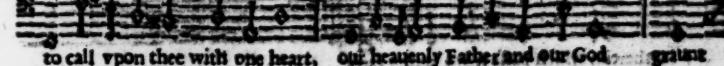
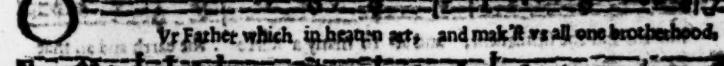
For of our selues no strength we haue

To thase for exequitie be prays
With the father at each respect
And with the holy spirit alwaies
The comforter of thine elect.

The Lords Prayer. MEDIVS. G. Kirby.



BASSVS.



gky

The Lord's Prayer.

Thy blissted name be sanctified,
Thy holy word mighte vs inflame,
In holy life for to abide,
To magnifie thy hōly name :
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy will be done with digberess
Like as in heauen an earth also :
In trouble graunt vs patience :
Thee to obey in wealth and woe :
Let not flesh, bloud, or any ill
Preuale against thy hōly will :

Thy kingdome come even at this houre,
And henceforth eternally :
Thy hōly Ghost in eo vs posse :
With all his gifts most plentuously :
From Sathan's rage and filchy band.
Defend vs with thy hungry hand.

Give vs this day our daily bread,
And all other good gifis of thine :
Keape vs from war and from bloudshed :
Also from sicknesse, deathe and paine :
That we may live in quietnesse,
Without all greedy cauchenesse.

The Creed.

CANTVS.

G.Kirby.

A li my beliefe and confidence is in the Lord of might : The
 Father which all things hath made, the day and eke the night. The
 heauens and the firmament, and also many a staire : the earth and all that
 is therein, which pass man's reason faire.

TENOR, or Plainsong.

A li my beliefe and confidence is in the Lord of might : The
 Father which all things hath made, the day and eke the night. The
 heauens and the firmament, and al- so many a staire : the earth and all that
 is therein which pass man's reason faire.

And in like manner I belieue,
In Christ our Lord his Sonne :
Coequal with the Deite,
And man in flesh and bone.

Conceited by the holy Ghost,
His holy word doth me assure :
And of his mother Mary borne,
Yer free a Virgin pure.

The Lord's Prayer.

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Forgive vs our offences all,
Relieve our careful conscience,
As we forgive both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to fesus thee,
In perfect loue and vniue.

O Lord from euill deliver vs;
The dayes and times are dangerous;
From everlasting death save vs:
And in our last need comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receive.

O Lord into temptation
Lead vs not when the fiend doth rage,
To withstand his intencion
Give power and strenght to every age,
Arm me and make strong thy feeble hōf,
With faith and with the holy Ghost.

For thou O Lord art King of Kings,
And thou haſt power over all:
Thy glory thineth in all things,
In the wide world vniueſſall:
Amen, let it be done O Lord,
That we haue pray'd with one accord;

The Creed. MEDIVS. G.Kirby.

A

I my beliefe and confidence is in the Lord of might : The
Father which all things hath made, the day and eke the night. The
heavens and the firmament, and alſo many a flaire : the earth and all
that is therein, which paſſe mans reaſon farre.

BASSVS.

A

I my beliefe and confidence is in the Lord of might The
Father which all things hath made, the day and eke the night. The
heavens and the firmament, and alſo many a flaire : the earth and all
that is therein, which paſſe mans reaſon farre.

Because mankind to Satan was,
For ſinne thond and thrall,
He came and offered vp himſelfe
To deat, to ſave vs all.

And ſuffering moſt grievous paine,
Then Pilate being Judge :
Was crucified on the Croſſe,
And therat did not grudge.]

The Creed.

And so he died in the field,
But quickned in the spirit :
His body then was buried,
As is our vse and rite.

His spirit after this descend
Into the lower parts :
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe :
To the nd he might be glorified,
Out of all griefe and paine :
Ascending to the heauens hie,
To sit in glory full.

On Gods right hand his father deers,
According to his will.

Vntill the day of iudgement come,
When he shall come againe :
with Angels , power, yet of that day
we all be vncertaine.

To judge all people righteouslly,
Whom he hath dearely bought :
The living and the dead also.
Whch he hath made of nought.

And in the holy spirit of God,
My faith to satisfie :
The third person in Trinitie

A Prayer to the holy Ghost. CANTVS. John Milton.

C

Ome holy spirit the God of might, comforter of vs all: Teach
vs to know thy word aright, that we doe never fall.

Turke TUne. T E N O R, or Playn-song.

C

Ome holy spirit the God of might, comforter of vs all: Teach
vs to know thy word aright, that we doe never fall.
O holy Ghost visit our coast, defend vs with thy sheld :
Against all sinne and wickednesse, Lord help vs winne the field.
Lord keele our King and his Counsell, and give them will and might
To perfeture in thy Gospell, which can put sinne to flight :
O Lord which giuest thy hol v word, send preachers plenteously :
That in the same we may accord.

Da pacem. C A N T V S. Tho. Rauens. B. of M.

G

Iue peace in these our dayes O Lord, great dangers are now at hand:
In these our dayes O Lord, great dangers are now at hand:

2. High Dutch TUne. T E N O R, or Faburden.

G

Iue peace in these our dayes O Lord, great dangers are now at hand:
In these our dayes O Lord, great dangers are now at hand:

The Creed.

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Befrene I stedfally.

The holy and Catholike Church,
That Gods word doth maintaine ?
And holy Scripture doth allow,
Which Satan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death :
Release and pardon for my sins,
And that only by faith.

What time all flesh shall rise againe
Before the God of might :
And see him with their bodily eyes :
Which now doth give them light.

And then shall Christ our Sauour,
The Sheepe and Goats diuide :
And glorie euerlastingly
To those whom he hath chide ,
Within his realme celestials
In glory for to rest :
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent ;
Obediently each houre :
To whom be all dominion ,
And prayse for cuermore.

A Prayer to the holy Ghost. MED IVS. John Milton.

Come holy Spirit the God of might comforter of vs all : Teach
vs to know thy word aright , that we doe ne- ver fall,

BASSVS.

Come holy spirit the God of might , comforter of vs all : Teach
vs to know thy word aright , that we doe never fall.
in peace and vnitie :
Keep vs from sects and erroures all ,
and from all Papistry .

In our time give thy peace (O Lord)
to nations faire and nie :
And teach them all thy holy word ,
that we may sing to thee.

Conuert all those that are our foes ,
and bring them to thy light :
That they we may well agree ,
and prayse thee day and night :
O Lord increase our faith in vs ,
and loue so to abound :
That man and wife be void of strife ,
and neighbouris about vs round .

All glory to the Trinitie ,
that is of mighties most :
The liuing Father and the Sonne ,
and alse the holy Ghost .
As it hath beene in all the times ,
that hath beene heretofore :
As it is now , and so shall be ,
henceforth for euermore .

Da pacem. M. D IV S. Tho. Rawl. R. of M.

Give peace in these our daies O Lord , great dangers are now at hand :

BASSVS.

Give peace in these our daies O Lord , great dangers are now at hand :
3 2

thine enemies with one accord, Christ's name in every land. Seeke to
 deface, roote out and rase, thy true right worship indeed : Be thou the
 stay, Lord we thee pray, thou helpest alone in all need.

T E N O R, or Faburden.

thine enemies with one accord, Christ's name in every land. Seeke to
 deface, roote out and rase, thy true right worship indeed : Be thou the
 stay, Lord we thee pray, thou helpest alone in all need.

Give vs tha' peace which we doe lack,
 Through misbefe and ill life:
 Thy word to offer thou doest not slacke,
 Which we vnkindly gaine strie:
 with fire and sword,

Thy healthfull word,
 Some persecute and oppresse :
 Some with the mouth
 Confesse the truth,
 Without sincere godlinesse.

The Lamentation. C A N T V S. T. Rauens. B. of M.

O Lord in thee is all my trust, giue are vnto my wofull cry:
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

T E N O R, or Playnsong.

O Lord in thee is all my trust, giue care vnto my woful cry :
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

M E D I V S.

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thine enemies with one accord, Christ's name in every land. Seeke to
 deface, roote out and race, thy true right worship in deed: Be thou the
 stay, Lord we thee pray, thou helpest alone in all neede.

BASSVS.

thine enemies with one accord, Christ's name in every land. Seeke to
 deface, roote out and race, thy true right worship in deed: Be thou the
 stay, Lord we thee pray, thou helpest alone in all neede.

Giue peace, and vs thy spirit downe send,
 With griefe and repentance tyme
 Doe pierce our hearts our liues to amend,
 And by faith Christ renue,
 That feare and dread,

Warre and bloudshed.
 Through thy sweet mercie and grace
 May from vs slide,
 Thy truth may bide,
 And shine in every place.

The Lamentation. M E D I V S. Tho. Rauenj. B. of M.

O Lord in thee is all my trust, give eare vnto my wofull cry:
 Refuse me not that am vnmeet, but bowing downe thy heauenly eye.

BASSVS.

O Lord in thee is all my trust, give eare vnto my wofull cry:
 Refuse me not that am vnmeet, but bowing downe thy heauenly eye.

S 3 Behold

Behold how I doe still lament my finnes, wherein I doe offend
O Lord for them shall I be shent, sith thee to please I doe entend.

TENOR, or Plainsong.

Behold how I doe still lament my finnes, wherein I doe offend :
O Lord for them shall I be shent, sith thee to please I doe entend.
No no, not so, thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantest with sped their iust desire. To thee therefore full shall I cry,
to wals away my sinfull crime :
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

A Thanksgiving. MEDIVS. Simon Stubbs.

T He Lord be thanked for his gifts, and mercies euermore,
That he doth shew vnto his Saints, to him be laud therefore.

Martyrs Tune. TENOR, or Playfing.

T He Lord be thanked for his gifts, and mercies euermore,
That he doth shew vnto his Saints, to him be laud therefore.
Our tonges cannot so prayse the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so great
to vs that be but sinne :
That at our hands for recompence,
there is no hope to winne,
O sinfull flesh that shouldest haue,
such mercies of the Lord :
Thou doest deserue most worthily,
of him to be abhord,
Nought else but sin and wretchednesse
doth rest within our hearts :
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light.

Behold how I doe fill lamens, my sinnes wherein I doe offend,
O Lord for them shall I be silent, Sith thee to please I doe entend.

BASSVS.

Behold how I doe fill lamens, my sinnes wherein I doe offend,
O Lord for them shall I be silent, Sith thee to please I doe entend.

Haste thee, O Lord, haste thee I say, Where thou doft reign eternally
to poure on me the gifts of grace : with God which once did deigne thee
That when this life shall fleet away, Where Angels sing continually, send
in heaven with thee I may haue place. to thee be prayse world without end.

A Thanksgiving. *MEDIU S. Simon Stubbis.*

T He Lord be thanked for his gifts, and mercies euenmore :
That he doth shew vnto his Saints, to him be laud therefore,

BASSVS.

T He Lord be thanked for his gifts, and mercies euenmore :
That he doth shew vnto his Saints, to him be laud therefore.

Doth shew it selfe more cleere and pure
then we be in his sight.

The heavens aboue and all therein,
more holy are then we :
They serue the Lord in their estate,
each one in his degree.
They do not strive for masteryship,
nor slacke their office set :
But feare the Lord and doe his will,

hate is to them no let;
Also the earth and all therein,
of God it is in awe :
It doth obserue the Formers will
by skilfull natures law.
The Sea and all that is therem,
doth bend when God doth beck :
The spirits beneath doe tremble all,
and feare his wrathfull check.

AT thanksgiving.

But we thank whom all those
were made, them for to us.
Doe not so know or lose the Lord,
as doth the Ox or Mule:
A law he gave for vs to know,
what was his holy will;
We would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that mighte vs ioynre
to Christ and quiete ease:
Thus are we all his enemies,
we can it not deny: /
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to brinz vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall shife,
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosses
his bloud our debts did pay.

And that we should not yet forget
what god he to vs wrought:
A figure he left our eyes to tell,
that he our bodies bought:
In Bread and Wine here vissible
vnto our eye and taste:
His mercies great thou must record
of that his spirit thou hast.

As once the corne did live and grow,
and was cut downe with Sithe:
And theshed out with many spes,
out of the huske to drise:
And as the mil with violence
did tempeste ou to small:
And make it like to earthly drie
not sparing it at all.

And as the Queen with fire hot
did close it vp in heate:
And all this done that I have said
that it should be our meat,
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gave to tormentes great,
and yelded vp his breath.

A Prayer CANTVS. Tho. Rauenscroft B. of M.

P

Reserue vs Lord by thy deere word, from Turk & Pope defend vs Lord:

which both would thrust out of his throne, Our Lord Iesus Christ thy deere son.

3. High Dutch Tune. T E N O R, or Faburden.

P

Reserue vs Lord by thy deere word, from Turk & Pope defend vs Lord:

which both would thrust out of his throne, our Lord Iesus Christ thy deere son.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may prayse thee without end.

God holy Ghost our comforter,
be our patron helpe and succour:
Give vs one minde and perfect peace,
all gifts of grace in vs increas.

A Thanksgiving.

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Because that he so vs might be
an euailing bread:
With much reproch and troublis great
his life on earth he led.
And as the grapes in pleasant time
are preffed very fote:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke:
we shold receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud out preffed was
with nailes, and eke with speare:
The iuyce whereof doth faue all those
that rightly doe him feare,

And as the comes by vnitie
into one loue are knut:

So is the Lord and his whole Churche,
though he in heaven sit.
As many grapes make but one wine,
so shold we be but one,
In faith and loue in Christ about,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enue and frenesse make both
our hearts and tonges to cease,
Which if we doe then shall we shew
that we his chosen be?
By faith in him to lead a life
as alwayes willed he,

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sing
with him to haue a place.

A Prayer. MEDIVS. Tho. Rauens. B. of O.

P

Reserue vs Lord by thy deare word, from Turk & Pope defend vs Lord:
which both would thrust out of his throne, our Lord Iesus Christ thy dear Sun,

BASSVS.

P

Reserue vs Lord by thy deare word, from Turk & Pope defend vs Lord:
which both would thrust out of his throne, our Lord Iesus Christ thy dear Sun,
Thou living God in persons three. In all our need so vs defend, / our end
thy name be praised in vnitie: that wee may prayse thee world with-

Errata.

Psalm 120. CANTVS.

And tongues of false report.

What other faults are escaped in the first Repetition of the English, Scottish and
welch Tunes of the psalmes, looks into the second Repetition of them,
and you shall finde it amended.



A generall Confession of sinnes, with other Prayers for the Morning and Evening, to be used in Families, and publike Assemblies.



Most mercifull and louing Father, whose loue is infinite, and whose mercy endureth for ever. We sinfull creatures, trusting in thine unspeakable goodnessse and long towards vs, doe appearre this morning before thy diuine maiestie, most humbly confessing our manifold sins & unnumerable transgresions of thy Commandements & fatherly wil: against thee only, against thee. O Lord, have we sinned, we acknowledge our offences, we accuse our selues vnto thee. O mercifull Lord & wil not hide our unrighteousnesse. Wee find in our selues nothing but ignorance of thy will, disobedience, mistrust, doubtfulness in thy goodnessse, and incredulite, hatred and contempe of spirituall things, self-loue, confidence in our selues, & fervent lusting after carnall things of this world: and this tree of our corrupt nature bringeth forth continually in vs none other frutes, but covetous and ynfatuayre works of the flesh, in thoughts, words and doings, vnto condemnation. Wherefore we humbly beseech thy fatherly goodnessse, eign for thy Son Iesus Christes sake, whom thou hast set forth for a purchase of mercy to vs, through faith in his bloud, make our hearts cleane, take away our stony hearers, and give vs true and lively faith, working in vs unfained repentance and amendment of our sinfull life. Haue mercy vpon vs, and forgive vs our sinnes for thy Sonnes sake, certifie our conscience of the remission of the same by thy holy Spirt, by whose operation so mortifie in vs our old man, the whole body of sin, that we continually dyng vnto sin, may walke in newnesse of life, to the glory of thy holy Name, through Iesus Christ our Saviour, Amen.

A Prayer for the Morning.

O Eternal God and heavenly Father, seeing that by thy great mercy, wee haue quenched past this night, grant we beseech thee that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds may redownd to the glory of thy Name, and good example of our brethren. And as it hath pleased thee to make the Sunne to shine vpon the earth to glorie vs bodily light: even so vouchsafe to illuminate our vnderstanding with the brightnesse of thy spirt, to direct vs in the way of righteousness, so that what thing soever we shall apply our selues vnto, our special care and purpose may bee to walke in thy feare, and so sette and honour thee, looking for all our wealth and prosperitie to come from thy onely blessing, that wee may take nothing in hand, which shall not be agreeable to thy most blessed will. Furthermore, that we may in such sorte travayle for our bodies and for this present life, that we may haue alwayes a further regard, that is, to the heavenly life, which thou hast promised to thy chilidren: and in the meane season, that it may please thee to preferre and defend vs both in body and soule, to strengthen vs against all the temptations of the Deuill, and to deliuere vs from all perils and dangers that may happen vnto vs, if we be not defended with thy godly power. And for as much, as to begin well, and not to continue, is nothing: wee beseech thee to receive vs not only this day into thy holy protection: but also for the time of our whole life, continuing and increasing in vs daily thy good grace and gifts therof, vntill thou shalt bring vs to that happy state, where wee shall fully and for ever

PRAYERS.

be ioyned vnto thy Sonne Iesus Christ our Saviour which is the true light of our soules, shinen day and night perpetually: and to the end that wee may obtaine such grace at thy hand, vouchsafe (most mercifull father) to forgiue and forget all our sinnes, which wee (haue heretofore) committed against thee, and for thine infinite mercies sake to pardon the same: as thou hast promised to those that aske of thee with vnsainted hearts, for whom as for our selues, we make our humble petitiones vnto thee, in the name of thy Sonne, our Lord and Saviour Iesus Christ, in such sorte as he hath taught vs, saying: Our Father which art, &c.

An Evening Prayer,

O Lord God, Father euerlasting and full of pite, we acknowledge and confess, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy diuine maiestie, with confidence that thou wile heare our prayres and grant our requestes, if we consider our owne wretched deserteys. For our consciences doe accuse vs, and our sins witness against vs, and wee know that thou art an upright Judge, which doft not iustifie the sinners and wicked men, but punishment the faults of such as transgresse thy Commandementes. Yet most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising even then to helpe vs when wee feele our selues, as it were swallowed vp of death and desperation, we vtterly renounce all worldly confidence and trust, and flee to thy soueraigne goodness as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against vs, neither our negligence, nor our vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ our Lord, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy Spirit that we may rightely weigh them and earnestly repente vs for the same: And so much the rather (O Lord our God) because that the

reprobate, and such as thou haft forfaken cannot prayse thee nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppresed, hanging and thinng for thy grace, shall euer let forth thy prayse and glory. And albeit wee be but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy hands, yea thou art our Father, and we thy children, thou art our shepheard and wee thy flocke, thou art our Redemer and wee thy people, wherin thou hast dearely bought, thou art our God, and we are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neither according to our deserts doe thou punish vs, but mercifully chasise vs with a fathery affection, that all the world may know, that at what time soever a sinner doth repente him of his sinnes from the bottome of his heart, thou wile put away all his wickednesse out of thy remembrance, as thou haft promisched by thy holy Prophet. Finally forasmuch as it hath pleased thee to make the nighre for man to rest in, as thou haft ordained hym the day to traueil, grant O deere Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our full deliuerance out of this mortallitie, and in the meane seasony that wee bee not overcome by any fantasies, dreames, or other temptations, but may fully set our mindes vpon thee, long to see thee, and rest in thee, in such sort that our very sleepe also may be to the glory of thy holy Name. Furthermore, that our sleepe be not excessioun or overmuch, after the insatiable desire of the flesh, but onely sufficient to content our weake nature, that wee may the better bee disposed to live in all godly contemplacion, to the glory of thy holly Name, and profit of our brethren, through Iesus Christ our Lord, in whose Name we make our humble petitiones vnto thee, as hee hath taught vs, saying: Our Father, &c.

A Prayer for true repentance.

Most gracious God, and mercifull Father of our Saviour Iesus Christ, because I haue sinned and done wickedly, and through thy goodness haue received a desse of Repentance, whereunto this thy long-suffering doth draw my hard heart, I beseech thee for thy great mercies sake in Christ, to workes the same Re-

PRAYERS.

Repentance in me, and by thy Spirit, power and graces so to humble, mortifie, and scare my conscience for my sins to salvation, that in thy good time thou mayst comfort and quicken me again, through Iesus Christ thy dearely beloved Sonne. So be it.

A Prayer before the receiving of the holy Communion.

O Father of mercy and God of all consolement, seeing all creatures doe acknowledge and confess thee to be their Gouvernour and Lord, it becometh vs, the workmanship of thine owne hands, at all times to reverence and magnifie thy godly Majestie: first, for that thou hast created vs to thine owne Image and similitude, but chiefly because thou hast deliuered vs from that euclasing death & damnation into which Satan drew mankind by the meanes of sin from the bondage whereof, neither man nor Angell was able to make vs free: but thou (O Lord) rich in mercy and infinite in goodness, hast prouided our redemption to hand in thine only and welbeloved Sonne, whom of very loue thou didst give to bee made man like vnto vs in all things, sinne excepted, that in his body he might receiue the punishment of our transgressions, by his death to make satisfaction to thy justice, and by his resurrection to destroy him that was the authour of death, and so to bring againe life to the world, from which the whole of spring of Adam was most iustly exiled. O Lord we acknowledge that no creature was able to comprethend the length, breadth, depth, and height of thy most excellent loue which moued thee to shew mercy where none was deserved, to promise and give life where death had gotten victory, to receiue vs into thy grace when wes could doe nothing but rebell against thy maiestie.

The blind dulnesse of our coriupt nature will not suffer vs sufficiently to weigh these thy most ample benefits. Yet neverthelesse at the commandement of Iesus Christ our Lord, we present our selues to this thy Tablie, which he hath left to be vsed in remembrance of his death vntill his coming againe, to declare and witnesse before

the world, that by him alone wee haue received libertie and life: that by him alone thou doest acknowledge vs to bee thy children and heires: that by him alone wee haue entrance to the throne of thy grace, that by him alone we are possessed into our spirituall kingdome to eate and drinke at his Table, and with whom wee haue our conuersation presently in heaven, and by whom our bodies shall be raised vp againes from the dust, and shall be placed with him in that endlesse ioy which thou (O Father of mercy) haft prepared for thine elect before the foundation of the world was laid. And these molt infinitable benefites we acknowledge and confess to haue receiued of thy ffe mercy and grace, by thine only beloved Sonne Iesus Christ. For the which therefore we thy Congregation, moued by thy holy Spurit, doe render to thee all thankes, praise and glory for ever and ever.

A thanksgiving after the receiving of the holy Communion.

Most mercifull Father, wee render vnto thee all praise, thankes, honour, and glory, for that it hath pleased thee of thy great mercy to grant vnto vs miserabla sinners, so excellent a gift and treasure, as to receive vs into the fellowship and company of thy deere Sonne Iesus Christ our Lord, whom thou haft deliuered to death for vs, and haft given him vnto vs a necessary food and nourishment vnto everlasting life. And now we besech thee also (O heavenly Father) to grant vs this ieguest, that thou never suffer vs to become so vnkind as to forget so worthy benefites: but rather imprint and fasten them sure in our hearts, that we may grow and increase dally more and more in thine faith, which constinually is exercised in all manger of good workes: and so much the rather (O Lord) confirme vs in these perillous dayes and rage of Satan, that we may constanly stand and continue in the confession of the faime, to the advancement of thy glory which art God ouer all thiugs, and blessed for ever. Amen.

FINIS.

THE BIBLE

**A Table for the number of the whole Psalms, and
also in what leaf you may find every of them.**

Psalms	Folio	Psalms	Folio
A		L	
36 A Li laud and prayse,	64	1 Ord in thy wrath.	2
49 All people hearken:	92	2 Lord keepe me.	33
78 Attend my people to.	130	3 Lord be my iudge.	44
32 Amid the prease with.	150	35 Lord plead my.	55
100 All people that.	172	42 Like as the Hart.	72
B		68 Let God arise.	84
81 B E light and glad.	118	72 Lord giue thy.	122
119 Bleffed are they!	205	86 Lord bow thine.	130
128 Bleffed art thou that.	226	88 Lord God of.	134
134 Behold and haue.	234	130 Lord to thee I.	136
124 Before the Lord.	248	140 Lord faue me.	142
144 Bleft be the Lord my.	250	143 Lord hear my.	248
D		M	
83 D Oe not O god refraine.	150	23 M Y shepheard.	56
E		45 My heart doth.	58
127 E Xept the Lord.	216	51 My soule to God.	214
G		71 My Lord my Go d	210
29 G Iue to the Lord.	64	103 My soule giue laud.	278
37 Grudge not to see.	76	104 My soule praysie the.	280
48 Great is the Lord.	98	146 My soule prayse thou.	254
54 Godsau me for.	104	N	
105 Giue prayses vnto.	182	115 N O vnto vs Lord.	266
107 Giue thanks vnto.	188	134 Now Israel may say.	210
148 Giue laud vnto the Lord.	256	O	
H		3 O Lord how are my foes.	28
22 H Elpe Lord for good and	40	4 O God that art my.	30
15 How long wilt thou	40	7 O Lord my god I put.	34
51 Haue mercy on me.	100	8 O God our lord how.	34
56 Haue mercy Lord.	108	15 O Lord within thy.	42
67 Haue mercy on.	121	17 O Lord giue care to my.	46
73 How ever it be.	122	18 O God my strength.	46
84 How pleasant is thy.	152	21 O Lord how ioyfull.	52
91 He that within the secret.	162	22 O god my god wherefore.	54
I		31 O Lord I put my.	66
5 I Ncline thine care vnto.	30	44 Our eares have heard.	86
11 I trust in God, how.	36	51 O Lord consider.	99
20 In trouble and aduersitie.	52	55 O God giue care.	106
25 I lift mine heart to thee.	58	60 O Lord thou didst vs.	112
34 I will giueland.	70	63 O God my god I watch.	118
93 I said I will looke to.	78	64 O Lord vnto my voice.	118
40 I waited long and sought.	80	70 O God to me take.	120
43 Iudge and reuenge.	84	79 O Lord the Gen.	144
77 I with my voynce to.	138	94 O Lord thou doest.	144
92 It is a thing both.	164	95 O come let vs.	166
100 In God the Lord.	174	98 O sing ye now vnto.	170
101 I mercy will and.	174	102 O heare my prayer Lord.	174
109 In speechlesse silence doe.	192	108 O God my heart prepared.	190
116 I love the Lord	202	117 O all ye nations.	206
120 In trouble and.	214	118 O give yet thankes.	206
121 I lift mine eyes.	214	123 O Lord that heauen doest.	218
122 I did in heart	216	129 Oft they now Israel.	218

O Lord

THE TABLE.

3 Psalms

Folio	Psalme	Folio	
331	O Lord I am not pufst.	270	
333	Oh how happy.	272	
333	O praise the Lord.	274	
336	O laud the Lord.	276	
336	O Lord thou haſt.	276	
343	O Lord upon thee doe,	276	
P		V	
347	P Ut me not to rebuke,	278	
348	Praye ye the Lord.	284	
349	Praye ye the Lord.	284	
349	Praye ye the Lord.	284	
R		W	
352	R Egard O Lord.	214	
352	Remember Davidstroubles.	210	
S		W	
359	S End ayde and faue me.	214	
360	Saue me O God and that.	210	
360	Sing ye with prayfe.	210	
365	Such as in God the Lord.	216	
369	Singye vnto the Lord.	210	
T		X	
371	T He man is bleſt.	24	
372	There is no God.	42	
373	The lieauens and theſe.	30	
373	The Lord is onely.	52	
374	The earth is.	58	
377	The Lord is both my health.	62	
378	Thou art O Lord.	62	
378	The man is bleſt.	62	
379	The wicked is.	68	
381	The man is bleſt with.	74	
381	The man is bleſt that.	82	
386	The Lord is our.	82	
386	The mightie God.	88	
387	The foolish man.	94	
387	Take pitte for thy promife.	104	
385	Thy praise alone O Lord.	108	
386	To all that now in.	116	
386	Thou heard that.	152	
385	Thou haſt beeene.	156	
387	That Cittie ſhall.	158	
389	To ſing the mercies.	160	
390	Thou Lord haſt.	164	
391	The Lord as King aloft.	170	
397	The Lord doth raigne.	172	
399	The Lord doth raigne althrough.	191	
399	The Lord did ſay.	222	
400	The man is bleſt that.	242	
401	Th ſe that doe put.	252	
403	Thee will I prayſe.		
405	Thee will I laud.		
These yee shall haue in the beginning of the booke.		These follow after the Psalms.	
Come holy Ghoſt.		Praye the Lord O ye Gentiles.	
O Lord of whom I doe depend.		Rebold now gne heed.	
O Come and let vs now reioyce.		Attend my people and gne care.	
We prayſe thee God.		Our Father which in heauen art.	
O all ye workes of God the Lord.		All my belief and confide ce.	
The only Lord of Iſrael.		Come holy Spirit the God of.	
My ſoule doth magnifie the Lord,		Gne peace in theſe our dayes.	
O Lord because my hearts deſire.		O Lord in thee is all my truſt.	
What man ſooneſer he be that.		The Lord be thanked for his.	
O Lord turne not away thy face.		Preſerue vs Lord by thy deere.	
Our Father which in heauen art.		Also certaine godly Prayers.	
Hearke Iſrael, and what I ſay.			
Where righteouſneſſe doth ſay.			

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